

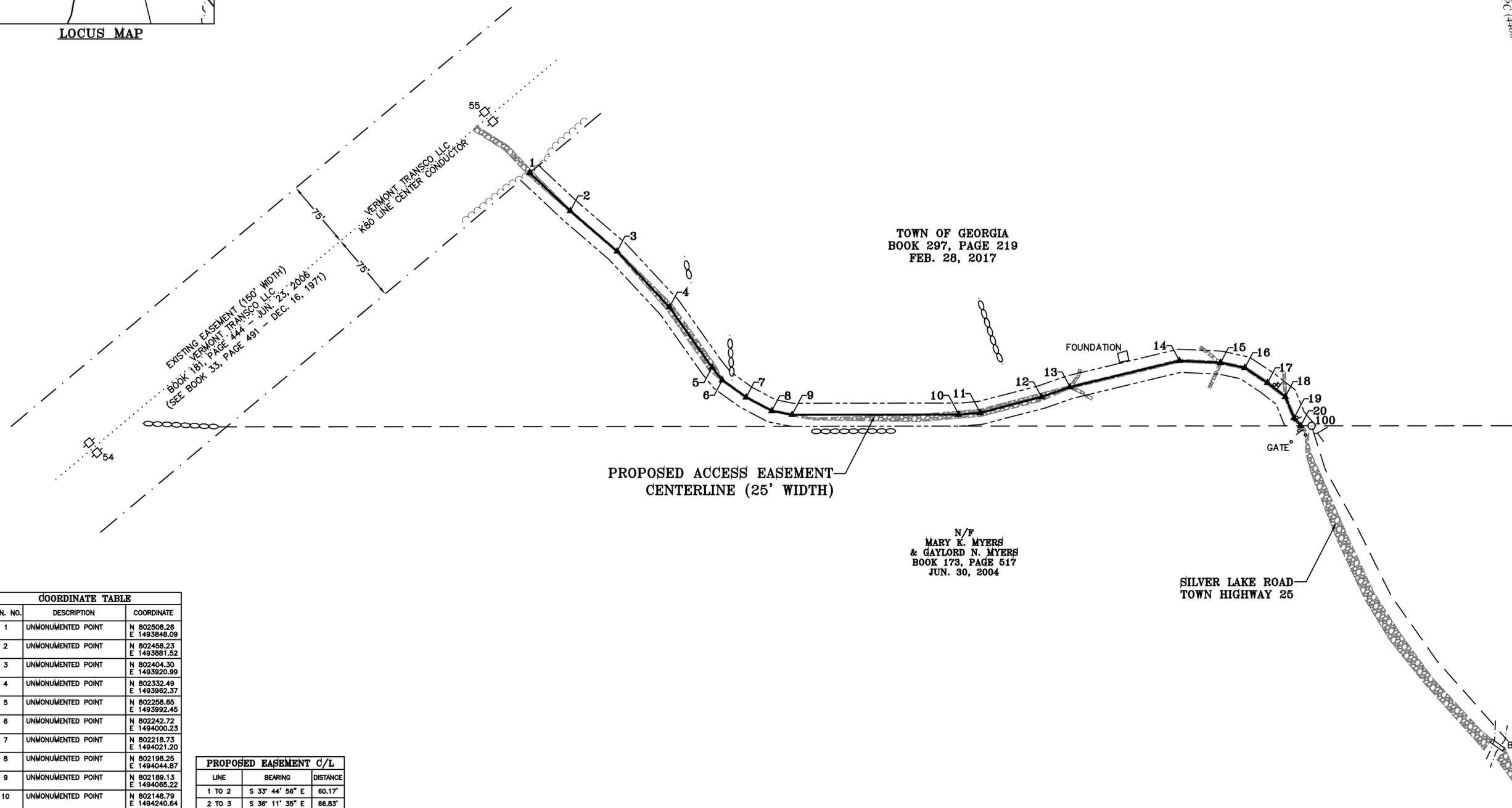
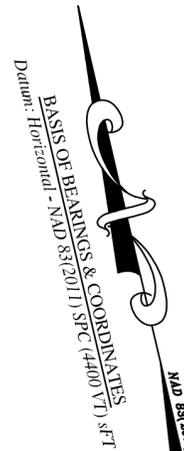
LOCUS MAP

**NOTES:**

- N1** - This survey was performed using multi-frequency GPS receivers, resulting in an accuracy with a positional tolerance that exceeds 0.05 feet plus 1:10000 for all points on the surveyed boundary.
- N2** - A combined factor of 0.99996872 was used for grid distance computations. All bearings, distances and coordinates are shown as Vermont Grid, NAD83 in U.S. Survey Feet.
- N3** - Underground utilities not located.
- N4** - The limits of Silver Lake Road were not determined.

**REFERENCES:**

- R1** - A plat entitled "THEODOLITE & EDM SURVEY FOR HARRIS & MARK WILDSTEIN - STEVEN KAHAN & EDWARD ROBINSON", last revised 4/20/06, prepared by Lambert & Thetford Surveying & Engineering, filed in Slide 140 of the Town of Georgia Land Records.
- R2** - A plat entitled "THEODOLITE & EDM SURVEY FOR FRANKLIN HEYBURN", dated 10/31/1995, prepared by Lambert & Thetford Surveying & Engineering, filed in Slide 187 of the Town of Georgia Land Records.
- R3** - A plat entitled "BOUNDARY LINE ADJUSTMENT BETWEEN BRIAN R. & STEPHANIE A. WRIGHT AND DAVID A. ROCHON & MARY C. SMOLINSKI", dated 1/2004, prepared by Bradford L. Holden, filed in Slide 231 of the Town of Georgia Land Records.
- R4** - A plan and profile entitled "VERMONT ELECTRIC POWER COMPANY - GEORGIA - FAIRFAX 115KV TRANSMISSION LINE" last revised 11/22/1971, copy provided by Vermont Transco LLC Rutland, VT.



TOWN OF GEORGIA  
BOOK 297, PAGE 219  
FEB. 28, 2017

N/F  
MARY K. MYERS  
& GAYLORD N. MYERS  
BOOK 173, PAGE 517  
JUN. 30, 2004

PROPOSED ACCESS EASEMENT  
CENTERLINE (25' WIDTH)

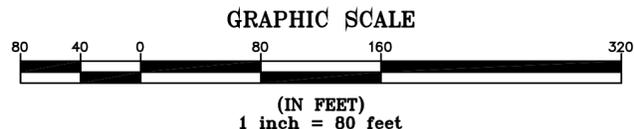
SILVER LAKE ROAD  
TOWN HIGHWAY 25

BRIDGE

| COORDINATE TABLE |  |                             |
|------------------|--|-----------------------------|
| MON. NO.         | DESCRIPTION  | COORDINATE                  |
| 1                | UNMONUMENTED POINT   | N 802508.26<br>E 1493848.09 |
| 2                | UNMONUMENTED POINT   | N 802458.23<br>E 1493881.52 |
| 3                | UNMONUMENTED POINT   | N 802404.30<br>E 1493920.99 |
| 4                | UNMONUMENTED POINT   | N 802332.49<br>E 1493962.37 |
| 5                | UNMONUMENTED POINT   | N 802258.65<br>E 1493992.45 |
| 6                | UNMONUMENTED POINT   | N 802242.72<br>E 1494000.23 |
| 7                | UNMONUMENTED POINT   | N 802218.73<br>E 1494021.20 |
| 8                | UNMONUMENTED POINT   | N 802198.25<br>E 1494044.87 |
| 9                | UNMONUMENTED POINT   | N 802189.13<br>E 1494065.22 |
| 10               | UNMONUMENTED POINT   | N 802148.79<br>E 1494240.64 |
| 11               | UNMONUMENTED POINT   | N 802145.48<br>E 1494263.68 |
| 12               | UNMONUMENTED POINT   | N 802147.38<br>E 1494331.80 |
| 13               | UNMONUMENTED POINT   | N 802150.90<br>E 1494364.27 |
| 14               | UNMONUMENTED POINT   | N 802152.13<br>E 1494485.74 |
| 15               | UNMONUMENTED POINT   | N 802140.07<br>E 1494528.64 |
| 16               | UNMONUMENTED POINT   | N 802128.88<br>E 1494552.95 |
| 17               | UNMONUMENTED POINT   | N 802107.38<br>E 1494573.01 |
| 18               | UNMONUMENTED POINT   | N 802088.47<br>E 1494588.45 |
| 19               | UNMONUMENTED POINT   | N 802063.87<br>E 1494592.46 |
| 20               | UNMONUMENTED POINT   | N 802053.90<br>E 1494597.55 |
| 100              | 5/8" DIA. IRON ROD FOUND<br>1.2' ABOVE GROUND<br>BENT & STABLE | N 802051.28<br>E 1494608.97 |

| PROPOSED EASEMENT C/L |                 |          |
|-----------------------|-----------------|----------|
| LINE                  | BEARING         | DISTANCE |
| 1 TO 2                | S 33° 44' 56" E | 60.17'   |
| 2 TO 3                | S 36° 11' 36" E | 66.83'   |
| 3 TO 4                | S 29° 57' 25" E | 82.88'   |
| 4 TO 5                | S 22° 09' 51" E | 79.73'   |
| 5 TO 6                | S 26° 01' 27" E | 17.72'   |
| 6 TO 7                | S 41° 09' 24" E | 31.87'   |
| 7 TO 8                | S 49° 08' 03" E | 31.30'   |
| 8 TO 9                | S 65° 51' 48" E | 22.30'   |
| 9 TO 10               | S 77° 03' 02" E | 180.00'  |
| 10 TO 11              | S 81° 48' 49" E | 23.27'   |
| 11 TO 12              | N 88° 24' 17" E | 68.15'   |
| 12 TO 13              | N 83° 48' 24" E | 32.66'   |
| 13 TO 14              | N 89° 26' 08" E | 121.48'  |
| 14 TO 15              | S 74° 17' 27" E | 44.56'   |
| 15 TO 16              | S 64° 53' 51" E | 26.85'   |
| 16 TO 17              | S 43° 17' 23" E | 29.26'   |
| 17 TO 18              | S 39° 13' 44" E | 24.42'   |
| 18 TO 19              | S 09° 16' 27" E | 24.92'   |
| 19 TO 20              | S 27° 01' 50" E | 11.19'   |

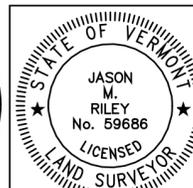
| LEGEND    |                              |
|-----------|------------------------------|
| ○         | IRON ROD FOUND               |
| ▲         | UNMONUMENTED POINT           |
| □         | ELECTRIC POLE                |
| +         | SIGN                         |
| ---       | PROPOSED EASEMENT CENTERLINE |
| - - - -   | PROPOSED EASEMENT LIMIT      |
| - · - · - | APPROXIMATE PROPERTY LINE    |
| - - - -   | EDGE OF WATER                |
| ○ ○ ○ ○   | STONEWALL                    |
| ~~~~~     | EDGE OF WOODS                |
| · · · · · | OVERHEAD UTILITY LINE        |
| ▨ ▨ ▨ ▨   | GRAVEL                       |



I certify that this plat is based on information abstracted from documents, parcel evidence, and physical evidence. The survey work identified hereon is consistent with this information.

I certify that this plat meets the requirements of 27 VSA Section 1403 and complies with Vermont Board of Land Surveyors Rules, Part 5.4 and 5.5, adopted under 26 VSA Section 2544(a)(9).

Signed: Jason M. Riley  
Jason M. Riley, L.S. #59686



|  |  |
|--|--|
| <b>VELCO</b><br>K80 LINE   | VERMONT TRANSCO LLC<br>366 PINNACLE RIDGE ROAD<br>RUTLAND, VERMONT 05701 |
| <b>PLAT SHOWING PROPOSED<br/>VERMONT TRANSCO LLC<br/>ACCESS EASEMENT OVER LANDS OF<br/>TOWN OF GEORGIA<br/>SILVER LAKE ROAD<br/>TOWN OF GEORGIA<br/>FRANKLIN COUNTY - STATE OF VERMONT</b> |  |
| SCALE: 1"=80'  | PLAT COMPILATION DATE: 10-22-2024  |
| VSE PROJECT #: 24045   | DRAWN BY: JMR SHEET 1 OF 1   |
| <b>Vermont Survey and Engineering, Inc.</b><br>79 River Street, Montpelier, Vermont<br>(802) 229-9138 ~ info@vermontsurvey.com   |  |

ORIGINAL DRAWING-INK ON POLYESTER FILM MEETING THE REQUIREMENTS OF 27 VSA 1403(b)(7)