



# CITY COUNCIL AGENDA ACTION FORM

<b>AGENDA DATE:</b>	11/14/2023		
<b>AGENDA SUBJECT:</b>	Consider approval or other action regarding the accounts payable report for October 2023		
<b>PREPARED BY:</b>	Staci L. King, City Secretary	<b>DATE SUBMITTED:</b>	11/02/2023
<b>EXHIBITS:</b>			
<b>BUDGETARY IMPACT:</b>	<b>Required Expenditure:</b>		\$00.00
	<b>Amount Budgeted:</b>		\$00.00
	<b>Appropriation Required:</b>		\$00.00
<b>CITY ADMINISTRATOR APPROVAL:</b>			
<b>SUMMARY:</b>			
<b>RECOMMENDED ACTION:</b>			