

**RESOLUTION NO. 2025-32**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRASS VALLEY REQUESTING THE  
COUNTY AUDITOR TO PLACE ASSESSMENTS ON THE TAX ROLL FOR LANDSCAPING AND  
LIGHTING DISTRICT NO. 1988-2**

**(RESIDENTIAL LANDSCAPING AND LIGHTING – MORGAN RANCH, VENTANA SIERRA,  
SCOTIA PINES, MORGAN RANCH WEST, AND RIDGE MEADOWS)**

**WHEREAS**, on June 24, 2025, the City Council of the City of Grass Valley adopted Resolution No. 2025-XX, confirming the diagram and assessment and levying the annual assessment for Fiscal Year 2025-26 for Landscaping and Lighting District No. 1988-2 (Residential Landscaping and Lighting – Morgan Ranch, Ventana Sierra, Scotia Pines, Morgan Ranch West, and Ridge Meadows), located in the City of Grass Valley, County of Nevada, State of California; and

**WHEREAS**, in accordance with Section 22641 of the Streets and Highways Code, the City Clerk has submitted to the County Auditor of the County of Nevada the Clerk’s Certification to the County Auditor, a copy of which is attached hereto as *Attachment 1* and incorporated herein by reference, and has provided all necessary information to enable placement of the annual assessments on the Fiscal Year 2025-26 County tax roll; and

**WHEREAS**, the City Council understands that costs for this service shall be charged in accordance with the terms of the “Standard Form Tax Collection Services” agreement between the City of Grass Valley and the County of Nevada.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Grass Valley as follows:

1. The City Council hereby formally requests that the County Auditor of the County of Nevada place the annual assessments for Landscaping and Lighting District No. 1988-2 on the Fiscal Year 2025-26 secured property tax roll.
2. The City Clerk is hereby directed to transmit a certified copy of this Resolution to the County Auditor of the County of Nevada.

**ADOPTED** as a Resolution of the City Council of the City of Grass Valley at a regular meeting held on the 24th day of June 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINING:

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Hilary Hodge, Mayor

ATTEST:

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Taylor Whittingslow, City Clerk

APPROVED AS TO FORM:

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David Ruderman, City Attorney