



# CITY COUNCIL AGENDA ACTION FORM

<b>AGENDA DATE:</b>	2/25/2026		
<b>AGENDA SUBJECT:</b>	Article 4.10 Short Term Rental		
<b>PREPARED BY:</b>	P&Z Chairperson Pam Streeter	<b>DATE SUBMITTED:</b>	2/4/26
<b>EXHIBITS:</b>			
<b>BUDGETARY IMPACT:</b>	<b>Required Expenditure:</b>		\$00.00
	<b>Amount Budgeted:</b>		\$00.00
	<b>Appropriation Required:</b>		\$00.00
<b>CITY ADMINISTRATOR APPROVAL:</b>			
<b>SUMMARY:</b>			
<b>RECOMMENDED ACTION:</b>			