



## CITY COUNCIL AGENDA ACTION FORM

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |          |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|
| <b>AGENDA DATE:</b>                   | 06/14/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |          |
| <b>AGENDA SUBJECT:</b>                | Public hearing regarding an Ordinance amending Chapter 10 "Subdivision Regulation" of the City's Code of Ordinance regarding requirements for drainage and stormwater, sanitary sewers, water systems, sidewalks, retaining walls, and monuments and lot markers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |          |
| <b>PREPARED BY:</b>                   | City Administrator Leamons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>DATE SUBMITTED:</b> | 06/06/21 |
| <b>EXHIBITS:</b>                      | Ordinance Amending Chapter 10 "Subdivision Regulation"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |          |
| <b>BUDGETARY IMPACT:</b>              | <b>Required Expenditure:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$00.00                |          |
|                                       | <b>Amount Budgeted:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$00.00                |          |
|                                       | <b>Appropriation Required:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$00.00                |          |
| <b>CITY ADMINISTRATOR APPROVAL:</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |          |
| <b>SUMMARY:</b>                       | <p>The Planning and Zoning Commission, with the assistance of the Building Department, has been reviewing the City's Subdivision Ordinance. Attached is an Ordinance amending the City's Subdivision Regulations regarding its requirements for drainage and stormwater, sanitary sewers, water systems, sidewalks, retaining walls, and monuments and lot markers. Most of the changes made by the Ordinance involve incorporating features from the City of Stephenville's Subdivision Ordinance. The proposed changes were reviewed and approved by Public Works Director Holder, Building Official Reeves, and City Administrator Leamons. At the recommendation of Engineer Chris Hay, the Ordinance adopts the <u>iSWM Criteria Manual for Site Development and Construction</u>, Revised January 14, 2015 as developed by the North Central Texas Council of Governments (NCTCOG), except for Section 3.2 <i>Water Quality Protection</i>, to provide technical standards to regulate drainage and stormwater. Rather than revise the whole Subdivision Ordinance at one time, which is a rather massive undertaking, it was decided to make the revisions in piecemeal fashion, addressing areas with the highest impact first. Regarding sidewalks, on low traffic streets it is proposed that a sidewalk only be required on one side of the street to reduce cost. If the Council desires, that could be changed to both sides. The P&amp;Z will be conducting a public hearing and taking final action on the Ordinance on June 13<sup>th</sup>. The outcome of that meeting will be presented to you on the 14<sup>th</sup>.</p> |                        |          |
| <b>RECOMMENDED ACTION:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |          |
| Move to approve or deny as presented. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |          |