

CITY OF GRAND PRAIRIE COMMUNICATION

| MEETING DATE: | 10/11/2022 | | |
|-----------------------------|--|--|--|
| PRESENTER: | Angi Mize, Purchasing Manager | | |
| TITLE: | Annual Contract for installation, disassemble, and monthly maintenance of Christmas decorations including a City-provided 34' Everest Tower LED Tree and associated lights and decorations from DFW Holiday Kings (up to \$142,698.00 annually). This contract will be for one year with the option to renew for four additional one-year periods totaling \$713,490.00 if all extensions are exercised; Authorize the City Manager to execute the renewal options with aggregate price fluctuations up to 35,674.50 so long as sufficient funding is appropriated by the City Council to satisfy the City's obligation during the renewal terms | | |
| REVIEWING COMMITTEE: | (Reviewed by the Finance & Government on 10/03/2022) | | |
| SUMMARY : | | | |
| Vendor Name: | DFW Holiday Kings | | |
| Annual Cost/Total Cost: | \$142,698.00/\$713,490.00 | | |
| Department: | City Wide | | |
| Recommended Action: | Approve | | |
| PURPOSE OF REQUES | <u>Γ</u> : stallation, disassemble, and monthly maintenance of Christmas decorations | | |
| including a City-provided 3 | 34' Everest Tower LED Tree and associated lights and decorations. This will ain Street, and Epic Central for the Christmas seasons. The vendor will also | | |
| | e on lights that remain year-round. | | |
| PROCUREMENT DETA | ILS: | | |
| Procurement Method: Coo | perative/Interlocal \square RFB/RFP \boxtimes Sole Source \square Professional Services \square | | |
| Local Vendor ☐ HUE | 3 Vendor □ | | |

| Number of Responses: two | RFP/RFB #: 22142 |
|------------------------------|------------------|
| Selection Details: Low Bid □ | Best Value ⊠ |

FINANCIAL CONSIDERATION:

| Budgeted? | | Fund Name: Facility Service | 63010 |
|-----------|-------------|---|--------------|
| Budgeted? | \boxtimes | Fund Name: Community Revitalization | 61600 |
| Budgeted? | X | Fund Name: Epic Central | 318910 61130 |

ATTACHMENTS / SUPPORTING DOCUMENTS:

1- Bid Summary