



## CITY COUNCIL AGENDA ACTION FORM

<b>AGENDA DATE:</b>	8/28/2024		
<b>AGENDA SUBJECT:</b>	Mobile Food Court – Article 4.08 Mobile Food Courts		
<b>PREPARED BY:</b>	Chairperson – Pamela Streeter	<b>DATE SUBMITTED:</b>	8/23/2024
<b>EXHIBITS:</b>			
<b>BUDGETARY IMPACT:</b>	<b>Required Expenditure:</b>	\$00.00	
	<b>Amount Budgeted:</b>	\$00.00	
	<b>Appropriation Required:</b>	\$00.00	
<b>CITY ADMINISTRATOR APPROVAL:</b>			
<b>SUMMARY:</b>  Update Mobile Food Court Ordinances to be more accurate to the land available.			
<b>RECOMMENDED ACTION:</b>			