

MEETING TYPE  
**STAFF REPORT****Agenda Date:** 6/12/23**Eric Buckman, City  
Manager:****Department:** Community Development**Department Head Name:****Presenter:** Renée Barron**Kim Berry, City Clerk:**

**This form and any background material must be approved by the City Manager, then delivered to the City Clerk by 4:00 PM the Tuesday prior to the Commission Meeting.**

**AGENDA ITEM TITLE:**

Annual Planning &amp; Zoning Report

**BACKGROUND:**

The Planning Commission accepted the 2022 Annual Report for Planning & Zoning at their meeting on June 6, 2023.

**FISCAL EFFECT:****SUPPORTING DOCUMENTATION:** Annual Report**RECOMMENDATION:** Accept 2022 Planning & Zoning Annual Report into the record.