

## CITY COUNCIL AGENDA ACTION FORM

| AGENDA DATE:        | 4/09/2024  |                         |                 |         |           |
|---------------------|--|-------------------------|-----------------|---------|-----------|
| AGENDA<br>SUBJECT:  | Consider approval or other action regarding the accounts payable report for March 2024 |                         |                 |         |           |
| PREPARED BY:        | Emily Holder, Deputy City Secretary  |                         | DATE SUBMITTED: |         | 4/02/2024 |
| EXHIBITS:           |  |                         |                 |         |           |
| BUDGETARY IMPACT:   |  | Required Expenditure:   |                 |         | \$00.00   |
|                     |  | Amount Budgeted:        |                 | \$00.00 |           |
|                     |  | Appropriation Required: |                 | \$00.00 |           |
| CITY ADMINISTR      | ATOR APPROVAL:   |                         |                 |         |           |
| SUMMARY:            |  |                         |                 |         |           |
| RECOMMENDED ACTION: |  |                         |                 |         |           |
|                     |  |                         |                 |         |           |