

ANNOUNCEMENT NO. 1

***ANNOUNCEMENT TO BE MADE BY MAYOR  
AT THE BEGINNING OF THE EXECUTIVE SESSION  
(MAKE SURE THE SESSION IS BEING RECORDED;  
DO NOT STOP RECORDING DURING THE EXECUTIVE SESSION  
UNLESS SO ADVISED BY LEGAL COUNSEL.)***

It's January 21, 2025 and the time is \_\_\_\_\_. For the record, I am the Mayor, Matthew Breman. As required by the Open Meetings Law, this executive session is being electronically recorded.

In addition to myself, the following City Council members are present:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

As Mayor and on behalf of all City Council members present, I have extended an invitation to the following persons to attend this Executive Session:

1. Judge Daniel Robinson

This is an Executive Session for the following purpose:

For discussion of a personnel matter under C.R.S. section 24-6-402(4)(f) for the Municipal Court Judge's Annual Formal Review