



**City of Grass Valley
City Council
Agenda Action Sheet**

Title: Lyman Gilmore Field Lighting Project - Authorization to Award Contract

CEQA: Categorically Exempt - Section 15301, 15303 & 15322

Recommendation: That Council 1) award a contract for the Lyman Gilmore Field Lighting Project to Molokai Electric LLC, 2) authorize the Mayor to execute the construction contract, subject to legal review and, 3) authorize the City Engineer to approve construction change orders for up to 10% of the contract amount.

Prepared by: Bjorn P. Jones, PE, City Engineer

Council Meeting Date: January 13, 2026

Date Prepared: January 8, 2026

Agenda: Consent

Background Information: The Lyman Gilmore Field Lighting Project involves the installation of a complete sports lighting system and associated site improvements at the Lyman Gilmore Middle School turf field. Work at the School would occur as part of the long-term agreement with the Grass Valley School District which allows the City to develop and operate the fields as a public space outside of school hours. The City has already purchased the Light-Structure System manufactured by Musco Sports Lighting, which is scheduled for delivery in February 2026.

Bids were opened on December 23, 2025, and six bids were received. A bid summary is attached. Staff reviewed the low bid of \$217,200 submitted by Molokai Electric LLC, and determined the bid to be complete and responsive.

Staff recommends that Council award the construction contract to Molokai Electric LLC, in the amount of \$217,200; authorize the Mayor to execute the construction contract, subject to legal review; and authorize the City Engineer to approve construction change orders up to 10% of the contract amount.

Council Goals/Objectives: The purchase and installation of a new field lighting system executes portions of work tasks towards achieving/maintaining Strategic Plan Goal - Recreation & Parks.

Fiscal Impact: The Lyman Gilmore Field Lighting Project was fully funded in the FY 25/26 Capital Improvement Program Budget.

Funds Available: Yes

Account #: 200-406-66658

Reviewed by: City Manager

Attachments: Bid Summary