

Special Appropriation Grant Grant Application

The Cover Sheet must be completed by all applicants requesting financial assistance.

Project Name and Address: IRA Civic Center 1401 NW 3rd Avenue

Applicant: City of Grand Rapids	
Project Contact Person: Barb Baird	Email address: bbaird@ci.grand-rapids.mn.us
Title: Finance Director	
Address: 420 North Pokegama Avenue	
City: Grand Rapids	MN, Zip Code: 55744
Phone: 218.326.7615	

Engineer/Architect Information

Project Contact Person: Sean Lewis	Email address: sean.lewis@ics-builds.com
Title: Sr. Project Manager	
Address: 104 Park Ave., Suite 201	
City: Park Rapids	MN, Zip Code: 56470
Phone: 218.766.5779	

The following describes the grant information and allowable expenditures.

Qualified grantee – City of Grand Rapids

Qualified expenditures- General Obligation Bond eligible expenses directly related to the design, construction, and equipping of capital improvements to the IRA Civic Center. This appropriation includes money for replacement of the truss/roof structure, replacement of the facility's existing ice-making system, and other improvements and betterments of a capital nature for health, safety, and Americans with Disabilities Act (ADA) compliance.

Grant Amount- \$5,000,000 – This appropriation is not available until the Commissioner of Minnesota Management and Budget determines that full funding has been committed to the project.

Submittal: Please submit as a pdf to:

Minnesota Department of Employment and Economic Development Attention: Patrick H. Armon/Community Finance Office First National Bank Building 332 Minnesota Street, Suite E200 St. Paul, MN 55101

If some attachments are not easily e-mailed as a pdf, please contact Patrick Armon.

Narrative Section

Please provide your answer to each question in the space provided. Attach any supporting documents to the back of this application.

General Narrative

1. Please give a general summary of the project. Attach any relevant photos that may assist with understanding of the project:

The IRA Civic Center was originally constructed in 1962 by the Itasca Recreation Association, hence the "IRA" in IRA Civic Center. This facility has been a regional asset for over fifty-seven years hosting trade shows, classic car events, high school graduations, weddings, amateur ice sports, and many other types of events. In addition, it serves as an election polling facility and an emergency shelter.

Recognizing the age of the facility, over fifty-seven years, it has need for critical infrastructure upgrades. The city is planning to use special appropriation grant funds to design, construct and equip capital improvements to the IRA. In particular, the west venue roof and refrigeration are in need of replacement. Because of two truss failures, most recently in November of 2017, the City had two structural engineering firms review and structurally analyze the West Venue truss system. Detail follows:

- Volunteers constructed the original wood truss system in 1962.
- It was donated to the City in 1968.
- It was designed to carry 20 pounds per square foot (psf), current building code is 46 psf.
- Two truss members have failed with the most recent in November of 2017.
- The truss/roof system has been modeled/analyzed by Jon Aamodt, a registered structural engineer in the State of Minnesota. Highlights of his opinions and recommendations follow:
 - "In our professional opinion, the severe under-capacity of the 1962 roof trusses is a dangerous condition and should be corrected."
 - <u>"Signage</u> should be considered to <u>warn the public and employees</u> of the significant under-capacity of the roof structure for snow loading."
 - "In our professional opinion the <u>West facility should not be used</u> in the winter months unless/until the building official, building ownership and other parties agree on temporary measures to protect the public and adjacent structures."
 - o "The <u>venue should be closed during a significant snow event</u>, with the understanding that a partial failure has occurred with less than 6 inches of snow on the roof."
- To address these recommendations/opinions the City has instituted the following:

- Signs have been placed at entry doors warning the public of the dangerous situation.
- o All snowfall events are immediately removed from the roof.
- o Events are cancelled when heavy snowfall is occurring.

Other needs at the Civic Center include:

- The refrigeration system is starting to fail and utilizes R-22 coolant which can no longer be produced or imported to the United States.
- The HVAC systems are over 40 years in age, have exceeded their life, and require replacement.
- The locker rooms have shared bathrooms creating conflict when scheduling girls and boys events.
- Accessibility does not meet current ADA laws requiring the installation of an elevator.

See Attachment "A" for pictures.

2. Attach a map of the city of Grand Rapids with the location of the project indicated on the map. Also attach a zoning map with the project located on the zoning map:

Project meets local zoning. See Attachment "B" and "C" for maps.

3. Attach engineering and/or architectural total project cost estimate documents:

See Attachment "D" for estimate.

4. Provide evidence (attach, if possible at this point) of who currently owns the property, who will own the property during construction, and who will own the property at time of completion:

See Attachment "E" for Abstract. The city will own and maintain the property during and after construction.

5. Attach the current operating, maintenance and reserve (OM&R) budget that corresponds with the project and projected operational project budgets for the two years after project completion. If any of the projected budgets are not yet available, please indicate when they will be:

See Attachment "F" for Budgets. Future OM&R budgets will be provided as they are proposed and adopted.

6. Will any functions of project operations be contracted out to entity(s) that are not employees of the city? If so, please describe those functions and outline their role(s):

The City will not be contracting any of the operations of the IRA Civic Center. All employees involved with operation and maintenance of the Center are city employees.

7. Outline what permits will be needed for project construction:

The City will need to issue a building permit.

8. Will any employees or entities operating, maintaining or managing the project need any professional licenses or certification to carry out their duties:

The only employee required to have a license is Chad Moen, Maintenance and Plant Operator. Please see Appendix "G" for his license.

9. Will liquor and/or beer be sold at any place in the facility? If so, please be prepared to provide licensing that allows such sales during project implementation:

The City does not sell liquor and/or beer in the facility. When users of the facility serve liquor and/or beer, the licensed provider transfers their liquor license or a non-profit can apply for a temporary 3.2 or temporary liquor license.

10. Does the city have any future plans to use this facility for any purpose other than stated in the enabling legislation (civic center)?

The City does not have any future plans to use the IRA Civic Center for any purpose other than stated in the enabling legislation and this application.

11. Will the city be renting any facilities within the project to any entities? If so explain. If so, would any of them be frequent users?

The City primarily rents the facility to ISD 318 and the Grand Rapids Amateur Hockey Association. They primarily utilize the facility from October through March every winter.

12. Among the activities eligible for grant funds listed in the legislation are: *Other improvements and betterments of a capital nature for health, safety, and Americans with Disabilities Act (ADA) compliance.* Please outline what specific improvements and betterments are planned. Make sure they are also listed in the sources and uses budget on the next page:

The ADA improvements consist of the installation of an elevator, accessible seating areas within the west venue bleachers.

The health and safety improvements include the replacement of HVAC systems, locker room upgrades, electrical upgrades, and any other building code requirements.

13. Please review the STATE OF MINNESOTA CAPITAL GRANTS MANUAL (https://mn.gov/mmb/assets/Capital%20Grants%20Manual%20May%202014%20REVISED_updated%20links_tcm1059-291111.pdf) and attach a completed copy of the CAPITAL PROJECT CHECKLIST (pages 7-10 of manual):

Sources and Uses Budget (\$5,000,000 Grant)

Project Activities	DEED	City	Bank	Other*	Total
Roof/Truss Replacement	\$2,426,450	\$2,426,450			\$4,852,900
Refrigeration/Ice Plant Replacement	\$1,135,285	\$1,135,286			\$2,270,571
Health & Safety Improvements	\$1,147,159	\$1,147,159			\$2,294,318
ADA Improvements	\$117,500	\$117,500			\$235,000
2 nd Level Lobby Renovation	\$0	\$1,860,394		\$173,606	\$2,034,000
Contingency	\$0	\$1,060,000			\$1,060,000
Equipment/Furnishings	\$0	\$525,000			\$525,000
Design Costs	\$173,606	\$2,145,078			\$2,318,684
Total Costs	\$5,000,000	\$5,976,517			\$15,590,473

Project Timeline

Activity	Finish mm/yy
All permits in place	02/23
Project out for public bid	8/22
Bid accepted	9/22
Project started	04/23
Project complete	11/23
Project inspected and operational	11/23

LOCAL GOVERNMENT RESOLUTION

Special Appropriation General Obligation Bond Grant

Applicants must adopt and submit the following resolution.

BE IT RESOLVED that City of Grand Rapids act as the legal sponsor for project(s) contained in this Application to be submitted on the IRA Civic Center and that the Mayor and City Clerk/Treasurer are hereby authorized to apply to the Department of Employment and Economic Development for funding of this project on behalf of the City of Grand Rapids.

BE IT FURTHER RESOLVED that the City of Grand Rapids has the legal authority to apply for financial assistance, and the institutional, managerial, and financial capability to ensure adequate construction, operation, maintenance and replacement of the proposed project for its design life.

BE IT FURTHER RESOLVED that the City of Grand Rapids has not violated any Federal, State, or local laws pertaining to fraud, bribery, kickbacks, collusion, conflict of interest or other unlawful or corrupt practice.

BE IT FURTHER RESOLVED that upon approval of its application by the state, the City of Grand Rapis may enter into an agreement with the State of Minnesota for the above-referenced project(s), and that it will comply with all applicable laws and regulations as stated in all contract agreements.

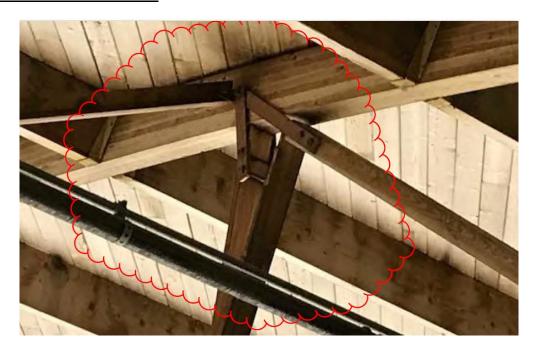
NOW, THEREFORE BE IT RESOLVED that the Mayor and City Clerk/Treasurer, or their successors in office, are hereby authorized to execute such agreements, and amendments thereto, as are necessary to implement the project(s) on behalf of the applicant.

I CERTIFY THAT the above resolution was adopted by the City Council of the City of Grand Rapids, on November 28, 2022.

SIGNED:		WITNESSED:		
(First Authorized (Official)		(Signature)	
Mayor	11/28/2022	(Title)		(Date)
SIGNED:		WITNESSED:		
(First Authorized	Official)		(Signature)	
City Clerk/Treasurer	11/28/2022	(Title)		(Date)

ATTACHMENT "A"

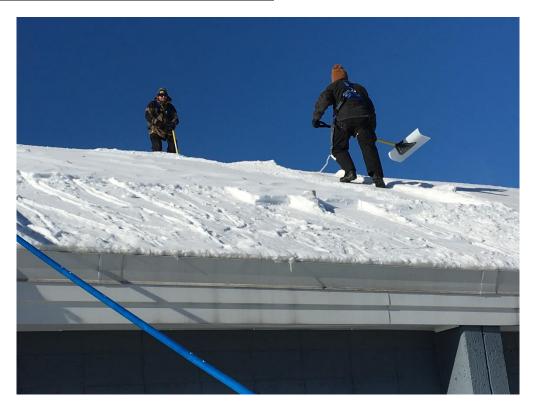
Picture of Failed Truss Member

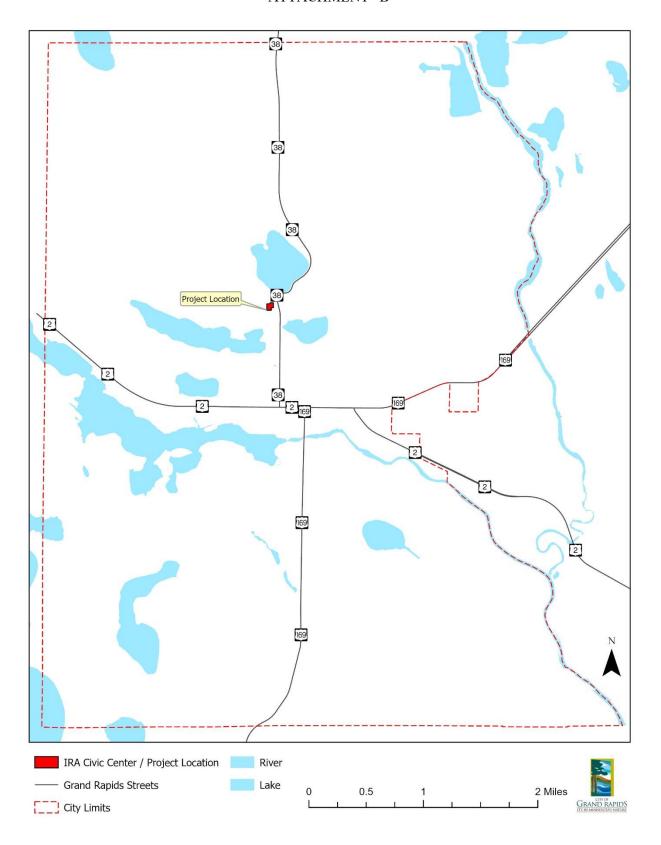


Snow Removal after EVERY snowfall

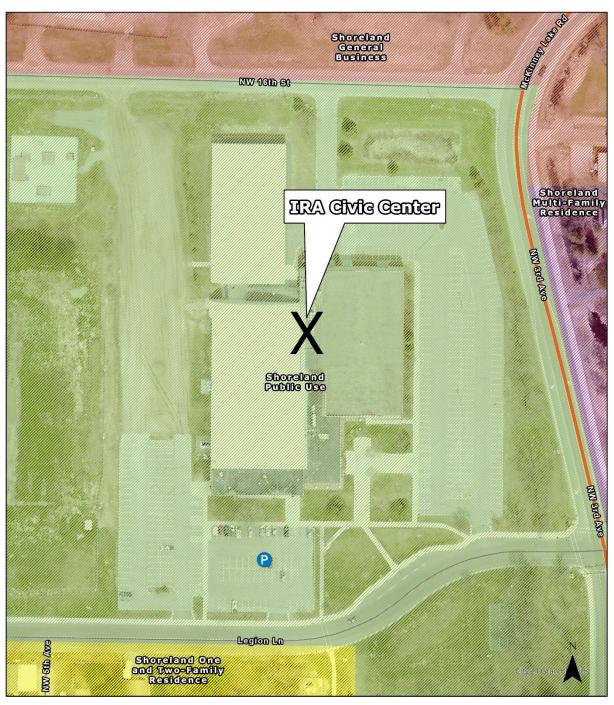


Notice safety precautions with harnesses and ropes

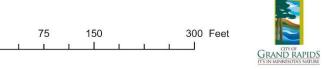




ATTACHMENT "C"







ATTACHMENT "D"

IRA Civic Center	
Opinion of Cost	
Based on Low Bid Actual Cost	
15-Aug-22	
Item	Actual Cost
Demolition	274,900
New Roof Truss Structure	4,578,000
2nd Level Lobby Renovation	2,144,000
Equipment & Furnishings	525,000
Ice Plant Improvements	2,270,571
New Elevator, select ADA Improvements	125,000
Mechanical	979,100
Electrical	910,000
Professional Services	2,318,684
Contingency	1,060,000
Parking Lot Improvements	0
Bid Alternate 1 - Suite	194,665
Bid Alternate 2 HVAC Upgrades	180,963
Bid Alternate 3 Mech. Rm. Renovation	29,590
Total Project Cost	15,590,473

ATTACHMENT "E"

WARRANTY DEED

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This Indenture, Made this 12th day of March, 1966, between McVeigh Dunn Post No. 60 American Legion, Department of Minnesota, a corporation under the laws of the State of Minnesota, party of the first part, and Village of Grand Rapids, a municipal Corporation of Grand Rapids, Minnesota, party of the second part,

WITNESSETH, That the said party of the first part, in consideration of the sum of One Dollar and other valuable considerations, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto the said party of the second part, its successors and assigns, Forever, all the tracts or parcels of land lying and being in the County of Itasca, and State of Minnesota, described as follows, to-wit:

Lots Six (6) to Eleven (11), Inclusive, Block Two (2), Lots One (1) to Twelve (12), Inclusive, Block Three (3), and Lots One (1) to Six (6), Inclusive, Block Four (4), Chalberg Addition to Grand Bapids.

That part of the South Half of Northwest Quarter of the Southwest Quarter of the Northwest Quarter (St NWt SWt NWt), Section Sixteen (16), Township Fifty-five (55) North, Range Twenty-five (25) lying West of the Highway.

The South Half of the North Half of the Southeast Quarter of the Northeast Quarter (St of Nt of SEt NEt), Section Seventeen (17), Township Fifty-five (55) North, Range Twenty-five (25), West of the Fourth Principal Meridian.

All that part of the South Half of the Southeast Quarter of the Northeast Quarter (St of SEt NEt), Section Seventeen (17), Township Fifty-five (55), North, Range Twenty-five (25), West of the Fourth Principal Meridian described and bounded as Afollows:

Beginning at the Northeast corner of said S2 of SE4 NE2 Section 17-55-25, thence South on the line between Sections 16 and 17, a distance of 192.5 feet, thence West at an angle from South to West, of ninety degrees (90°), twenty-one minutes (21'), a distance of 1185.17 feet, thence North at an angle from West to North, of Eighty-nine degrees (89°), Forty-nine minutes (49'), a distance of 200.83 feet, to the North line of the S2 of the SE2 NE2; thence East on the said North line, a distance of 1183.20 feet, to the point of beginning.

Lots Two (2), Three (3), and Four (4), Section Seventeen (17), Township Fifty-five (55) North, Hange Twenty-five (25), West of the Fourth Principal Meridian.

Subject to mineral reservations of record, and subject to existing leases to the following: Independent School District No. 318, Itasca Recreational Association, and Itasca Gun Club.

This conveyance is also made subject to the following conditions and restrictions, to-wit:

1. The name of the area shall remain "American Legion Memorial

To Have and to Hold the Same, Together with all the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, to the said party of the second part, its successors and assigns, Forever. And the said "cVeigh Dunn Post No. 60 American Legion, Department of Minnesota, party of the first part, for itself and its successors, does covenant with the said party of the second part, its successors and assigns, that it is well seized in fee of the lands and premises aforesaid, and has good right to sell and convey the same in manner and form aforesaid, and that the same are free from all incumbrances.

And the above bergained and granted lands and premises, in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all persons lawfully claiming or to claim the whole or any part thereof, subject to incumbrances, if any, hereinbefore mentioned, the said party of the first part will Warrant and Defend.

IN TESTIMONY WHEREOF, the said party has caused these presents to be executed in its corporate name by its Commander and its Adjutant and its corporate seal to be hereunto affixed the day and year first above written.

In Presence of

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McVeigh Dunn Post No. 60 American Legion

r Thielke

Its Commander

Its Adjutant

STATE OF MINNESOTA COUNTY OF ITASCA

On this 14th day of April 1966, before me, a Notary Public within and for said County, personally appeared Elmer Theilke and William J. Martineau, to me personally known, who, being each by me duly sworn did say that they are respectively the Commander and the Adjutant of the corporation named in the foregoing instrument. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of a resolution approved by the membership of the McVeigh Dunn Post No. 60 American Legion at a regular meeting held April 5, 1966, and said Elmer Thielke and William J. Martineau acknowledged said instrument to be the free act and deed of said corroration.

> Itasca County, Minnesota Notary Public

ATTACHMENT "F"

		GRAND RAPII			
2022 BUDGET, YEAR		ER DEPARTI		ITUDE 2024 20	n25
2022 BUDGET, YEAR	TO DATE, PROP	JSED 2023 BC	DGE I, and FC) I URE 2024, 20	025
		ACTUAL	PROPOSED	FUTURE	FUTURE
	2022	YTD	2023	2024	2025
	BUDGET	8/31/2022	BUDGET	BUDGET	BUDGET
REVENUES:					
CHARGES FOR SERVICES					
Open Skating	2,500	1,039	1,000	1,000	1,000
TOTAL CHARGES FOR SERVICES	2,500	1,039	1,000	1,000	1,000
MISCELLANEOUS REVENUE					
Rent-Ice-Other	103,813	65,286	60,000	60,000	60,000
GRAHA	215,000	88,644	223,800	231,600	238,800
ISD 318	177,187	115,544	179,845	185,240	190,79
Rent-Summer Ice	62,000	-	-	45,000	50,000
Rent - Dry Floor	5,000	18,248	-	9,000	9,000
Rent - Table/Chair	1,000	3,388	2,000	2,000	2,000
Advertising Signs	67,000	60,346	70,000	70,000	70,000
Zamboni Advertising	4,000	3,000	3,000	3,000	3,000
Skate Sharpening	1,000	310	1,000	1,000	1,000
Miscellaneous	- 1	1,082	- 1,000	- 1,000	
Video Game Vending	500	765	600	600	600
TOTAL MISCELLANEOUS REVENUE	636,500	356,611	540,245	607,440	625,197
TOTAL MISCLELANEOUS REVENUE	030,300	330,011	340,243	007,440	023,197
TOTAL REVENUES	\$ 639,000	\$ 357,649	\$ 541,245	\$ 608,440	\$ 626,197
EXPENDITURES:					
Salary-Fulltime	105,566	56,553	79,412	81,596	84,044
Salary-Fulltime/Overtime	-	-	-	-	-
Salary-Parttime	91,616	41,277	66,385	68,211	70,257
Salary-Parttime/Overtime	2,010	142	2,010	2,065	2,127
Contracted Svs - Police/Alleman	2,010	591	20,904	21,479	22,123
PERA	9,958	6,558	9,249	9,503	9,788
FICA	12,350	5,782	9,164	9,416	9,698
Medicare	2,917	1,361	2,172	2,232	2,299
Health Insurance	29,135	16,828	28,611	30,042	31,544
Life Insurance	39	97	39	39	39
Healthcare Savings	-	1,496	-	-	-
Reemployment Insurance	1,010	-	1,010	1,010	1,010
Workers Compensation	7,277	3,718	5,755	5,755	5,755
Total Personnel	263,888	134,402	224,711	231,347	238,684

CITY OF GRAND RAPIDS **CIVIC CENTER DEPARTMENT** 2022 BUDGET, YEAR TO DATE, PROPOSED 2023 BUDGET, and FUTURE 2024, 2025 PROPOSED **ACTUAL FUTURE FUTURE** YTD 2022 2025 2023 2024 BUDGET 8/31/2022 BUDGET BUDGET BUDGET Office Supplies 500 162 500 500 500 Copy Supplies Assets Between \$700 - \$4,999 5,027 Inventorial Supplies 5,000 5,000 5,000 Operating Supplies 8,000 5,876 MUP Supplies Dry Floor Event Supplies 6,062 1,500 Motor Fuels 400 177 300 300 300 Maintenance Tools/Sup 1.200 2.559 1,200 1,200 1,200 Uniforms/Clothing/Safety 1,500 500 Concessions Supplies Vending Supplies Pro Shop Supplies Total Supplies & Materials: 13,100 7,000 7,000 7,000 21,322 Professional Service 138 Accounting/Auditing Services 11,700 1,011 7,000 7,000 7,000 Legal Other Contract Services 5,600 4,611 5,600 5,600 5,600 Facilities Maintenance Charge Telephone 5,000 2,777 4,400 4,400 4,400 100 100 100 Postage/Freight 400 Seminar/Meetings/Schools 1.000 1,000 1,000 1,000 Auto Licenses 19 Publishing & Advertising 350 General Insurance 9,700 13,800 10,000 10,000 10,000 Electricity 105,000 130,000 100,000 100,000 86,421 Water 4,500 3,225 3,000 6,000 6,000 6,000 Sewer 2,500 3,500 3,128 6,000 Garbage Removal 7.000 5.380 3.500 6.000 6.000 Heat-Natural Gas 35,000 20,000 35,000 35,000 7,768 Maintenance Contracts **Building Maint/Repairs** 25,000 32,558 20,000 20,000 20,000 Computer Maintenance/Repair 1,000 1,000 1,000 1,000 30,000 30,000 30,000 Gen Equip Maint/Repair 30,000 19,473 MC/VISA Bank Charges 559 Dues & Subscriptions 1,000 526 1,000 1,000 1,000 Advertising Production 1,000 661 Summer Ice Programming 3,000 3,500 3,500 19 Marketing 1,000 Copy Machine Lease 400 400 400 267 400 Loan Repayment 14,583 _ Operating Transfer-Out 24,437 Total Other Charges & Services: 265,333 207,180 239,500 237,000 237,000 **TOTAL EXPENDITURES** 362,904 542,321 471,211 475,347 482,684 Excess Revenue > Expenditures: \$ 96,679 \$ (5,254)\$ 70,034 \$ 133,093 \$ 143,513

APPENDIX "G"

