



**MEETING TYPE  
STAFF REPORT**

**Agenda Date:** 2-6-24

**Eric Buckman, City  
Manager:**

**Department:** Community Development

**Department Head Name:** \_\_\_\_\_

**Presenter:** Renee Barron

**Kim Berry, City Clerk:** \_\_\_\_\_

**This form and any background material must be approved by the City Manager, then delivered to the City Clerk by 4:00 PM the Tuesday prior to the Commission Meeting.**

**AGENDA ITEM TITLE:**

Master Plan

**BACKGROUND:**

Attached is an updated Master Plan document. We will not be reviewing the entire plan but just the highlighted area which was requested to be added. It encourages and supports outdoor dining areas. The updated map will be presented at the meeting as it is still in production.

**FISCAL EFFECT:**

**SUPPORTING DOCUMENTATION:**

Master Plan

**RECOMMENDATION:**

Schedule a Public Hearing for the next regular meeting to review the Master Plan.