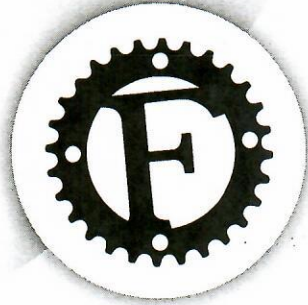


# FRUITA

COLORADO

325 East Aspen  
Suite 155  
Fruita, CO 81521

P 970.858.3663  
F 970.858.0210  
[www.fruita.org](http://www.fruita.org)



June 22, 2022

Bradley Reist  
1297 Santa Fe Cir.  
Fruita, CO 81521

CITY MANAGER  
970.858.3663

Dear Bradley,

CITY CLERK/FINANCE  
970.858.3663

The City of Fruita would like to thank you for your interest in the Police Commission. At this time, we do not have a vacant seat on the board.

COMMUNITY  
DEVELOPMENT  
970.858.0786

We will keep your application on file and will contact you should a vacancy become available.

MUNICIPAL COURT  
970.858.8041

If you have any questions, please feel free to contact Debra Woods at the City of Fruita Administration at (970) 639-4210 or Chief Krouse at the Fruita Police Department at (970) 858-3008. Thanks again for your willingness to serve on the City of Fruita's Boards and Commissions!

POLICE DEPARTMENT  
970.858.3008

Sincerely,

A handwritten signature in black ink that reads "Debra Woods". The signature is stylized with a large, flowing 'D' and 'W'.

Debra Woods  
Deputy City Clerk

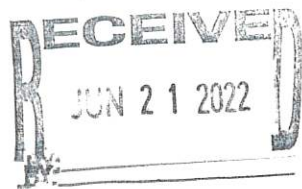
ENGINEERING  
970.858.8377

HUMAN RESOURCES  
970.858.8373

PUBLIC WORKS  
970.858.9558

PARKS/RECREATION  
970.858.0360

WASTEWATER  
TREATMENT FACILITY  
970.858.4081



Bradley A. Reist  
1297 Santa Fe circle  
Fruita, Co  
Ph: (970) 639-2184  
[breist12@gmail.com](mailto:breist12@gmail.com)

06/17/2022

Fruita City Council  
c/o the City Clerk  
325 E. Aspen Street  
Fruita, CO 81521

City Clerk and Council Members,

Please find enclosed my application for a membership on the Fruita Police Commission.

Also enclosed is a brief, somewhat truncated, resume outlining my work history, education and volunteer experience, which I feel make me a qualified applicant for membership on this commission.

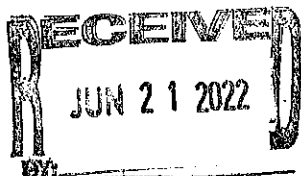
I would be pleased to discuss my application and qualifications further if you contact me.

Thank you for your time and consideration of this application.

Sincerely yours,

A handwritten signature in blue ink that reads "Bradley A. Reist". The signature is cursive and fluid.

Bradley A. Reist



**FRUITA**  
COLORADO

**CITY OF FRUITA  
BOARDS AND COMMISSIONS  
MEMBERSHIP APPLICATION**

BOARD OR COMMISSION: Police Commission

NAME: Bradley A. Reist

MAILING ADDRESS: 1297 Santa Fe Circle  
Fruita, Co 81521

	City	State	Zip
RESIDENCE ADDRESS:	<u>Fruita</u>	<u>CO</u>	<u>81521</u>

PHONE NUMBER:	<u>970-639-2184</u>	<u>N/A</u>
	Home	Work

E-MAIL ADDRESS: breist12@gmail.com

How long have you been a resident of Fruita? 14 years

Occupation/Employer: Retired

List any volunteer and/or work experience:

Member of the Mesa County Sheriff's Citizens on Patrol program. Serve as a Field Training Officer. Former member and Chairman of the Grand River Mosquito Control District.

Are you presently serving on a board or commission? If so, which one(s)?

Not currently.

Why do you want to be a member of this board or commission?

I believe that my experience and ongoing relationship with the Mesa County Sheriff's Office would be of value to the Fruita Police Commission.

List any abilities, skills, or interests which are applicable to the board or commission for which you are applying.

Please see resume.

**City of Fruita**  
**Boards and Commissions Application**  
**Page 2**

---

Are you committed to attending meetings?



Yes



No

Are you committed to serving an entire term?



Yes



No

Please specify any activities which might create serious conflict of interest if you should be appointed to a particular board or commission. (If unsure, please call the City Manager's office at 858-3663)

None.

List any licenses, certificates or other specialized training applicable to the board or commission for which you are applying.

Please see resume.

Additional information or references you believe may be helpful in considering your application.

Please see enclosed resume.

Signature

*Bradley A. Reist*

Date

*6/17/2022*

All applicants are strongly encouraged to attend a regularly scheduled meeting of the board or commission for which they are applying. Frequent non-attendance may result in termination of the appointment.

---

**ATTACHMENTS TO APPLICATION MUST BE LIMITED TO TWO PAGES**

Please feel free to submit a resume along with this application. Application and any attachments should be returned to the Fruita City Council c/o the City Clerk, 325 E. Aspen, Fruita, CO 81521. Although we have indicated the best time to apply for a particular board, we accept applications for any of the boards year-round. Thank you.

# BRADLEY A. REIST

1297 SANTA FE CIRCLE, FRUITA, CO 81521

1-970-639-2184 - breist12@gmail.com

## PROFESSIONAL SUMMARY

---

Manager with expert team leadership, planning and organizational skills built during successful career. Trainer and mentor with management skills and results-driven approach.

## WORK HISTORY

---

12/2003 to 09/2007 **VP Human Resources Consulting Services/Partner**

**The Lytle Group** – Hollidaysburg, PA

- Provided Human Resource consulting services to clients in various industries and service sectors.

04/1989 to 07/2003 **Human Resources Manager**

**Appleton Papers Inc.** – Roaring Spring, PA

- Responsible for all HR functions in a paper mill employing up to 530 individuals.
- Maintained company compliance with local, state and federal laws, in addition to established organizational standards.
- Led and strategically directed team of human resource professionals.
- Instructed senior leaders on appropriate employee corrective steps.
- Responsible for industrial relations in unionized mill.

06/1979 to 04/1989 **Various, Appleton Papers Inc.** – Roaring Spring, PA

During this period held various positions including Materials Preparation Superintendent, Organizational Development Manager, and Industrial Engineering Manager.

06/1978 to 03/1979 **Plant Manger**

**Sonoco Products Co.** – Pinebrook, NJ

- P & L responsibility in a small plant producing spiral wound cores.

12/1976

**Production Manager**

(approximately) to **Appleton Papers Inc.** – Camp Hill, PA

06/1978

- Responsible for all phases of production in a facility producing carbonless paper rolls and sheets.

- 12/1975 to 12/1976 **Quality Assurance Manager**  
(approximately) **Appleton Papers Inc. – Camp Hill, PA**
- Implemented quality assurance and customer service standards.
  - Assured consistent quality of production by implementing and enforcing practice systems.
  - Supervised Quality Control Supervisor and staff.
- 12/1973 to 12/1975 **Quality Control Supervisor**  
**Appleton Papers Inc – Camp Hill, PA**
- Supported audits and led teams to fully investigate quality control processes.
  - Set-up testing laboratory and hired and trained technicians.

## **EDUCATION**

---

- 12/1998 **MBA: Business Administration, Human Resource Emphasis.**  
**St. Francis University - Loretto, PA**
- 12/1989 **Master of Arts: Personnel Admin./Industrial Relations**  
**St. Francis University - Loretto, PA.** Lifetime certified as SPHR (Senior Professional in Human Resources).
- 03/1965 **Bachelor of Science: Science**  
**The Pennsylvania State University - State College, PA**

## **ADDITIONAL EXPERIENCE And Activities**

---

- Taught HR (Human Resource) management at St. Francis University as adjunct faculty in a master's degree program for ten years.
- Taught HR management, business 101 and a directed study in production/operations management as affiliate faculty at Colorado Christian University, Grand Junction, CO.
- Since approximately 2015 to the present, have served in the Mesa County Sheriff's Office as a COP (Citizen On Patrol). Also serve as a FTO (Field Training Officer) in this Agency.
- Since 2012 to the present, serve as a Travel Counselor at the Colorado Welcome Center, Fruita, CO.
- Served on the Board of Directors of the Grand River Mosquito Control District from May 2012 to May 2022. Served as Board Chairman from May 2020 to May 2022.