

## AGENDA ITEM COVER SHEET

TO: FRUITA CITY COUNCIL AND MAYOR

FROM: DEBRA WOODS, DEPUTY CITY CLERK

DATE AUGUST 3, 2021

RE: SPECIAL EVENT LIQUOR PERMIT APPLICATION - A REQUEST TO APPROVE A SPECIAL EVENT LIQUOR PERMIT APPLICATION FROM THE FRUITA ROTARY CLUB TO SELL BEER AT THE MIKE THE HEADLESS CHICKEN FESTIVAL AT CIVIC CENTER MEMORIAL PARK ON:

- FRIDAY, AUGUST 27, 2021 FROM 3:00 PM TO 10:00 PM
- SATURDAY, AUGUST 28, 2021 FROM 10:00 AM TO 10:00 PM

### BACKGROUND

In order to sell alcohol at community events, State law requires that a not-for-profit or current liquor license holder apply for a special events liquor permit. The applicant is required to uphold the standards and requirements placed on them by the City.

The Fruita Rotary Club is requesting to sell beer at the Mike the Headless Chicken Festival at Civic Center Memorial Park including the parking lot, one block of Aspen Avenue between N. Peach Street and N. Elm Street, and a partial block of N. Peach Street from Aspen Avenue to the northernmost entrance of the parking lot at the Fruita Civic Center. The licensed area as marked on the attached map will be enclosed by metal fencing.

The Rotary Club states in their narrative that Rotarians will monitor entrances to the licensed area to make sure no alcohol enters or exits the licensed area. Signs will also be posted along the perimeter indicating that no alcohol can be brought into or exit the area. Rotarians will also monitor patrons and the consumption of alcohol to prevent any patrons from becoming overly intoxicated. Fruita PD will be notified if any activity escalates beyond the control of the Fruita Rotary Club. The Fruita Police Department has reviewed the Rotary's application and they have no issues which would prohibit the issuance of the Special Events Permit.

The Special Event application, Fruita Police Department's memorandum, narrative for the event, and diagram are attached.

### FISCAL IMPACT

None

### APPLICABILITY TO CITY GOALS AND OBJECTIVES

None

### **OPTIONS AVAILABLE TO THE COUNCIL**

- Approval of the Special Events Permit for the Fruita Rotary Club to sell beer at Civic Center Park during the Mike the Headless Chicken Festival with stated conditions
- Denial of the Special Events Permit
- Approve the permit with modified conditions

### **RECOMMENDATION**

IT IS THE RECOMMENDATION OF STAFF THAT THE CITY COUNCIL BY MOTION:

APPROVE THE APPLICATION FOR A SPECIAL EVENTS PERMIT FOR THE FRUITA ROTARY CLUB TO SELL BEER DURING THE MIKE THE HEADLESS CHICKEN FESTIVAL AT CIVIC CENTER PARK ON:

- FRIDAY, AUGUST 27, 2021 FROM 3:00 PM TO 10:00 PM
- SATURDAY, AUGUST 28, 2021 FROM 10:00 AM TO 10:00 PM

### SUBJECT TO THE FOLLOWING CONDITIONS:

- THE ROTARY WILL BE SOLELY RESPONSIBLE FOR THE ENFORCEMENT OF LIQUOR LAWS.
- ALL OTHER PROCEDURES PRESENTED BY THE ROTARY CLUB WILL BE FOLLOWED.

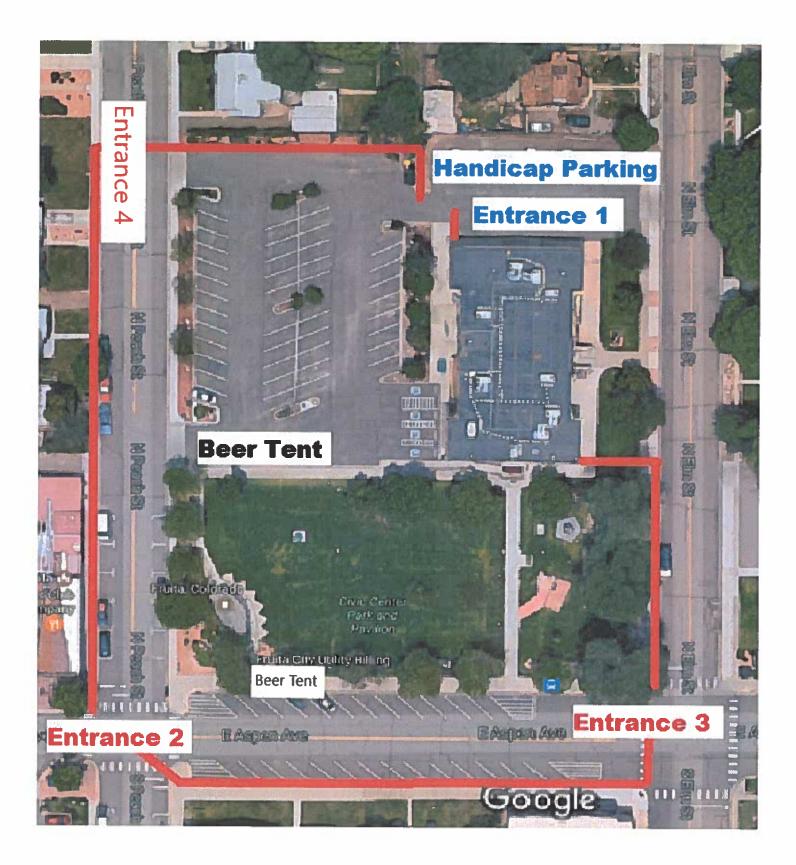
| DR 8439 (09/30/13)<br>COLORADO DEPARTMENT OF REVENUE<br>LIQUOR ENFORCEMENT DIVISION<br>(303) 205-2300  Application for a Special Events<br>Permit  |  |  |                             |                                  |                     |                            |                          |                    | imental Us       | se Only         |           |
|--|--|--|-----------------------------|----------------------------------|---------------------|----------------------------|--------------------------|--------------------|------------------|-----------------|-----------|
| In order to qualify for a Special Events Permit, You Must Be Nonprofit<br>and One of the Following (See back for details.)<br>Social Athletic Philanthropic Institution<br>Fratamai Chartered Branch, Lodge Or Chapter Political Candidate<br>Patriotic Of A National Organization Or Society Municipality Owning Arts Facilities<br>Political Religious Institution |  |  |                             |                                  |                     |                            |                          |                    |                  |                 |           |
| LIAB Type of Special Event Ap<br>2110 Mat, Vinous And Spintuous Lique  |  |  |                             |                                  | WRITE IN THIS SPACE |                            |                          |                    |                  |                 |           |
| 2110 Malt. Vinous And Spirituous Lique<br>2170 Fermented Malt Beverage (3 2 Be   | BY Liquor Permit Number  |  |                             |                                  |                     |                            |                          |                    |                  |                 |           |
| 1. Name of Applicant Organization or Political Car   | State Sales Tax Number (Required<br>27-15995-0000  |  |                             |                                  |                     |                            |                          |                    |                  |                 |           |
| 2. Mailing Address of Organization or Political Car<br>(include street, city/lown and ZIP)<br>PO BOX 471<br>FRUITA, CO 81521   | 3. Address of Place to Have Special Event<br>(include street, city/town and 2IP)<br>CIVIC CENTER PARK<br>325 E Aspen Ave<br>Fruita, CO 81521 |  |                             |                                  |                     |                            |                          |                    |                  |                 |           |
| Name   | te of Birth  | Home Address (Street, City, State, ZIP) Phone Nu |                             |                                  |                     |                            |                          | ne Numbe           |                  |                 |           |
| 4. Pres/Sec'y of Org. or Polocal Candidate<br>Kyle Hunke   | 1  | 0/21/1955  | 2926 Beechwood Ave, Grand J |                                  |                     |                            | unction, CO 970-640-8004 |                    |                  | 004             |           |
| 5. Event Manager<br>LOU Mudd   | 01/16/55   | 126 S Maple St, Fruita, CO 81521 970-201-4881    |                             |                                  |                     |                            |                          |                    | 881              |                 |           |
| <ol> <li>Has Applicant Organization or Political Candid<br/>Issued a Special Event Permit this Calendar Y</li> <li>NO VES HOW MANY DAYS</li> </ol>   | Year?  |  |                             |                                  |                     |                            | er state lique<br>WHOM?  | or or bee          | r code?          |                 |           |
| 8. Does the Applicant Have Possession or Written   | n Permission for t   | he Use of The Pr                                 | 1                           |                                  | -                   | -                          |                          |                    |                  |                 |           |
| Date 8/27/2021 Date 8/2  | Lat Below the Ex   |  | hich Applic                 | etton is Be                      |                     | e for Pen                  | mit                      |                    |                  |                 |           |
| Hours From 3:00 p.m Hours From<br>To 10:00 p.m To  | 10.00a m   | Date<br>Hours From<br>To                         |                             | m                                | Date<br>Hours       | From<br>To                 |                          | m   H              | ate<br>ours Froi |                 | .m.       |
| I declare under penalty of perjury in the<br>that all information therein is true, com   | e second deg<br>act, and comp  | Oath of ree that I have                          | Applic:<br>e read th        | e foreg                          | oing aj<br>dge      |                            |                          | attach             |                  | o<br>iereto, ai | .m.<br>nd |
| signature beres Musley   | event manager  |  |                             |                                  | Date 7/14/2021      |                            |                          | 21                 |                  |                 |           |
| Report an<br>The foregoing application has been exi<br>and we do report that such permit, if gr  | anted, will con  | ne premises, t                                   | provisio<br>PLICATIO        | i conduc<br>ns of Til<br>ON IS A | le 12,<br>PPRO      | nd char<br>Article<br>VED. | acter of th<br>48, C.R.S | ne app<br>I., as a | mended.          | atisfacto       | ary.      |
| The City of Fr   |  | y<br>unty  | C                           |                                  |                     | SB.                        |                          | 63                 | 2                |                 |           |
| Signature  |  |  | JOE                         | LKU                              | NCA                 | ND,                        | HAY                      | 02                 | Date             |                 |           |
| DO NOT WRITE   | IN THIS SP   | ACE - FOR  | DEPAR                       | TMEN                             | T OF                |                            |                          |                    | LY               |                 |           |
|  |  | Lisbility I                                      | informati                   | on                               |                     |                            |                          |                    |                  | 100010          | 1         |
| License Account Number   | State  |  |                             | Total                            |                     |                            |                          |                    |                  |                 |           |
|  |  |  |                             | -760 (                           | (999)               | \$                         |                          |                    |                  |                 |           |

(Intiluctions on Reverse bidg)

## Mike the Headless Chicken Days May 27, 28, 2021 Special Event Permit Narrative

The Fruita Rotary Club has served beer at this event since it began several years ago.

- 1) <u>Description</u>: Mike the Headless Chicken Days is an event held each year in Fruita celebrating the life of a chicken that lost its head. The Fruita Rotary Club will provide beer sales during this event.
- 2) <u>Security:</u> Rotary Club members and other volunteers will monitor entrances to the licensed area to make sure no alcohol enters or exits the area. Signs will be posted along the perimeter indicating that no alcohol can be brought into or exit the area.
- 3) <u>Crowd Control</u>: Rotarians will monitor patrons and the consumption of alcohol to prevent any patrons from becoming overly intoxicated, and stop serving anyone who is intoxicated. Fruita PD will be notified if any activity escalates beyond the control of Fruita Rotary Club.
- 4) <u>Fencing/Barriers</u>: The licensed area as marked on the attached map will be enclosed by metal fencing.
- 5) <u>Toilets</u>: Porta-Potties will be located near the north side of the fenced area.
- 6) <u>Signage</u>: Signs will be posted at each entrance/exit indicating no alcohol allowed into or out of the licensed premise.
- 7) <u>ID's</u>: ID's will be checked by Fruita Rotary members and issued a wristband indicating that their ID has been checked for legal consumption age.
- 8) Most Fruita Rotarians have been TIPS trained and will be present at this event.
- 9) <u>Trash</u>: Rotarians will patrol the area and pick up empty beverage containers to keep premises clean and neat.
- 10) Food: Food vendors will be available within the licensed area during hours of operation.



# **Fruita Police Department**

#### **Chief David Krouse**

157 S. Mesa St Fruita, CO 81521 970-858-3008 Phone 970-858-3665 Fax www.fruita.org



| To:   | Debra Woods  |
|-------|--|
| From: | Dave Krouse, Chief of Police                                       |
| Date: | July 26, 2021  |
| Re:   | 2021Mike the Headless Chicken Festival Special Event Liquor Permit |

The application and narrative have been reviewed. There is nothing which would prohibit the issuance of the license requested.

The licensee needs to be aware they are solely responsible for control of the licensed premises in regard to alcohol possession, consumption and adherence to state and municipal laws.

Permission to use Civic Center Park for Mike The Headless Chicken Days beer garden has been approved by Tom Casal at Fruita Parks Dept.

If additional details are needed please contact Tom Casal at FCC

|  |   | -                     |                       |  |   |                               |                            | /'  | /14/20             | 21           |  |
|--|---|-----------------------|-----------------------|--|---|-------------------------------|----------------------------|---|--------------------|--------------|--|
| C<br>B   | HIS CERTIFICATE IS ISSUED AS A<br>ERTIFICATE DOES NOT AFFIRMAT<br>ELOW. THIS CERTIFICATE OF INS<br>EPRESENTATIVE OR PRODUCER, A               | IVEL<br>SURA          | Y OF                  | R NEGATIVELY AMEND, E<br>DOES NOT CONSTITUTE                                   | XTEN  | ND OR ALT                     | ER THE CO                  | VERAGE AFFORDED E                             | <b>BY THE</b>      | E POLICIES   |  |
| lf<br>th   | PORTANT: If the certificate holder<br>SUBROGATION IS WAIVED, subject<br>is certificate does not confer rights t                               | to th                 | e teri                | ms and conditions of the po<br>ificate holder in lieu of such                  | olicy,<br>1 end   | certain poli<br>orsement(s)   | cies may rec               | NAL INSURED provisio<br>juire an endorsement. | ns or t<br>A state | ment on      |  |
|  | DUCER   |                       |                       | N.   | ONTAC   | Ali Sulita                    | 3                          |   |                    |              |  |
| Arthur J. Gallagher Risk Management Services, Inc. |   |                       |                       |  | PHONE FAX (A/C, No, Ext): 1-833-3ROTARY (A/C, No): 630-285-4062 |                               |                            |   |                    |              |  |
| 2850 Golf Road<br>Rolling Meadows IL 60008         |   |                       |                       | E  | MAIL  | s: rotary@a                   |                            | +V9Z  |                    |              |  |
|  |   |                       |                       |  | DUKE  |                               |                            | NAIC #  |                    |              |  |
|  |   |                       |                       |  |   | INSURER(S) AFFORDING COVERAGE |                            |   |                    |              |  |
|  |   |                       |                       |  |   | ¥                             |                            | 19437   |                    |              |  |
| INSUREDAll Active US Rotary Clubs & Districts      |   |                       |                       |  | SURE  | RB:                           |                            |   |                    |              |  |
|  | Fruita Rotary Club  | K DIS                 | lincis                | IN   | ISURE   | RC:                           |                            |   |                    |              |  |
|  | ATTN: Risk Management De  | ept.                  |                       | IN   | ISURE   | RD:                           |                            |   |                    |              |  |
|  | 1560 Sherman Ave.   | •                     |                       | IN   | ISURE   | RE;                           |                            |   |                    |              |  |
|  | Evanston, IL_60201-3698   |                       |                       | IN   | ISURE   | RF:                           |                            |   |                    |              |  |
| _  |   |                       |                       | NUMBER: 899307648  |   |                               |                            | <b>REVISION NUMBER:</b>                       |                    |              |  |
| IN<br>CI<br>E)                                     | IIS IS TO CERTIFY THAT THE POLICIES<br>DICATED. NOTWITHSTANDING ANY RI<br>ERTIFICATE MAY BE ISSUED OR MAY<br>(CLUSIONS AND CONDITIONS OF SUCH | Equif<br>Pert<br>Poli | REME<br>AIN,<br>CIES. | NT, TERM OR CONDITION OF<br>THE INSURANCE AFFORDED<br>LIMITS SHOWN MAY HAVE BE | F ANY   | CONTRACT                      | OR OTHER I                 | OCUMENT WITH RESPE                            | CT TO              | WHICH THIS   |  |
| NSR<br>LTR   | TYPE OF INSURANCE   | ADDL                  | SUBR<br>WVD           | POLICY NUMBER  |   | POLICY EFF<br>(MM/DD/YYYY)    | POLICY EXP<br>(MM/DD/YYYY) | LIMIT   | 'S                 |              |  |
| A  | X COMMERCIAL GENERAL LIABILITY  |                       |                       | 015375594  |   | 7/1/2021                      | 7/1/2022                   | EACH OCCURRENCE                               | \$2,000            | 000          |  |
|  | CLAIMS-MADE X OCCUR   | Y                     |                       |  |   |                               |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)  |                    |              |  |
|  |   |                       |                       |  |   |                               |                            |   | \$500,0            | 00           |  |
|  | <b>X</b>  |                       |                       |  |   |                               |                            | MED EXP (Any one person)                      | 5                  |              |  |
|  | X Liquor Liability Included   |                       |                       |  |   |                               |                            | PERSONAL & ADV INJURY                         | \$2,000            | ,000         |  |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:  |                       |                       |  |   |                               |                            | GENERAL AGGREGATE                             | \$4,000            | ,000         |  |
|  | X POLICY PRO-<br>JECT LOC   |                       |                       |  | I   |                               |                            | PRODUCTS - COMP/OP AGG                        | \$4,000            | ,000         |  |
|  | OTHER:  |                       |                       |  |   |                               |                            |   | \$                 |              |  |
| Α  | AUTOMOBILE LIABILITY  |                       |                       | 015375594  |   | 7/1/2021                      | 7/1/2022                   | COMBINED SINGLE LIMIT<br>(Ea accident)        | \$2,000            | .000         |  |
|  | ANY AUTO  |                       |                       |  |   |                               |                            | BODILY INJURY (Per person)                    | \$                 |              |  |
|  | AUTOS ONLY SCHEDULED  |                       |                       |  |   |                               |                            | BODILY INJURY (Per accident)                  | \$                 |              |  |
|  | X AUTOS ONLY X AUTOS ONLY   |                       |                       |  |   |                               |                            | PROPERTY DAMAGE<br>(Per accident)             | s                  |              |  |
|  |   |                       |                       |  |   |                               |                            |   | s                  |              |  |
|  |   | -                     |                       | NOT APPLICABLE   |   |                               |                            |   | -                  |              |  |
|  |   |                       |                       |  |   |                               |                            | EACH OCCURRENCE                               | \$                 |              |  |
|  |   | 1                     |                       |  |   |                               |                            | AGGREGATE                                     | \$                 |              |  |
| -  | DED RETENTION S   |                       |                       |  |   |                               |                            |   | \$                 |              |  |
|  | AND EMPLOYERS' LIABILITY Y/N  |                       |                       | NOT APPLICABLE   |   |                               |                            | PER OTH-<br>STATUTE ER                        |                    |              |  |
|  | ANY PROPRIETOR/PARTNER/EXECUTIVE  | N/A                   |                       |  |   |                               |                            | E.L. EACH ACCIDENT                            | \$                 |              |  |
|  | (Mandatory In NH)   |                       |                       |  | - 55  | 1                             |                            | E.L. DISEASE - EA EMPLOYEE                    | s                  |              |  |
|  | If yes, describe under<br>DESCRIPTION OF OPERATIONS below   |                       |                       |  |   |                               |                            | E.L. DISEASE - POLICY LIMIT                   | s                  |              |  |
|  |   |                       |                       |  |   |                               |                            |   |                    |              |  |
| Th   | RIPTION OF OPERATIONS / LOCATIONS / VEHIC<br>e Certificate Holder is included as<br>a general liability policy, but only to                   | an ad                 | dditio                | nal insured where require  | d by  | written conf                  | ract or pern               | nit subject to the terms                      | and co             | onditions of |  |
|  | sured.  | 110                   | ~~                    | coomy injury of property (   |   | 296 13 COUSE                  |                            | or an part by the acts o                      |                    |              |  |

**CERTIFICATE OF LIABILITY INSURANCE** 

DATE (MM/DD/YYYY)

7/14/2021

#### CERTIFICATE HOLDER CANCELLATION City of Fruita, 325 E Aspen St, Fruita, CO 81521 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Fruita Rotary Club AUTHORIZED REPRESENTATIVE Event: Mike The Headless Chicken Days, August 27, 28, 2021 Cyrtha & Sa Martin © 1988-2015 ACORD CORPORATION. All rights reserved.

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