

ANNOUNCEMENT NO. 1

***ANNOUNCEMENT TO BE MADE BY MAYOR
AT THE BEGINNING OF THE EXECUTIVE SESSION
(MAKE SURE THE TAPE RECORDER IS TURNED ON;
DO NOT TURN IT OFF DURING THE EXECUTIVE SESSION
UNLESS SO ADVISED BY LEGAL COUNSEL.)***

It's April 18, 2023 and the time is _____. For the record, I am the Mayor, Joel Kincaid. As required by the Open Meetings Law, this executive session is being electronically recorded.

Also present at this executive session are the following persons:

_____.

This is an executive session for the following purposes:

For a conference with City staff for the purpose of determining positions relative to matters that may be subject to negotiations; and instructing negotiators pursuant to C.R.S. Section 24-6-402(4)(e) with regard to quiet title action entitled Maple Acquisition LLC v. The Estate of Mrs. J.A. Waid, et al., Mesa County District Court Case No. 23CV30055 and receiving legal advice from the City Attorney pursuant to C.R.S. Section 24-6-402(4)(b) regarding the same

I caution each participant to confine all discussion to the stated purposes of the executive session, and that no formal action may occur in the executive session.

If at any point in the executive session any participant believes that the discussion is going outside the proper scope of the executive session, please interrupt the discussion and make an objection.