



AGENDA DATE:	08/27/2025		
AGENDA SUBJECT:	Discussion, consideration and possible action regarding the recommendations for amending Chapter 14 Appendix A, Schedule of Uses to include but not limited to Short Term Rentals allowed in the B-3 District		
PREPARED BY:	P&Z Chairperson Pam Streeter	DATE SUBMITTED:	08/9/2025
EXHIBITS:			
BUDGETARY IMPACT:	Required Expenditure:	\$00.00	
	Amount Budgeted:	\$00.00	
	Appropriation Required:	\$00.00	
CITY ADMINISTRATOR APPROVAL:			
SUMMARY:			
RECOMMENDED ACTION:			
Move to approve or deny as presented.			