



**MEETING TYPE  
STAFF REPORT**

**Agenda Date:** March 5, 2024

**Eric Buckman, City  
Manager:**

**Department:** Community Development

**Department Head Name:**

**Presenter:** Renée Barron/Patricia  
West

**Kim Berry, City Clerk:**

**This form and any background material must be approved by the City Manager, then delivered to the City Clerk by 4:00 PM the Tuesday prior to the Commission Meeting.**

**AGENDA ITEM TITLE:**

Master Plan Amendment

**BACKGROUND:**

Attached is the Master Plan Amendment that was reviewed in 2023, along with the amendment that was proposed in 2024. These are attached in the event Planning Commissioners have any final questions regarding the entire plan. The City contracted with Coleman Engineering to establish our maps that are needed to finalize the master plan amendment. The map has been received and is attached. We will review the map attached and discuss the future zoning map. The future land use map I hope to have available at the meeting.

**FISCAL EFFECT:**

Coleman Engineering-Colligo Contract \$1,300

**SUPPORTING DOCUMENTATION:**

Proposed Zoning Map, Proposed Master Plan with Proposed Amendment

**RECOMMENDATION:**

Approve Master Plan Amendment and Maps and Recommend to Move Plan to City Commission for Consideration.