

## ANNOUNCEMENT NO. 1

***ANNOUNCEMENT TO BE MADE BY MAYOR  
AT THE BEGINNING OF THE EXECUTIVE SESSION  
(MAKE SURE THE SESSION IS BEING RECORDED;  
DO NOT STOP RECORDING DURING THE EXECUTIVE SESSION  
UNLESS SO ADVISED BY LEGAL COUNSEL.)***

It's June 3, 2025 and the time is \_\_\_\_\_. For the record, I am the Mayor, Matthew Breman. As required by the Open Meetings Law, this executive session is being electronically recorded.

In addition to myself, the following City Council members are present:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Also present are the following persons:

1. City Manager Shannon Vassen
2. Assistant City Manager Dan Caris
3. Project Manager Steve Martinez
4. City Attorney Mary Elizabeth Geiger

This is an Executive Session for the following purposes:

To convene in Executive Session pursuant to C.R.S. Section 24-6-402(4)(b) for the purpose of receiving legal advice from the City Attorney and to develop strategies for negotiations and instructing negotiators pursuant to C.R.S. Section 24-6-402(4)(e) concerning Mesa County District Court Case No. 25CV30060 and 993 19 Road, Fruita, Colorado