



CITY COUNCIL AGENDA ACTION FORM

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|-------------------------------------|---|------------------------|---------|
| AGENDA DATE: | 3/25/2026 | | |
| AGENDA SUBJECT: | Chapter 3, Building Regulations, Article 3.01 | | |
| PREPARED BY: | P&Z Chairperson Pam Streeter | DATE SUBMITTED: | 1/15/26 |
| EXHIBITS: | | | |
| BUDGETARY IMPACT: | Required Expenditure: | \$00.00 | |
| | Amount Budgeted: | \$00.00 | |
| | Appropriation Required: | \$00.00 | |
| CITY ADMINISTRATOR APPROVAL: | | | |
| SUMMARY: | | | |
| RECOMMENDED ACTION: | | | |