



# CITY COUNCIL AGENDA ACTION FORM

|                                                                                |                                                                                    |                                |          |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------|----------|
| <b>AGENDA DATE:</b>                                                            | 9/15/2026                                                                          |                                |          |
| <b>AGENDA SUBJECT:</b>                                                         | Discussion, consideration and possible action regarding the tax incentives program |                                |          |
| <b>PREPARED BY:</b>                                                            | Historic Preservation Officer Heather Bienko                                       | <b>DATE SUBMITTED:</b>         | 9/8/2026 |
| <b>EXHIBITS:</b>                                                               |                                                                                    |                                |          |
| <b>BUDGETARY IMPACT:</b>                                                       |                                                                                    | <b>Required Expenditure:</b>   | \$00.00  |
|                                                                                |                                                                                    | <b>Amount Budgeted:</b>        | \$00.00  |
|                                                                                |                                                                                    | <b>Appropriation Required:</b> | \$00.00  |
| <b>CITY ADMINISTRATOR APPROVAL:</b>                                            |                                                                                    |                                |          |
| <b>SUMMARY:</b>                                                                |                                                                                    |                                |          |
| <p><b>RECOMMENDED ACTION:</b></p> <p>Move to approve or deny as presented.</p> |                                                                                    |                                |          |