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10:24 am

Town of Georgia, Vermont Accounts Payable  
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| Vendor                  | Invoice Number            | Purchase Order             | Invoice Date | Due Date                    | Ck Acct                     | Invoice Amount | Discenc. Amount | Discount Amount |
|-------------------------|---------------------------|----------------------------|--------------|-----------------------------|-----------------------------|----------------|-----------------|-----------------|
| AVENU                   | AVENU INSIGHTS & ANALYTIC | INVB-059208                | 12/23/24     | 01/22/25                    | 01 monthly fee              |                |                 |                 |
|                         | 1-7-05-20-44.07           | Computer Software & Licens |              |                             |                             | 890.00         | 0.00            | 0.00            |
| BLUECR                  | BLUE CROSS & BLUE SHIELD  | 196693447                  | 01/02/25     | 01/26/25                    | 01 monthly premium          |                |                 |                 |
|                         | 1-2-00-05-10.36           | Health Withholding         |              |                             |                             | 1,163.96       | 0.00            | 0.00            |
|                         | 1-7-05-05-10.23           | Gen Gov Insurance Benefit  |              |                             |                             | 3,102.58       | 0.00            | 0.00            |
|                         | 1-7-05-10-10.18           | Clerks Office Ins Bene     |              |                             |                             | 2,130.95       | 0.00            | 0.00            |
|                         | 1-7-05-28-10.04           | Public Works Insurance Be  |              |                             |                             | 3,102.58       | 0.00            | 0.00            |
|                         | 1-7-05-36-10.17           | Fire & Rescue Ins. Benefi  |              |                             |                             | 2,208.26       | 0.00            | 0.00            |
|                         | 1-7-05-70-14.00           | Library Health Insurance   |              |                             |                             | 2,105.01       | 0.00            | 0.00            |
|                         | 1-7-10-05-10.13           | Highway Ins. Benefits      |              |                             |                             | 7,519.10       | 0.00            | 0.00            |
| Invoice 196693447 Total |                           |                            |              |                             |                             | 21,332.44      | 0.00            | 0.00            |
| COMCAST                 | COMCAST                   | -2588 122824               | 12/28/24     | 01/23/25                    | 01 modem 2                  |                |                 |                 |
|                         | 1-7-05-28-30.50           | Town Hall Utilities        |              |                             |                             | 14.95          | 0.00            | 0.00            |
| <i>direct pay</i>       |                           |                            |              |                             |                             |                |                 |                 |
|                         | -3288 122424              | 12/24/24                   | 01/19/25     | 01 town offices             |                             |                |                 |                 |
|                         | 1-7-05-28-30.50           | Town Hall Utilities        |              |                             |                             | 216.90         | 0.00            | 0.00            |
|                         | -4377 122424              | 12/24/24                   | 01/19/25     | 01 fire station             |                             |                |                 |                 |
|                         | 1-7-05-28-30.25           | Fire & Rescue Utilities    |              |                             |                             | 202.98         | 0.00            | 0.00            |
|                         | -7269 122424              | 12/24/24                   | 01/19/25     | 01 new garage               |                             |                |                 |                 |
|                         | 1-7-05-28-30.70           | New Hwy Garage Utilities   |              |                             |                             | 209.05         | 0.00            | 0.00            |
| Total For COMCAST       |                           |                            |              |                             |                             | 643.88         | 0.00            | 0.00            |
| EYE MED                 | FIDELITY SECURITY LIFE IN | 166619184                  | 01/01/25     | 01/01/25                    | 01 monthly premium          |                |                 |                 |
|                         | 1-2-00-05-10.37           | Vision Withholding         |              |                             |                             | 57.67          | 0.00            | 0.00            |
| GRNMTNELE               | GREEN MOUNTAIN ELECTRIC S | S4777815                   | 03/22/24     | 04/22/24                    | 01 Return of Elec. Supplies |                |                 |                 |
|                         | 1-7-10-30-62.00           | Hwy Parts & Supplies       |              |                             |                             | -511.83        | 0.00            | 0.00            |
|                         | S4836391.001              | 05/10/24                   | 06/10/24     | 01 outside outlets @ office |                             |                |                 |                 |
|                         | 1-7-05-28-45.50           | Town Hall Building Maint.  |              |                             |                             | 87.80          | 0.00            | 0.00            |
|                         | S4860885.001              | 05/30/24                   | 06/24/24     | 01                          |                             |                |                 |                 |
|                         | 1-7-05-28-45.20           | Town Beach Bldg. Maint     |              |                             |                             | 8.55           | 0.00            | 0.00            |
|                         | S4913365.001              | 07/11/24                   | 08/12/24     | 01                          |                             |                |                 |                 |
|                         | 1-7-05-28-45.70           | New Hwy Bldg. Maint.       |              |                             |                             | 26.59          | 0.00            | 0.00            |
|                         | S5010561.001              | 09/27/24                   | 10/10/24     | 01 stem mount               |                             |                |                 |                 |
|                         | 1-7-05-28-45.70           | New Hwy Bldg. Maint.       |              |                             |                             | 32.16          | 0.00            | 0.00            |
|                         | S5028865.001              | 10/01/24                   | 10/10/24     | 01 1/2" hole cover          |                             |                |                 |                 |
|                         | 1-7-05-28-45.20           | Town Beach Bldg. Maint     |              |                             |                             | 3.72           | 0.00            | 0.00            |

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|----------------------------------------------|-----------------|----------------------------|--------------|----------|---------|---------------------------|-----------------|-----------------|
|                                              | S5077857.001    |                            | 11/04/24     | 12/10/24 | 01      | cord/plug/receptacle      |                 |                 |
|                                              | 1-7-05-28-45.70 | New Hwy Bldg. Maint.       |              |          |         | 250.97                    | 0.00            | 0.00            |
|                                              | S5084677.001    |                            | 11/07/24     | 12/10/24 | 01      | battery terminal          |                 |                 |
|                                              | 1-7-05-36-99.00 | GFD Miscellaneous Exp.     |              |          |         | 8.35                      | 0.00            | 0.00            |
| Total For GREEN MOUNTAIN ELECTRIC SUPPLY     |                 |                            |              |          |         | -93.69                    | 0.00            | 0.00            |
|                                              |                 |                            |              |          |         | =====                     | =====           | =====           |
| UNION DUE LABORERS' INTERNATIONAL O DEC 2024 |                 |                            | 01/09/25     | 01/10/25 | 01      | monthly dues              |                 |                 |
|                                              | 1-2-00-05-10.41 | Union Dues                 |              |          |         | 168.00                    | 0.00            | 0.00            |
| MICROSOFT MICROSOFT CORPORATION              | E0100UWUX6      |                            | 01/07/25     | 01/07/25 | 01      | subscription fee update   |                 |                 |
|                                              | 1-7-05-20-44.07 | Computer Software & Licens |              |          |         | 118.36                    | 0.00            | 0.00            |
| <i>direct pay</i>                            |                 |                            |              |          |         |                           |                 |                 |
| MINUTEMAN MINUTEMAN PRESS                    | 59493           |                            | 12/31/24     | 01/15/25 | 01      | budget mtg postcards      |                 |                 |
|                                              | 1-7-05-20-25.00 | Printing/Publishing        |              |          |         | 591.75                    | 0.00            | 0.00            |
| NEMRC NEW ENGLAND MUN RESOURCE               | 56336           |                            | 01/01/25     | 01/01/25 | 01      | annual support            |                 |                 |
|                                              | 1-7-05-20-44.07 | Computer Software & Licens |              |          |         | 5,811.26                  | 0.00            | 0.00            |
| TAXES NYE ERIC & PAULINE                     | 104380000       |                            | 01/02/25     | 01/02/25 | 01      | 2024 tax overpayment      |                 |                 |
|                                              | 1-2-00-10-00.05 | Due To Taxpayers           |              |          |         | 310.75                    | 0.00            | 0.00            |
| OMG O'ROURKE MEDIA GROUP                     | 399305          |                            | 12/31/24     | 01/20/25 | 01      | DRB/SB notices            |                 |                 |
|                                              | 1-7-05-20-25.00 | Printing/Publishing        |              |          |         | 123.60                    | 0.00            | 0.00            |
| PAYCHEX PAYCHEX                              | 2024123001      |                            | 12/26/24     | 01/02/25 | 01      | 19 tranx                  |                 |                 |
|                                              | 1-7-05-05-45.00 | Admin Contracted Services  |              |          |         | 169.95                    | 0.00            | 0.00            |
| <i>direct pay</i>                            |                 |                            |              |          |         |                           |                 |                 |
| SHELBU SHELBURNE LIMESTONE CORPO             | 92656           |                            | 12/31/24     | 01/30/25 | 01      | 1/2" stone                |                 |                 |
|                                              | 1-7-10-05-55.20 | Processed Aggregate        |              |          |         | 356.88                    | 0.00            | 0.00            |
| VTINFORM VERMONT INFORMATION CONSO           | 1711954         |                            | 12/31/23     | 01/25/24 | 01      | annual subscriber svcs 23 |                 |                 |
|                                              | 1-7-05-05-44.00 | Admin Consultant Services  |              |          |         | 75.00                     | 0.00            | 0.00            |
|                                              | 1897162         |                            | 12/07/24     | 01/25/25 | 01      | annual subscriber svcs 24 |                 |                 |
|                                              | 1-7-05-05-44.00 | Admin Consultant Services  |              |          |         | 75.00                     | 0.00            | 0.00            |
| Total For VERMONT INFORMATION CONSORTIUM LLC |                 |                            |              |          |         | 150.00                    | 0.00            | 0.00            |
|                                              |                 |                            |              |          |         | =====                     | =====           | =====           |
| VST VERMONT STATE TREASURER'S                | 9/24-12/24      |                            | 01/07/25     | 01/15/25 | 01      | dog licenses              |                 |                 |
|                                              | 1-2-40-20-10.05 | State Of VT Dog Licenses   |              |          |         | 55.00                     | 0.00            | 0.00            |
| VFIS VFIS                                    | 2025-2026       |                            | 11/26/24     | 01/31/25 | 01      | Accident & Sicknes        |                 |                 |
|                                              | 1-7-05-36-19.00 | Fire & Rescue AD&D Ins.    |              |          |         | 3,155.00                  | 0.00            | 0.00            |
| VLCTPA VLCT PACIF                            | 11559           |                            | 12/04/24     | 01/01/25 | 01      | 1q25 contributions        |                 |                 |
|                                              | 1-7-05-05-48.00 | Property & Casualty Ins    |              |          |         | 15,563.62                 | 0.00            | 0.00            |

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|-----------------------------------|-------------------|------------------------|-----------------|-------------|---------------------|-------------------|--------------------|--------------------|
|                                   | 1-7-05-75-20.00   | Worker Comp. Insurance |                 |             |                     | 6,865.93          | 0.00               | 0.00               |
| Invoice 11559 Total               |                   |                        |                 |             |                     | 22,429.55         | 0.00               | 0.00               |
| VMERSDB VMERS                     | DEC 2024          |                        | 01/01/25        | 01/01/25    | 01 Dec contribution |                   |                    |                    |
|                                   | 1-2-00-05-10.25   | Retirement Withholding |                 |             |                     | 13,642.17         | 0.00               | 0.00               |
| VISAFETY VT DEPT OF PUBLIC SAFETY | 91279             |                        | 12/31/24        | 12/31/24    | 01 law enforcement  |                   |                    |                    |
|                                   | 1-7-05-30-45.05   | Law Enforcement        |                 |             |                     | 1,443.52          | 0.00               | 0.00               |
| Report Grand Total                |                   |                        |                 |             |                     | 71,356.09         | 0.00               | 0.00               |

| Fund Totals | Expenditures | Dis-Encumbrance |
|-------------|--------------|-----------------|
| 1           | 71,356.09    | 0.00            |
|             | 71,356.09    | 0.00            |

+ 93.69

71,449.78