



City of Grass Valley  
City Council  
Agenda Action Sheet

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**Title:** Out of State Travel - IACP Annual Conference

**Recommendation:** Approve out of state travel

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**Prepared by:** Alexander K. Gammelgard, Chief of Police

**Council Meeting Date:** 09/13/2022

**Date Prepared:** 09/07/2022

**Agenda:** Consent

**Background Information:** Pursuant to City of Grass Valley travel policy, City Council must approve out of state travel. This is a request for Deputy Chief Johnson to attend the International Association of Chiefs of Police 2022 Annual Conference and Exposition (IACP 2022), October 15-18, in Dallas, TX, USA.

The annual IACP conference is arguably the largest and most impactful law enforcement training conference of the year - more than 16,000 public safety professionals come to learn new techniques, advance their knowledge and careers, and equip their department for ongoing success. IACP 2022 brings together an unmatched educational program spanning four days with renowned keynote speakers, networking events, and the largest collection of equipment and technology solutions available for law enforcement. Past conferences covered topics including critical incident management and community police-engagement; building officer safety and wellness programs; and the impact of police reforms on community safety. This year's event will address these and other critical issues. With more than 200 educational sessions, Deputy Chief Johnson hopes to learn about solutions to the specific issues we face at home. He will also have the opportunity to learn global best practices, gain new contacts with law enforcement leaders, and make valuable connections with companies showcasing the latest in law enforcement products and services. When he returns from the conference, he will utilize the new ideas, strategies, and techniques he learns to help our agency in the ever-changing policing environment.

**Council Goals/Objectives:** This action is consistent with City Strategic Goals related to goal #6, Public Safety.

**Fiscal Impact:** Travel, Lodging, Conference Registration Fee estimated at \$2150 +/-

**Funds Available:** Yes

**Account #:** 100-201-54112

**Reviewed by:** \_\_\_\_ City Manager \_\_\_\_ Finance