

## Bid Results

### Bidder Details

Vendor Name	Stevens Electrical Construction
Address	108 W Lemon St Saginaw, Texas 76179 United States
Respondee	Odell Brown
Respondee Title	Account Manager
Phone	682-564-5691
Email	obrown@stevenselectrical.net
Vendor Type	HUB, NCTRC, NAT, MALE
License #	

### Bid Detail

Bid Format	Electronic
Submitted	12/12/2024 4:46 PM (CST)
Delivery Method	12/13/2024
Bid Responsive	
Bid Status	Submitted
Confirmation #	406998

### Respondee Comment

	Below we have attached our Proposal for Water utilities City Of Grand Prairie we appreciate the opportunity and look forward from hearing from you please feel free to reach out with any questions comments or concerns on this project
	Thank you
	Odell Brown obrown@stevenselectrical.net 682-564-5691

### Buyer Comment

### Attachments

File Title	File Name	File Type
Electrical Service For Water Utilities City Of Grand Prairie Proposal.pdf	Electrical Service For Water Utilities City Of Grand Prairie Proposal.pdf	Response File
		General Attachment
		General Attachment
		General Attachment
		General Attachment

Line Items

Discount Terms    No Discount

Item #	Item Code	Type	Item Description	UOM	QTY	Unit Price	Line Total	Response	Comment
Section 1							\$0.0000		
1	25008		Pricing must be entered on the Bid Sheet in the packet. If system ask for pricing on this tab put 1.00 to move forward.	EA	1	\$0.0000	\$0.0000	Yes	

Line Item Subtotals

Section Title	Line Total
Section 1	\$0.0000
Grand Total	\$0.0000

**SUBMITTAL CHECK LIST – Company Name** STEVENS ELECTRICAL CONSTRUCTION LLC

Interested parties MUST submit the following items for consideration by either of the following delivery methods:

Online through [www.PlanetBids.com](http://www.PlanetBids.com)

contact [support@planetbids.com](mailto:support@planetbids.com) or 818-992-1771 for assistance in responding via the website.

**OR**

One (1) hard copy, and one (1) electronic copy (USB drive) delivered to:

Purchasing Division:

City Hall

300 W. Main Street

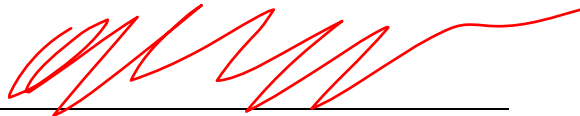
Grand Prairie, TX 75050

Bid Name & Number, Buyer Name

The submission should be in the order stated below.

Item		Check List
1	Proposal Submittal Check List	X
2	Bid Pricing	X
3	Questionnaire and References	X
4	Submittal Affirmation Form	X
5	Historically Underutilized Business Questionnaire and House Bill 89 Verification Form	X

By my signature I affirm all items as listed above have been completed and submitted as part of my firm's proposal.

  
\_\_\_\_\_  
Authorized Signature

**Odell Brown**  
\_\_\_\_\_  
Print/Type Name

**Account Manager**  
\_\_\_\_\_  
Title

**12/13/2024**  
\_\_\_\_\_  
Date

## BID PRICING

<b>ELECTRICAL MAINTENANCE &amp; REPAIR SERVICES</b>  <b>BID PRICE SHEET ~ RFB #25008</b>  <u>All prices shall include any and all delivery fees, including but not limited to freight, fuel surcharge, and environmental fees</u>		<b>Vendor:</b>		STEVENS ELECTR	
		<b>Contact:</b>		ODELL BROWN	
		<b>Email:</b>		OBROWN@STEVE	
		<b>Phone:</b>		682-564-5691	
		<b>City/State:</b>		SAGINAW, TX	
DESCRIPTION		QTY	UOM	UNIT PRICE	EXTENDED PRICE
1	Service Call - one (1) hour or less	1	each	\$ 138.00	\$ 133.00
2	Regular Hourly Rate - Master Electrician	1	hour	\$ 165.00	\$ 160.00
3	Regular Hourly Rate - Journeyman Electrician	1	hour	\$ 138.00	\$ 133.00
4	Regular Hourly Rate - Apprentice Electrician	1	hour	\$ 126.00	\$ 121.00
5	After Hours Hourly Rate - Master Electrician	1	hour	\$ 214.00	\$ 209.00
6	After Hours Hourly Rate - Journeyman Electrician	1	hour	\$ 179.00	\$ 174.00
7	After Hours Hourly Rate - Apprentice Electrician	1	hour	\$ 163.00	\$ 158.00
8	Weekend Hourly Rate - Master Electrician	1	hour	\$ 214.00	\$ 209.00
9	Weekend Hourly Rate - Journeyman Electrician	1	hour	\$ 179.00	\$ 174.00
10	Weekend Hourly Rate - Apprentice Electrician	1	hour	\$ 163.00	\$ 158.00
11	Holiday Hourly Rate - Master Electrician	1	hour	\$ 214.00	\$ 209.00
12	Holiday Hourly Rate - Journeyman Electrician	1	hour	\$ 179.00	\$ 174.00
13	Holiday Hourly Rate - Apprentice Electrician	1	hour	\$ 163.00	\$ 158.00
14	Percent Mark-up for Parts	1	each	25%	20%
15	Price estimate on cost or power requirement estimates for new or temporary electrical installations	1	each	N/A	N/A
16	Equipment Pricing - Attachment A2	1	fee	\$ 145.00	\$ 140.00

By my signature I affirm all items as listed above have been completed and submitted as part of my firm's proposal

  
 \_\_\_\_\_  
 Authorized Signature

**Odell Brown**  
 \_\_\_\_\_  
 Print/Type Name

**Account Manager**  
 \_\_\_\_\_  
 Title

**12/13/2024**  
 \_\_\_\_\_  
 Date

## QUESTIONNAIRE

*All questions should be answered clearly and completely. Marketing materials WILL NOT be accepted in lieu of this questionnaire. This questionnaire will assist the city in understanding your submittal and will be used in the evaluation process and therefore it is critical that the questionnaire be completed and submitted with your submittal.*

General Contact Information		
Respondent Name:	ODELL BROWN	Title:ACCOUNT MANAGER
Company Name:	STEVENS ELECTRICAL CONSTRUCTION LLC	
Company Address:	108 W LEMON ST	
City:	FORT WORTH	State:TX ZIP Code:76179
Telephone Number	682-564-5691	Fax Number:N/A
Email Address:	OBROWN@STEVENSELECTRICAL.NET	Federal Tax ID:85-3840707

*Provide at Least 3 References, including contact name, agency name, title, phone number and/or email of those you have provided similar services in the past three years. This information will be used in the evaluation of your submittal. References, as provided in your response, should not include any person currently employed by the City of Grand Prairie. Former Employees of the City of Grand Prairie must be at least 12 months removed from employment with the City.*

Project Reference #1			
Reference Name:	Randy Cofer	Title:	Superintendent
Reference Organization:	General Contractor		
Project Title:	ANY		
Email Address:	Rcofer@northridgecg.com	Telephone Number:	817-821-1894
Project Reference #2			
Reference Name:	Chris Perry	Title:	Project Manger
Reference Organization:	General Contractor		
Project Title:	ANY		
Email Address:	Cj.perry@ratcliffconstructors.com	Telephone Number:	469-885-7192
Project Reference #3			
Reference Name:	Ty Brown	Title:	Project Manager
Reference Organization:	General Contractor		
Project Title:	ANY		
Email Address:	Tybrown@steelefreeman.com	Telephone Number:	817-751-5139

## Experience:

1. How many years has your firm been involved in providing these services?

4

Years

2

Months

2. Please list all government entities your firm has worked with in the past 3 years:

1.) Frank Crowley Courts

2.) Arlington Court House

3.) Cable Fed Building

4.) W Belknap

5.) Aledo Municipal

6.) USPS Fort Worth

7.) Defense Contract Management

8.) DISD Evertlee

9.) Arlington ISD Speer Elementary

10.) FWISD Rosemont

## Reputation:

3. Has your firm failed to complete a contract?

☐ YES

☐ NO

*If so, please identify the project and date:*

4. Do you have any litigation issues pending in the last three years?

☐ YES

☐ NO

*If yes, please explain:*

5. Are there any judgments, claims, arbitration proceedings, or suits pending or outstanding against your organization or officers?

☐ YES

☐ NO

*If yes, please explain:*

Electrical Experience & Training:	
What is the distance from your function, fully equipped office to the City of Grand Prairie, 326 W. Main St., Grand Prairie, TX 75050? Miles	29 miles
How many non-licensed employees do you have?	95
What is the total value of work you currently have under contract?	17 Million
What is the total value of work in place within the past 12 months?	22 Million
What is the percentage of work that is self-performed? (approximate)	99%
What is the percentage of work that is self-performed? (approximate)	99%
Do you have a current State of Texas Electrical Contractor License?	YES
Do you have a current State of Texas Master Electrical License?	YES
<i>(Please include copy with response)</i>	
How many licensed commercial master electricians do you employee?	7
How many licensed commercial journeyman electricians do you employee?	22
Have many apprentice electricians do you employ?	95
<i>(Please include qualifications and experience with response)</i>	
Do you have a fully equipped service truck?	NO
Do you have access within two (2) hours to a fully equipped bucket truck that reaches 0-75 feet?	YES
Have you had an OSHA fine within the past three (3) years? (If yes, you MUST submit on an additional page the circumstances of the event)	NO
Have you had any job-related fatalities within the past five (5) years? (If yes, you MUST submit on an additional page the circumstances of the event)	NO
In the event of a breakdown, where would your equipment be serviced? (Include name of business, address, phone number, and point of contact)	N/A

**\*You may add additional pages to answer questions above.\***

## LIST OF EMPLOYEES

Below list employees (last name only) along with their job title and number of years' experience in your line of work (add additional pages if necessary).

Employee Last Name	Job Title	Years of Experience
BENITIZ VICTOR	ELECTRICAIN	4
CUEVAS IZZAI	ELECTRICAIN	4
GARCIA AXEL	ELECTRICAIN	4
GARRIDO ELINETH	ELECTRICAIN	5
GRAFFIN KENNETH	ELECTRICAIN	5
SOLORZANO RENE	SUPERINTENDENT	9
CAMPBELL MATHEW	SUPERINTENDENT	13
SILVA ANGEL	SUPERINTENDENT	10
CAZARES JULIO	SUPERINTENDENT	11
OWEN CHARLES	SUPERINTENDENT	11
WILSON ADAM	PROJECT MANAGER	30
GREGG DENNIS	PROJECT MANAGER	20
ANDERSON TIMOTHY	SAFETY COORDINATOR	35

## CURRENT OR RECENT SERVICE CONTRACTS

List municipal/government agencies you have worked with, along with the **contract amount, number of years contracted, agency contact, their email and phone number.** Use separate sheet if needed.

Contract Amount	N/A
Yrs. Contracted	N/A
Name	N/A
Phone	N/A
Email	N/A
Contract Amount	N/A
Yrs. Contracted	N/A
Name	N/A
Phone	N/A
Email	N/A
Contract Amount	N/A
Yrs. Contracted	N/A
Name	N/A
Phone	N/A
Email	N/A

## HIGH VOLTAGE EXPERIENCE

Provide at least five years past experience with **high voltage** (3 Phase, 480 and 14,400 volts), include **contract amount, number of years contracted, agency contact, their email and phone number.** Use separate sheet if needed.

Contract Amount	N/A
Yrs. Contracted	N/A
Name	N/A
Phone	N/A
Email	N/A
Contract Amount	N/A
Yrs. Contracted	N/A
Name	N/A
Phone	N/A
Email	N/A
Contract Amount	N/A
Yrs. Contracted	N/A
Name	N/A
Phone	N/A
Email	N/A

## Billing:

1. What is the timeframe an invoice should be expected after service is completed?

\_\_\_\_\_ Days \_\_\_\_\_ Weeks \_\_\_\_\_ Months  
 After After After  
 Service Service Service

***Must provide a copy or sample of invoice***

2. Briefly explain how your business maintains and executes a service schedule for various locations:

We have a dedicated service division of guys ready to go on service projects we hold weekly manpower meetings to allocate where guys will be sent and our crew mix on projects. we hold all of our guys to 2 week lookahead schedule and progress drawings that allows us to see the progress of projects.  
 we frequently have site visits/walks to know the status of projects and where we are constantly.  
 along with receiving 2 week lookahead schedule we hold customers accountable to reasonable expectations of work and work that is to be done.

## SUBMITTAL AFFIRMATION FORM

### FORM AND ADDENDA ACKNOWLEDGEMENT

This will acknowledge your submittal contains all items and receipt of the following addenda which are part of the Solicitation Documents:

X **All items identified in Submittal Checklist have been submitted.**

X Addendum No.     , X, X, X, X

### INTERLOCAL PURCHASING

Should other Government Entities decide to participate in this contract, would you, the Vendor, agree that all terms, conditions, specifications, and pricing would apply

Yes                     

No X                     

### OTHER CONDITIONS

The undersigned agrees to the following:

- A. **Agrees that the submittal is complete, and all required information/forms were submitted.**
- B. Agrees that the bid package was fully reviewed and fully understands the requirements.
- C. Agrees to the Terms & Conditions as included in this bid packet and have noted any exceptions.
- D. Agrees that their submittal shall be good and may not be withdrawn for a period of 90 calendar days after the scheduled closing time.
- E. Will supply all required insurance and execute contract within the time stated on the notice of award.
- F. Affirms that the submittal was not prepared in collusion with any other firm and the contents of this submittal have not been communicated by the undersigned or any agent with any other person engaged in this type of business.

### SUBMITTAL CERTIFICATION

*By my signature I affirm that I am duly authorized to execute this proposal as an offer to contract and in compliance with this solicitation, the undersigned firm having examined the specifications, and being familiar with the conditions to be met, hereby submits a proposal for consideration of being selected as the City's provider for said services; and agrees to enter into negotiations if selected as a finalist for said services.*

  
Authorized Signature

Odell Brown

Print/Type Name

Account Manager

Title

12/13/2024

Date

## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) QUESTIONNAIRE

A Historically Underutilized Business (HUB) is a for-profit entity that has not exceeded the size standards prescribed by 34 TAC §20.23, and has its principal place of business in Texas, and is at least 51% owned by an Asian Pacific American, Black American, Hispanic American, Native American, American woman and/or Service-Disabled Veteran, who reside in Texas and actively participate in the control, operations, and management of the entity's affairs.

☐ American Indian ☐ Asian ☐ Black ☐ Hispanic ☒ Native American ☐ Woman-Owned

Certification Status: Is the firm certified as a HUB, Minority, Woman or Disadvantaged Business Enterprise by a government or business development agency? X Yes \_\_\_\_\_ No

(If yes, please select specific agency)

X State of Texas Historically Underutilized Business (HUB)

North Central Texas Regional Certification Agency (NCTRCA)

Women's Business Enterprise National Council (WBENC)

Texas SBA

Other \_\_\_\_\_

If you answered in the affirmative, please include a copy of your certification as an attachment to your proposal.

## ADDITIONAL VERIFICATIONS

Where applicable, VENDOR makes the following verifications: (a) VENDOR does not boycott Israel as that term is defined in Section 808.001 of the Texas Government Code; (b) In accordance with the terms defined in Section 2274.001 of the Texas Government Code, VENDOR does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association, and it will not during the term of the contract discriminate against a firearm entity or firearm trade association; and (c) In accordance with the terms defined in Sections 809.001 and 2274.001 of the Texas Government Code, VENDOR does not boycott energy companies, and it will not boycott energy companies during the term of the contract.

By my signature I affirm the information provided in this submittal is accurate to the best of my knowledge.

  
Authorized Signature

Odell Brown

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**Print/Type Name**

Account Manager

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**Title**

12/13/2024  
Date



Minority Business Enterprise (MBE)  
Stevens Electrical Construction

## Stevens Electrical Construction

has filed with the Agency an Affidavit as defined by NCTRCA Minority Business Enterprise (MBE) Policies & Procedures and is hereby certified to provide service(s) in the following areas:

**NAICS 238210: ELECTRICAL CONTRACTORS AND OTHER WIRING INSTALLATION CONTRACTORS**  
**NAICS 444180: BUILDING MATERIALS SUPPLY DEALERS**

This Certification commences January 26, 2023 and supersedes any registration or listing previously issued. This certification must be updated every two years by submission of an Annual Update Affidavit. At any time there is a change in ownership, control of the firm or operation, notification must be made immediately to the North Central Texas Regional Certification Agency for eligibility evaluation.

Certification Expiration: January 31, 2025  
Issued Date: January 26, 2023  
CERTIFICATION NO. NMMB31632N0125

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Certification Administrator



Small Business Enterprise (SBE)  
Stevens Electrical

## Stevens Electrical

has filed with the Agency an Affidavit as defined by NCTRCA Small Business Enterprise (SBE) Policies & Procedures and is hereby certified to provide service(s) in the following areas:

**NAICS 238210: ELECTRICAL CONTRACTORS AND OTHER WIRING INSTALLATION CONTRACTORS**  
**NAICS 238990: ALL OTHER SPECIALTY TRADE CONTRACTORS**

This Certification commences June 10, 2024 and supersedes any registration or listing previously issued. This certification must be updated every two years by submission of an Annual Update Affidavit. At any time there is a change in ownership, control of the firm or operation, notification must be made immediately to the North Central Texas Regional Certification Agency for eligibility evaluation.

Certification Expiration: June 30, 2026  
Issued Date: June 10, 2024  
CERTIFICATION NO. NMSB64142N0626

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Certification Administrator



# Texas Historically Underutilized Business (HUB) Certificate



Certificate/VID Number: 1853850707100  
Approval Date: September 16, 2021  
Scheduled Expiration Date: September 16, 2025

The Texas Comptroller of Public Accounts (CPA), hereby certifies that

## STEVENS ELECTRICAL CONSTRUCTION LLC

has successfully met the established requirements of the State of Texas Historically Underutilized Business (HUB) Program to be recognized as a HUB. This certificate printed **September 16, 2021**, supersedes any registration and certificate previously issued by the HUB Program. If there are any changes regarding the information (i.e., business structure, ownership, day to day management, operational control, business location) provided in the submission of the business; application for registration/certification as a HUB, you must immediately (within 30 days of such changes) notify the HUB Program in writing. The CPA reserves the right to conduct a compliance review at any time to confirm HUB eligibility. HUB certification may be suspended or revoked upon findings of ineligibility.

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*Statewide HUB Program  
Statewide Procurement Division*

Note: In order for State agencies and institutions of higher education (universities) to be credited for utilizing this business as a HUB, they must award payment under the Certificate/VID Number identified above. Agencies, universities and prime contractors are encouraged to verify the company's HUB certification prior to issuing a notice of award by accessing the Internet (<http://www.comptroller.texas.gov/about/procurement/>) and contacting the HUB Program at 512-462-5072 or toll free in Texas at 1-888-

863-5881.



**INVOICE NO.**  
**32**

**TO:** Current Electrical Systems  
5528 Costa Mesa Drive  
Fort Worth, TX 76244  
Attn: AP

**JOB NO.** 10599-1002  
**DATE:** 10/17/2024

**Project Name:** Lash Lounge

<b>Description:</b>	<u>Thermal Imaging of Gear</u>	<b>\$4,300.00</b>
	<u>Run a Circuit for Air Conditioner</u>	<b>\$2,600.00</b>

**NET DUE THIS BILLING**

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**\$6,900.00**

**TRUST -INTEGRITY -AUTHENTICICITY- DO WHAT YOU SAY**

TECL 35676 Regulated by the Texas Department of Licensing and Regulation, PO Box 12157, Austin,  
Texas 78711, 1-800-803-9202, 1-512-463-6599; website: [www.license.state.tx.us/complaints](http://www.license.state.tx.us/complaints).