



## REQUEST FOR COUNCIL ACTION

**AGENDA DATE:** November 10, 2026

**AGENDA ITEM:** Consider approving a Supplemental Letter Agreement with SEH to provide services for our MN DNR Regional Grant application.

**PREPARED BY:** Dale Anderson, Director of Parks & Recreation

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### **BACKGROUND:**

We plan on using SEH's services to complete the Project Site Evaluation portion of the grant application. This includes information necessary to determine the impacts of the proposed project, if any, on the environmental and cultural resources of the proposed project area. They will also be producing maps and site plans. Per the Agreement, there fee will be a \$9,000 lump sum and an estimated \$1,000 billed hourly. This will be covered by grant funding that we receive from the Blandin Foundation or IRRR.

### **REQUESTED COUNCIL ACTION:**

Make a motion to approve a Supplemental Letter Agreement with SEH to provide services for our MN DNR Regional Grant application.