
 <p>GRAND RAPIDS PUBLIC UTILITIES <i>Service is Our Nature</i></p>	For Office Use Only	
	Project Number	
	WO#	
	Electrical Permit Number	
	Review Date	
	Service Size/%Loaded	i.e.15kVA/90%
Grand Rapids Public Utilities Commission 500 SE 4 TH St. Grand Rapids MN 55744 (218) 326-7024		
APPLICATION FOR EV LEVEL 2 AND ABOVE CHARGER PARTICIPATION ELECTRIC VEHICLE SERVICE		

Name _____	Account # Charger _____
Address _____	Nameplate _____
_____	(AMPS) _____
_____	(WATTS) _____
City/State/Zip _____	Current Customer Y/N _____
Telephone _____	Installer Name _____
	Estimated Ready Date _____

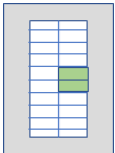
I wish to participate in the following electric vehicle service rate programs:

☐ Electric Service Rate Schedule
☐ Electric Vehicle Service Rate Schedule (Requires TOU Meter)
 Need help deciding ([Link](#))


Sketch For EV Service Rate -TOU (Use following devices, or other, if needed)




Standard Meter




Electric Panel



TOU Meter



Charge Point Station



I have read and understood [ELECTRIC VEHICLE CHARGING COMMISSION POLICY \(link\)](#).

Applicant's Signature _____ Date (mm/dd/yy) _____

I attest that the installation is in conformance with GRPUC regulations and National, State and Local Electrical Codes to the best of my knowledge.

GRPUC Representative _____ Date (mm/dd/yy) _____

I, for myself and on behalf of my heirs, assigns, personal representatives and next-of-kin, HEREBY RELEASE AND HOLD HARMLESS, the Grand Rapids Public Utilities Commission, their officers, officials, agents and employees ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH OR LOSS OR DAMAGE TO PERSON OR PROPERTY, which may be caused except that loss which is the result of gross negligence, willful acts or wanton misconduct of Releasees. I attest that the installation is in conformance with GRPUC regulations and National, State and Local Electrical Codes to the best of my knowledge.

Applicant's Signature _____ Date (mm/dd/yy) _____