

CITY OF GRAND PRAIRIE COMMUNICATION

MEETING DATE: 01/07/2025

PRESENTER: Noreen Housewright, Director of Engineering/Utility Services

TITLE: Purchase of Wastewater and Tap Repair Services for the Repair of

Twelve (12) City Wastewater Pipe Lines from Southern Trenchless Solutions, LLC in an amount not to exceed \$302,313.00 through a

national cooperative agreement with Buyboard

REVIEWING (Reviewed by the City Council Development Committee on

COMMITTEE: 12/17/2024)

SUMMARY:

<u>Vendor Name</u>	<u>Total Cost</u>
Southern Trenchless Solutions, LLC	\$302,313.00

PURPOSE OF REQUEST:

Utility Services is requesting the purchase of wastewater and tap repair services (from tap to cleanout) for the repair of twelve (12) wastewater pipe lines through a master cooperative agreement with Buyboard in an amount not to exceed \$302,313.00. The pipes have various types of obstructions, including but not limited to, broken and offset pipes. Below are the twelve (12) locations where the waterwater pipe lines are needing to be repaired:

- 902 Hampshire Dr.
- 1404 Hickory St.
- 2105 Greenbriar Ct.
- 1007 E. Jefferson St.
- 1513 Willow St.
- 2614 Santa Margarita
- 1135 Small St.
- 1661 Ruea St.
- 4203 Cedar Ridge Dr.
- 302 E Springdale Ln
- 325 SE 10th St
- 722 NW 16th St

Chapter 271.102 of the Local Government Code authorizes local governments to participate in a cooperative purchasing program with another local government or local cooperative organization. In place of competitive bidding, items, and services may be purchased through such agreements as the agreements have already been bid by the sponsoring entity or agency. The City of Grand Prairie has master cooperative agreements with various entities, including Buyboard.

PROCUREMENT DETAILS:

Procurement Method: ⊠ Cooperative – Buyboard Contract # 730-24

FINANCIAL CONSIDERATION:

I WINGERE CONDENTION								
Budgeted?	\boxtimes	Fund Name:			Wastewater CIP Fund			
If Capital Improvement:								
Total Project	\$2,39	2,423.59	Proposed New	\$0.00		Remaining Funding:	\$2,090,110.59	
Budget			Funding:					

ATTACHMENTS / SUPPORTING DOCUMENTS:

1- Quote