



# CITY COUNCIL AGENDA ACTION FORM

|                                     |                                                                                     |                        |            |
|-------------------------------------|-------------------------------------------------------------------------------------|------------------------|------------|
| <b>AGENDA DATE:</b>                 | 07/12/2022                                                                          |                        |            |
| <b>AGENDA SUBJECT:</b>              | Report from the Historic Preservation Commission                                    |                        |            |
| <b>PREPARED BY:</b>                 | City Secretary King                                                                 | <b>DATE SUBMITTED:</b> | 07/05/2022 |
| <b>EXHIBITS:</b>                    |                                                                                     |                        |            |
| <b>BUDGETARY IMPACT:</b>            | <b>Required Expenditure:</b>                                                        | \$00.00                |            |
|                                     | <b>Amount Budgeted:</b>                                                             | \$00.00                |            |
|                                     | <b>Appropriation Required:</b>                                                      | \$00.00                |            |
| <b>CITY ADMINISTRATOR APPROVAL:</b> |  |                        |            |
| <b>SUMMARY:</b>                     | <p>Presentation by Ann Carver, Chairperson</p>                                      |                        |            |
| <b>RECOMMENDED ACTION:</b>          | <p>No action – information only</p>                                                 |                        |            |