

## ANNOUNCEMENT NO. 1

***ANNOUNCEMENT TO BE MADE BY MAYOR  
AT THE BEGINNING OF THE EXECUTIVE SESSION  
(MAKE SURE THE SESSION IS BEING RECORDED;  
DO NOT STOP RECORDING DURING THE EXECUTIVE SESSION  
UNLESS SO ADVISED BY LEGAL COUNSEL.)***

It's November 19, 2024 and the time is \_\_\_\_\_. For the record, I am the Mayor, Matthew Breman. As required by the Open Meetings Law, this executive session is being electronically recorded.

In addition to myself, the following City Council members are present:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Also present are the following persons:

1. City Manager Mike Bennett
2. Assistant City Manager Shannon Vassen
3. Planning & Development Director Dan Caris
4. City Attorney Mary Elizabeth Geiger
5. Engineering Project Manager Steve Martinez
6. \_\_\_\_\_

This is an Executive Session for the following purposes:

To convene in Executive Session pursuant to CRS Section 24-6-402(4)(b) for the purpose of receiving legal advice from the City attorney and pursuant to CRS 24-6-402(4)(e) to develop strategy for negotiations and informing negotiators regarding the 19 Rd Project