

RESOLUTION NO. 2025 - 13

**RESOLUTION DIRECTING FILING OF ANNUAL REPORT PURSUANT TO THE BENEFIT
ASSESSMENT ACT OF 1982 ASSESSMENT DISTRICT NO. 2003-1
(MORGAN RANCH UNIT 7)**

WHEREAS, the City Council of the City of Grass Valley has previously formed Benefit Assessment District No. 2003-1 (Morgan Ranch Unit 7) pursuant to the Benefit Assessment Act of 1982 (commencing with Section 54703 of the California Government Code; hereinafter referred to as the "1982 Act"); and

WHEREAS, the 1982 Act requires the preparation and filing of an annual Engineer's Report in connection with the levy of assessments for said district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Grass Valley as follows:

1. **Designation of Engineer of Work.** Bjorn Jones, P.E., the person designated by this Council as the Engineer of Work for Benefit Assessment District No. 2003-1 (Morgan Ranch Unit 7), is hereby directed to prepare and file the annual Engineer's Report for Fiscal Year 2025-26 in accordance with the provisions of the Benefit Assessment Act of 1982.

ADOPTED as a Resolution of the City Council of the City of Grass Valley at a regular meeting held on the 13th day of May, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINING:

Hilary Hodge, Mayor

ATTEST:

Taylor Whittingslow, City Clerk

APPROVED AS TO FORM:

David Ruderman, City Attorney