



# CITY COUNCIL AGENDA ACTION FORM

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |         |
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| <b>AGENDA DATE:</b>                 | 7/8/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |         |
| <b>AGENDA SUBJECT:</b>              | Board of Adjustment – Public hearing, discussion and possible action by the Board of Adjustment at the request of Amanda Crank, for a variance for the item listed below, in order to allow for a Mobile Food Vendor in a B-2 (General Commercial District) located on Acres: 1.806, Tract: B5-9, Abst: A136, A136 MILAM CO SCH LD; also known as 1408 NE Big Bend Tr.<br>RE: <ul style="list-style-type: none"> <li>Variance request from the 200ft boundary line of any residential zoning district</li> </ul> |                                |         |
| <b>PREPARED BY:</b>                 | Building/Planning/Code Enforcement Assistant Holthe                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>DATE SUBMITTED:</b>         | 6/5/25  |
| <b>EXHIBITS:</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |         |
| <b>BUDGETARY IMPACT:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Required Expenditure:</b>   | \$00.00 |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Amount Budgeted:</b>        | \$00.00 |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Appropriation Required:</b> | \$00.00 |
| <b>CITY ADMINISTRATOR APPROVAL:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |         |
| <b>SUMMARY:</b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |         |
| <b>RECOMMENDED ACTION:</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |         |