

**RESOLUTION NO. 2025 - 14**

**RESOLUTION DIRECTING FILING OF ANNUAL REPORT PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972 ASSESSMENT DISTRICT NO. 1988-1  
(COMMERCIAL LANDSCAPING AND LIGHTING DISTRICT – WHISPERING PINES AND LITTON BUSINESS PARK)**

**WHEREAS**, the City Council of the City of Grass Valley, pursuant to the Landscaping and Lighting Act of 1972, has previously formed Assessment District No. 1988-1; and

**WHEREAS**, Section 22622 of the Streets and Highways Code requires the City Council to direct the preparation and filing of the annual Engineer's Report for said district.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Grass Valley as follows:

1. **Designation of Engineer of Work.** Bjorn Jones, P.E., the person designated by this Council as the Engineer of Work for Assessment District No. 1988-1, is hereby directed to prepare and file the annual Engineer's Report for Fiscal Year 2025-26, in accordance with the provisions of the Landscaping and Lighting Act of 1972.
2. **Authority.** This Resolution is adopted pursuant to Section 22622 of the Streets and Highways Code.

**ADOPTED** as a Resolution of the City Council of the City of Grass Valley at a regular meeting held on the 13th day of May, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINING:

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Hilary Hodge, Mayor

ATTEST:

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Taylor Whittingslow, City Clerk

APPROVED AS TO FORM:

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David Ruderman, City Attorney