



<b>AGENDA DATE:</b>	06/20/2023		
<b>AGENDA SUBJECT:</b>	Discussion, consideration and possible action on appointment of Chairperson for Preservation Commission		
<b>PREPARED BY:</b>	Building/Planning/Code Enforcement Assistant Holthe	<b>DATE SUBMITTED:</b>	05/22/2023
<b>EXHIBITS:</b>			
<b>BUDGETARY IMPACT:</b>		<b>Required Expenditure:</b>	\$00.00
		<b>Amount Budgeted:</b>	\$00.00
		<b>Appropriation Required:</b>	\$00.00
<b>CITY ADMINISTRATOR APPROVAL:</b>			
<b>SUMMARY:</b>			
<b>RECOMMENDED ACTION:</b>			
Move to approve or deny as presented.			