

**MEETING TYPE  
STAFF REPORT****Agenda Date:** 09-19-2023**Eric Buckman, City  
Manager:****Department:** Parks & Recreation**Department Head Name:****Presenter:** Eric Buckman**Kim Berry, City Clerk:**

**This form and any background material must be approved by the City Manager, then delivered to the City Clerk by 4:00 PM the Tuesday prior to the Commission Meeting.**

**AGENDA ITEM TITLE:**

Fall Maintenance – Ski Hill Updates

**BACKGROUND:**

- Fall Maintenance
- Ski Hill 2024 Update
- Seasonal Labor

**FISCAL EFFECT:****SUPPORTING DOCUMENTATION:****RECOMMENDATION:**