



AGENDA DATE:	8/27/2025		
AGENDA SUBJECT:	Public hearing regarding recommendations for amending Chapter 14 Appendix A, Schedule of Uses to include but not limited to Short Term Rentals allowed in the B-3 District		
PREPARED BY:	P&Z Chairperson Pam Streeter	DATE SUBMITTED:	8/9/25
EXHIBITS:			
BUDGETARY IMPACT:		Required Expenditure:	\$00.00
		Amount Budgeted:	\$00.00
		Appropriation Required:	\$00.00
CITY ADMINISTRATOR APPROVAL:			
SUMMARY:			
RECOMMENDED ACTION:			