

**RESOLUTION NO. 2026-36**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRASS VALLEY REQUESTING THE COUNTY AUDITOR TO PLACE ASSESSMENTS ON THE TAX ROLL FOR LANDSCAPING AND LIGHTING DISTRICT NO. 1988-1 (COMMERCIAL DISTRICT, WHISPERING PINES, AND LITTON BUSINESS PARK)**

**WHEREAS**, on July 14, 2026, the City Council of the City of Grass Valley adopted Resolution No. 2026-34, confirming the diagram and assessment and levying the annual assessment for Fiscal Year 2026-27 for Landscaping and Lighting District No. 1988-1 (Commercial District, Whispering Pines, and Litton Business Park), located in the City of Grass Valley, County of Nevada, State of California; and

**WHEREAS**, in accordance with Section 22641 of the Streets and Highways Code, the City Clerk has transmitted to the County Auditor of the County of Nevada the Clerk's Certification to the County Auditor, a copy of which is attached hereto as *Attachment 1* and incorporated herein by reference, and has provided all necessary information required to place the annual assessments for said district on the Fiscal Year 2026-27 County tax roll; and

**WHEREAS**, the City Council acknowledges that costs for this service shall be charged in accordance with the provisions of the "Standard Form Tax Collection Services" agreement between the City of Grass Valley and the County of Nevada.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Grass Valley as follows:

1. The City Council hereby requests that the County Auditor of the County of Nevada place the annual assessments for Landscaping and Lighting District No. 1988-1 on the secured property tax roll for Fiscal Year 2026-27.
2. The City Clerk is hereby directed to forward a certified copy of this Resolution to the County Auditor of the County of Nevada.

**ADOPTED** as a Resolution of the City Council of the City of Grass Valley at a regular meeting held on the 14th day of July 2026, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINING:

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Hilary Hodge, Mayor

ATTEST:

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Taylor Whittingslow, City Clerk

APPROVED AS TO FORM:

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David Ruderman, City Attorney