



**MEETING TYPE
STAFF REPORT**

Agenda Date: 09-09-2024

**Eric Buckman, City
Manager:**

Department: _____
City Commission

Department Head Name: _____

Presenter: _____
Mayor Thompson

Kim Berry, City Clerk: _____

This form and any background material must be approved by the City Manager, then delivered to the City Clerk by 4:00 PM the Tuesday prior to the Commission Meeting.

AGENDA ITEM TITLE:

National See Tracks? Think Train Week Proclamation

BACKGROUND:

FISCAL EFFECT:

SUPPORTING DOCUMENTATION:

RECOMMENDATION:

Mayor read proclamation on behalf of City Commission.