



**MEETING TYPE
STAFF REPORT**

Agenda Date: 05-13-2024

**Eric Buckman, City
Manager:**

Department: _____
Electric

Department Head Name: _____

Presenter: _____
James Olson

Kim Berry, City Clerk: _____

This form and any background material must be approved by the City Manager, then delivered to the City Clerk by 4:00 PM the Tuesday prior to the Commission Meeting.

AGENDA ITEM TITLE:

Electric Pole Replacement Bids 2024

BACKGROUND:

We solicited bids for pole replacement as described in the bid packet.
Bids were received from MJ Electric, CC Power, B&B Electric

FISCAL EFFECT:

B & B Electric \$67,860.00

SUPPORTING DOCUMENTATION:

Bid Results sheet and bid documents

RECOMMENDATION:

Motion to approve B&B Electric in the amount of \$67,860.00