



|                                                                                                                                                                                                                                                                             |                                                                                    |                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------|--|
| <b>AGENDA DATE:</b>                                                                                                                                                                                                                                                         | September 8, 2026                                                                  |                        |  |
| <b>AGENDA SUBJECT:</b>                                                                                                                                                                                                                                                      | Discussion, consideration, and possible action regarding Special Purpose Districts |                        |  |
| <b>PREPARED BY:</b>                                                                                                                                                                                                                                                         |                                                                                    | <b>DATE SUBMITTED:</b> |  |
| <b>EXHIBITS:</b>                                                                                                                                                                                                                                                            |                                                                                    |                        |  |
| <b>BUDGETARY IMPACT:</b>                                                                                                                                                                                                                                                    | <b>Required Expenditure:</b>                                                       | \$00.00                |  |
|                                                                                                                                                                                                                                                                             | <b>Amount Budgeted:</b>                                                            | \$00.00                |  |
|                                                                                                                                                                                                                                                                             | <b>Appropriation Required:</b>                                                     | \$00.00                |  |
| <b>SUMMARY:</b><br><br>Presentation from P3 Works of Fort Worth regarding Special Purpose Districts such as Tax Increment Refinance Zones, Public Improvement Districts, Municipal Management Districts among other Special Purpose Districts allowed in the State of Texas |                                                                                    |                        |  |
| <b>RECOMMENDED ACTION:</b><br><br>                                                                                                                                                                                                                                          |                                                                                    |                        |  |