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|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|
| <b>AGENDA DATE:</b>                      | 07/23/2025                                                                                                                                                                      |                        |            |
| <b>AGENDA SUBJECT:</b>                   | Discussion, consideration and possible action regarding the recommendation for amending Ordinance 3.17 Fences to include definitions for Commercial Fencing and Privacy Fencing |                        |            |
| <b>PREPARED BY:</b>                      | Planning & Zoning Chairperson Pam Streeter                                                                                                                                      | <b>DATE SUBMITTED:</b> | 07/16/2025 |
| <b>EXHIBITS:</b>                         |                                                                                                                                                                                 |                        |            |
| <b>BUDGETARY IMPACT:</b>                 | <b>Required Expenditure:</b>                                                                                                                                                    | \$00.00                |            |
|                                          | <b>Amount Budgeted:</b>                                                                                                                                                         | \$00.00                |            |
|                                          | <b>Appropriation Required:</b>                                                                                                                                                  | \$00.00                |            |
| <b>CITY ADMINISTRATOR APPROVAL:</b>      |                                                                                                                                                                                 |                        |            |
| <b>SUMMARY:</b>                          |                                                                                                                                                                                 |                        |            |
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| <b>RECOMMENDED ACTION:</b>               |                                                                                                                                                                                 |                        |            |
| Move to approve or deny as presented.    |                                                                                                                                                                                 |                        |            |