

**MEETING TYPE
STAFF REPORT****Agenda Date:** 05-22-2023**Eric Buckman, City Manager:****Department:** Parks**Department Head Name:**

Jason Davis

Presenter: Jason Davis**Kim Berry, City Clerk:**

This form and any background material must be approved by the City Manager, then delivered to the City Clerk by 4:00 PM the Tuesday prior to the Commission Meeting.

AGENDA ITEM TITLE:

Ski Hill Subcommittee

BACKGROUND:

The city is working on forming a subcommittee to discuss options regarding the ski hill building

FISCAL EFFECT: n/a**SUPPORTING DOCUMENTATION:** n/a**RECOMMENDATION:**

Motion to appoint two Commissioners to the Ski Hill Subcommittee.