



# CITY COUNCIL AGENDA ACTION FORM

|                                      |                                                                                                                      |                        |            |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|------------|
| <b>AGENDA DATE:</b>                  | 04/11/2023                                                                                                           |                        |            |
| <b>AGENDA SUBJECT:</b>               | Consider approval or other action regarding an accounts payable report for payments made during March 2023 (R.Sosol) |                        |            |
| <b>PREPARED BY:</b>                  | Deputy City Secretary Sosol                                                                                          | <b>DATE SUBMITTED:</b> | 04/03/2023 |
| <b>EXHIBITS:</b>                     | Accounts payable report                                                                                              |                        |            |
| <b>BUDGETARY IMPACT:</b>             | <b>Required Expenditure:</b>                                                                                         | \$00.00                |            |
|                                      | <b>Amount Budgeted:</b>                                                                                              | \$00.00                |            |
|                                      | <b>Appropriation Required:</b>                                                                                       | \$00.00                |            |
| <b>CITY ADMINISTRATOR APPROVAL:</b>  |                                                                                                                      |                        |            |
| <b>SUMMARY:</b>                      |                                                                                                                      |                        |            |
|                                      |                                                                                                                      |                        |            |
| <b>RECOMMENDED ACTION:</b>           |                                                                                                                      |                        |            |
| Move to approve or deny as presented |                                                                                                                      |                        |            |