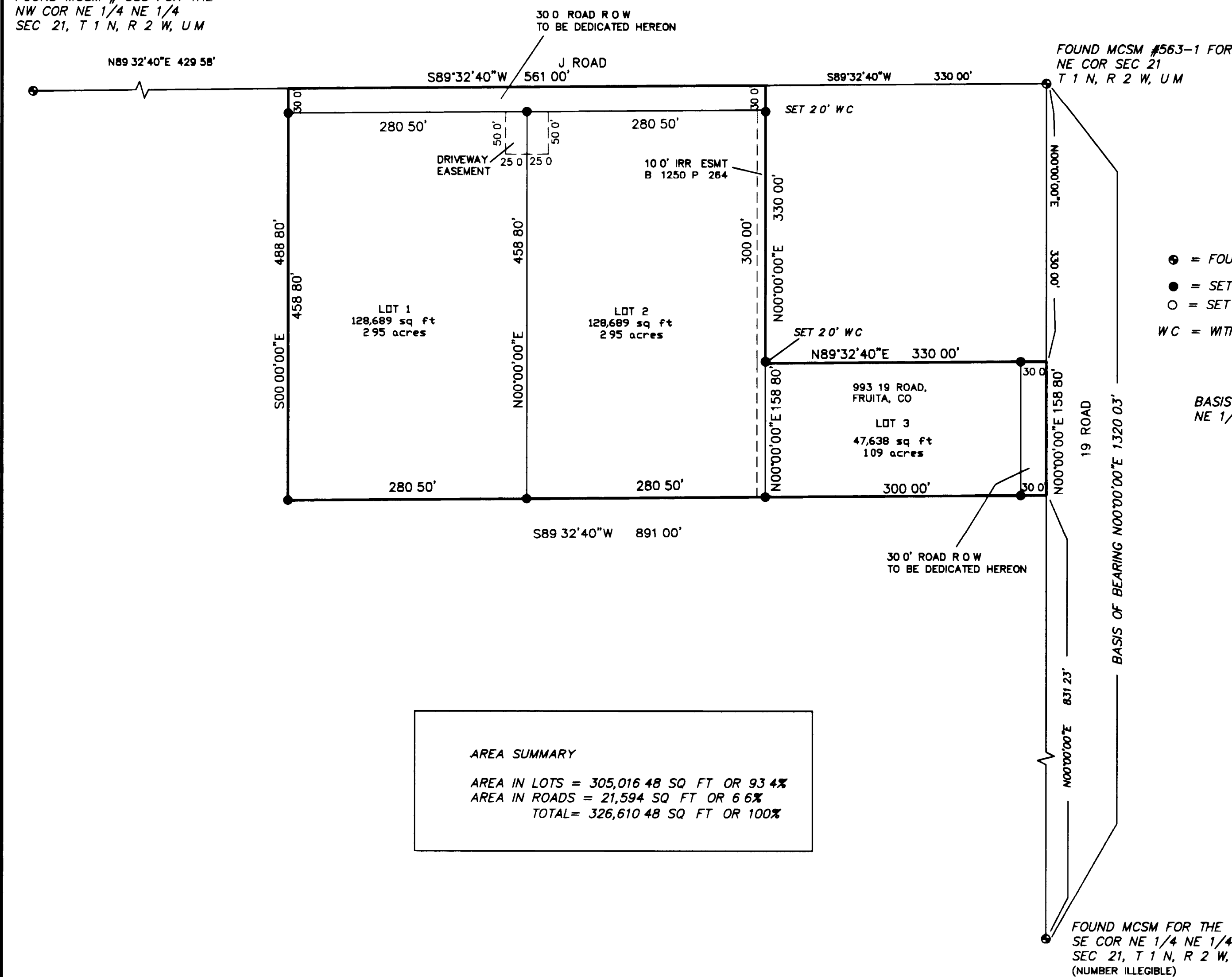


GREEN TRUST MINOR SUBDIVISION

FOUND MCSM # 585 FOR THE
NW COR NE 1/4 NE 1/4
SEC 21, T 1 N, R 2 W, U M



AREA SUMMARY

AREA IN LOTS = 305,016.48 SQ FT OR 93.4%
AREA IN ROADS = 21,594 SQ FT OR 6.6%
TOTAL = 326,610.48 SQ FT OR 100%

THIS SUBDIVISION IS LOCATED IN AN AGRICULTURAL AREA.
IT IS HEREBY RECOGNIZED THAT AGRICULTURAL OPERATIONS
MAY CONTINUE IN THIS AREA AND SHALL NOT BE CONSIDERED
A NUISANCE UNLESS GROSS NEGLIGENCE IS PROVEN PURSUANT
TO C.R.S. 35-3.5-101.

NOTICE: ACCORDING TO COLORADO STATE LAW YOU MUST COMMENCE ANY LEGAL
ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU
FIRST DISCOVERED SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON
ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE
DATE OF THE CERTIFICATION SHOWN HEREON.

SURVEYOR'S CERTIFICATION

I hereby certify that this plat represents a field survey completed under
my direct supervision during January 1998, and that both have been
completed according to the standards of practice and the laws of the
State of Colorado, and are correct to the best of my knowledge.

CERTIFIED THIS 6TH DAY OF MAY, 1998

JEFFREY C. FLETCHER
COLORADO REGISTERED SURVEYOR
P.L.S. No. 24953

DEDICATION

KNOW ALL MEN BY THESE PRESENTS

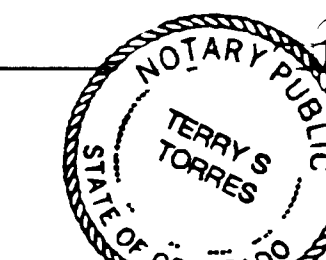
That the undersigned, IVAN G. AND PAULINE JUDD GREEN, TRUSTEES OF THE IVAN & PAULINE GREEN FAMILY TRUST,
DATED OCTOBER 3, 1996 are the owners of that real property as recorded in Book 2269 at Page 482
Official Records of Mesa County, Colorado being described as follows:

Commencing at the NE Cor. of Section 21, Township 1 North, Range 2 West, U.M. from
whence the SE Cor. of the NE 1/4 NE 1/4 of Said Sec. 21 Bears S00°00'00"W
1320.03 feet with all bearings contained herein to be relative thereto
Thence S89°32'40"W 330.00 feet to the True Point of Beginning
Thence S89°32'40"W 561.00 feet, Thence S00°00'00"E 488.80 feet,
Thence S89°32'40"W 891.00 feet, Thence N00°00'00"E 158.80 feet,
Thence S89°32'40"W 330.00 feet, Thence N00°00'00"E 330.00 feet to the
True Point of Beginning. Said parcel contains 7.50 acres more or less.

That said owners have caused the said real property to be laid out and surveyed as
GREEN TRUST MINOR SUBDIVISION.
That said owners do hereby dedicate and set apart all of the streets and roads as shown on the
accompanying plat to the use of the public forever, and hereby dedicates to the Public Utilities
those portions of said real property which are labeled as utility easements on the accompanying plat
as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities
including but not limited to electric lines, gas lines, telephone lines, together with the right to trim
interfering trees and brush, with perpetual right of ingress and egress for installation and maintenance
of such lines. Such easements and rights shall be utilized in a reasonable and prudent manner.

IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed
this 6 day of July, A.D., 1998.

Ivan G. Green
Ivan G. Green



Pauline Judd Green
Pauline-Judd Green

STATE OF COLORADO } S S
COUNTY OF MESA }

The foregoing instrument was acknowledged before me this 6 day of July, A.D., 1998.

My Commission expires 01-23-99
My Commission expires

Terry S. Torres
Notary Public

CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO } S S
COUNTY OF MESA }

I hereby certify that this instrument was filed in my office at 8:33 o'clock A.M.
this 15th day of July, A.D., 1998 and is duly recorded in Plat Book No. 16, Page 224.

Drawer No. FF121 Reception No. 1855084

Monika Todd James K. Finnegan
Clerk and Recorder Deputy Fees \$ 10.00

CITY OF FRUITA PLANNING COMMISSION

Approved this 13 day of July, A.D., 1998 by the Planning Commission of the City of Fruita,
County of Mesa, State of Colorado.

David G. Gandy
Chairman

CITY BOARD OF TRUSTEES CERTIFICATE

Approved this 7 day of July, A.D., 1998, Board of Trustees, City of Fruita,
County of Mesa, State of Colorado.

John A. Babin
Mayor

LIENHOLDERS CERTIFICATE (MERCANTILE MORTGAGE)

Approved this 18th day of June, A.D., 1998.

By Andrew Bonnell

STATE OF Mo } S S
COUNTY OF Vernon }

The foregoing instrument was acknowledged before me this 18th day of June, A.D., 1998.

My Commission expires 6-12-00

James W. Littell
Notary Public

JAMES W. LITTELL
Notary Public, Notary Seal
STATE OF MISSOURI
Vernon County
My Commission Expires June 12, 2000

GREEN TRUST MINOR SUBDIVISION

LOCATED IN THE NE 1/4 OF SEC 21,
T 1 N, R 2 W, U M