



# CITY COUNCIL AGENDA ACTION FORM

<b>AGENDA DATE:</b>	08/20/2024		
<b>AGENDA SUBJECT:</b>	Discussion, consideration and possible action on appointment of Vice Chairperson for Preservation Commission		
<b>PREPARED BY:</b>	Building/Planning/Code Enforcement Assistant Holthe	<b>DATE SUBMITTED:</b>	08/15/2024
<b>EXHIBITS:</b>			
<b>BUDGETARY IMPACT:</b>	<b>Required Expenditure:</b>		\$00.00
	<b>Amount Budgeted:</b>		\$00.00
	<b>Appropriation Required:</b>		\$00.00
<b>CITY ADMINISTRATOR APPROVAL:</b>			
<b>SUMMARY:</b>			
<b>RECOMMENDED ACTION:</b>	Move to approve or deny as presented.		