Colorado Beer and Wine License Application

This application only applies to Fermented Malt Beverage On-Premises, Fermented Malt Beverage On/Off-Premises, and Fermented Malt Beverage and Wine Retailer.

| New | License | X New-0 | Concurrent | | Transfer | of Ownership | |
|---|---|----------------------|--|----------------------------|---------------------------------------|------------------------------------|--|
| All answers must be printed in black ink or typewritten Applicant must check the appropriate box(es) Local license fee \$ | | | | | | | |
| · Applicant should obtain | a copy of the Colo | rado Liqu | or and Beer | Code: SBG | .Colora | do.gov/Liquor | |
| 1. Applicant is applying as a/ar |) | | | | | | |
| Corporation | ☐ Partne | rship (incluc | les Limited Lial | bility and Husk | oand and V | Vife Partnerships) | |
| ☐ Individual | | d Liability Co | | | Association | | |
| 2. Applicant(s) If an LLC, name | of LLC; if partnership, at le Family Dollar Stores | | | ration, name of c | corporation | FEIN | |
| 2a. Trade Name of Establishme | nt (DBA) amily Dollar # 27356 | 3 | | State Sales Ta 08067335 | | Business Telephone 470-763-7844 | |
| 3. Address of Premises (specif 1668 ₩. Highwa | | es) | enter som en en en en en en en en en | <u> </u> | · · · · · · · · · · · · · · · · · · · | | |
| _{City} Fruita | | County | | | Total Contraction | ZIP Code | |
| Mailing Address (Number a | nd Street) | Mesa City or Town | | | CO State | 81521 ZIP Code | |
| 500 Volvo Pkwy | | City or Town | Chesapeak | е | VA | 23320 | |
| 5. Email Address ab-licensing@ | @dollartree.com,;eva | alarino@ | decisions-c | onsulting.c | com | Home Phone Number | |
| 6. If the premises currently has | | | | | | | |
| Present Trade Name of Establish N/A | | | e License No. N/A | Present Class o | | Present Expiration Date N/A | |
| Section A Nonrefundable | Application Fees | | Section B | Fermented Ma | alt Beverag | e License Fees | |
| Application Fee for New Lice | | \$1,100.00 | Retail Ferm | nented Malt Bev | erage On-P | remises (City) \$96.25 | |
| Application Fee for New Lice | nse - w/Concurrent Review | v \$1,200.00 | Retail Fermented Malt Beverage On-Premises (County) \$117.50 | | | | |
| Application Fee for Transfer | | \$1,100.00 | X Retail Ferm | nented Malt Bev | erage and \ | Wine (City) \$96.25 | |
| | | | Retail Fern | nented Malt Bev | erage and \ | Wine (County) \$117.50 | |
| | | | Retail Fern | nented Malt Bev | erage On/C | Off-Premises (City) \$96.25 | |
| | | | Retail Fern | nented Malt Bev | erage On/C | Off-Premises (County) \$117.50 | |
| | | | Master File | Location Fee | \$25 | .00 x1 Total | |
| | | | Master File | Background | \$25 | 0.00 x Total | |
| Questions? Visit <u>SBG.Colorado.gov/Liquor</u> for more Information Do Not Write In This Space - For Department Of Revenue Use Only | | | | | | | |
| | | | / Information | | | 7-1-1 | |
| License Account Number | Liability Date: | License Iss | sued Through: (E | expiration Date) | | Total \$ | |

Application Documents Checklist and Worksheet

Instructions: This checklist should be utilized to assist applicants with filing all required documents for licensure. **All** documents must be properly signed and correspond with the name of the applicant <u>exactly</u>. **All** documents must be typed or legibly printed. Upon final State approval the license will be mailed to the local licensing authority. Application fees are nonrefundable.

Questions? Visit: SBG.Colorado.gov/Liquor for more information.

| | 1 | tems Submitted, Please Check all Appropriate Boxes Completed or Documents Submitted |
|-------|-------------|--|
| I. | | ant Information |
| | ⊠ A. | Applicant/Licensee identified |
| | X B. | State sales tax license number listed or applied for at time of application |
| | | License type or other transaction identified |
| | | Submit originals to local authority |
| | X E. | Additional information required by the local licensing authority |
| II. | Diagra | m of the Premises |
| | × A. | No larger than 8 1/2" X 11" |
| | ⋉ B. | Dimensions included (does not have to be to scale). Exterior areas should show control (fences, walls, etc.) |
| | □ c. | Separate diagram for each floor (if multiple levels) |
| | □ D. | Bold/Outlined licensed premises |
| III. | Proof | of Property Possession (One Year Needed) |
| | □ A. | Deed in name of the applicant ONLY (or) (matching question #2) date stamped/filed with County Clerk |
| | □ в. | Lease in the name of the applicant ONLY (matching question #2) |
| | □ c. | Lease Assignment in the name of the applicant (ONLY) with proper consent from the Landlord and acceptance by the applicant |
| | □ D. | Other agreement if not deed or lease |
| IV. | | round Information (DR 8404-I) and Financial Documents |
| | ☐ A. | Individual History Record(s) (Form DR 8404-I) Complete DR 8404-I for each principal (individuals with more than 10% ownership, officers, directors, partners, members) |
| | ⋈ B. | Fingerprints taken and submitted to the appropriate Local Licensing Authority through an approved state vendor. |
| | | Master File applicants submit results to the State. |
| | | Do not complete fingerprint cards prior to submitting your application. |
| | | The Vendors are as follows: |
| | | IdentoGO - https://uenroll.identogo.com/ |
| | | Phone: (844) 539-5539 (toll-free) Colorado Fingerprinting – http://www.coloradofingerprinting.com |
| | | Appointment Scheduling Website: http://www.coloradofingerprinting.com/cabs/ |
| | | Phone: (720) 292-2722 |
| | | Toll Free: (833) 224-2227 |
| | | Details about the vendors and fingerprinting in Colorado can be found on CBI's website here: |
| | ПС | https://cbi.colorado.gov/sections/biometric-identification-and-records-unit/employment-and-background-checks |
| | | Purchase agreement, stock transfer agreement, and/or authorization to transfer license List of all notes and loans. |
| V. | | roprietor/Husband and Wife Partnership (if applicable) |
| ٧. | | Form DR 4679 |
| | _ | Copy of State Issued Driver's License or Identification Card for each Applicant |
| VI. | | rate Applicant Information (If Applicable) |
| | | Certificate of Incorporation |
| | | Certificate of Good Standing |
| | _ | Certificate of Authorization if foreign corporation (out of state applicants only) |
| VII. | Partne | rship Applicant Information (If Applicable) |
| | □ A. | Partnership Agreement (general or limited). |
| | □ в. | Certificate of Good Standing |
| VIII. | Limite | d Liability Company Applicant Information (If Applicable) |
| | X A. | Copy of Articles of Organization |
| | | Certificate of Good Standing |
| | □ C. | Copy of Operating Agreement (if applicable) |
| | X D. | Certificate of Authorization if foreign LLC (out of state applicants only) |

| DR 8403 (0: | 2/28/231 |
|-------------|----------|
|-------------|----------|

| 7. Is the applicant (including a or officers, stockholders or | | | | | | Yes | No X |
|--|--|---|--|--|--|--|-------------|
| | g any of the partne | ers if a partne | rship; member | s or managers | If a limited liability company; or | ************************************* | |
| (a) been denied an alco | • | • | • | | , | | X |
| (b) had an alcohol beve | _ | | ked? | | | X | |
| (c) had interest in anoth | | | | suspended or | revoked? | X | |
| If you answered yes to 8a, b or | <u> </u> | | _ | | | | |
| 9. Has the premises to be lice | | | **, | ear? If "yes," e | explain in detail. | | × |
| | y college, univers | ity, or semina | ry? NOTE: The | distances are | f any public or parochial school, to be computed using the or C.R.S. 44-3-313. | | × |
| 11. Is the proposed Fermented Retail Liquor Store licensed Distance should be determ | d under section 44 | 1-3-409 C.R.S | 5.? | • | ses license, within 500 feet of a | | X |
| Commence of the commence of th | Minimate ACOM the Name and the design of the Company of the Compan | admittenentification in the rail teleprometer to an | | | , answer subparts a and b. If No | <u> </u> | |
| (a) The FMB On/Off is I | ocated in a county | with a popula | ation of > 35,00 | 00. | | | X |
| (b) The FMB On/Off is lo a municipal boundaries | | | | | tion of < 35,000 but lies outside | of 🗀 | X |
| Note - The population is | determined from | the recently a | available Unite | d States Cens | us Bureau. | | |
| manager if a limited liability | company; or offi | cers, stockhol | lders or directo | rs if a corpora | tners, if a partnership; members tion)? If yes, identify the name o any loans to or from a licensee. | | |
| 14. Does the applicant, as liste lease or other arrangemen | | application, l | have legal pos | session of the | premises by virtue of ownership | ' × | |
| Ownership 🗓 Leas | e 🗌 Other (E | xplain in Detail | l) | the state of the s | | | |
| a. If leased, list name of land | ord and tenant, and | date of expirat | ion, EXACTLY a | s they appear o | n the lease: | - | |
| Lendlord Leap 3, LLC | | | | Tenant Family Doll | انصنت تستساسا | Expires 02/17/2 | 2026 |
| b. Is a percentage of alcoh- | ol sales included a | is compensati | on to the landlo | ord? If yes, con | mplete question 13. | | |
| | | | | | ensions) which shows the bars, br diagram should be no larger than | | |
| 15. Who, besides the owners li will loan or give money, inv Attach a separate sheet if | entory, furniture oi | ation (including equipment to | g persons, firms o or for use in th | s, partnerships is business; or | , corporations, limited liability con r who will receive money from this | panies) busine |) ss? |
| Last Name | First | Name | | Date of Birth | FEIN or SSN N/A | Inter | rest I/A |
| N/A Last Name | Circt | N/A Name | 1 | N/A Date of Birth | FEIN or SSN | Inter | |
| N/A | i i i i | N/A | \ | N/A | N/A | 1 | I/A |
| person (including partnerships establishment, and any agree glving of advice or consultatio | s, corporations, line ment relating to t n, | nited liability he business v | companies, et | c.) will share l | of any oral agreement, by whic n the profit or gross proceeds o ional in any way by volume, pro | f this | 98, |
| 16. Name of Manager(s) for Last Name | all on premises | applicants. | First Name | | | Date of | f Birth |
| Last Name N | /A | | I I I I I I I I I I I I I I I I I I I | | | Date 0 | . Dati |
| 17. Does this manager act as State of Colorado? If yes, | the manager of, o provide name, ty | or have a fina oe of license a | ncial interest in and account no | n, any othe r liq ımber. | uor licensed establishment in th | a L |] [X] |

| DN 0403 (02/20/23) | | | | | | |
|--|--|--|--|--|------------|-----------|
| 18. Tax Information. | | | | | Yes | No |
| a. Has the applicant, including its manamembers (LLC), or any other person order of a tax agency to be delinquer business? b. Has the applicant, including its manamembers (LLC), or any other person | with a 10% or greater nt in the payment of an ager, partners, officer, of | financial interest in the appli y state or local taxes, penalti directors, stockholders, mem | cant, been for les, or interes bers (LLC), r | ound in final st related to a managing | | X |
| or surcharges imposed pursuant to s | | | | , . , | | |
| If applicant is a corporation, partnership, ass Managing Members. In addition, applicant memory persons listed below must also attach form I State Vendor through the Vendor's website. | nust list any stockholders, DR 8404-I (Individual Hist See application checklist | partners, or members with own ory Record), and make an appo Section IV, for details. | ership of 10% | or more in the Ap | plicant. | All |
| Name Family Dollar, Inc. | Home Address, City & St 500 Volvo Pkv | _{late} vy, Chesapeake, VA | Date of Birth N/A | Position Stockholder | % Own | ned 00 |
| Name Peter Barnett | Home Address, City & Si 329 Cavalier D | ate r., Virginia Beach, VA | Date of Birth 11/20/62 | | % Own | ned O |
| Name | Home Address, City & S | | Date of Birth | | % Own | |
| Roger Dean | | , Virginia Beach, VA | The second twenty cars, | VP/Treasure | | 0 |
| Name Harry Spencer | Home Address, City & S 509 Woodards Fo | rd Rd., Chesapeake, VA | Date of Birth 02/10/79 | Asst. Sec. | % Own | nea O |
| ** If applicant is owned 100% by a parent compa | | | 02/10/10 | 7.001.000 | | |
| ** Corporations - the President, Vice-President, | | | clude ownersh | nip percentage if | applicab | ole) |
| ** If total ownership percentage disclosed here d | loes not total 100%, appli | cant must check this box: | | | | |
| Applicant affirms that no individual other than the prohibited liquor license pursuant to Article 3 or 8 | | s 10% or more of the applicant a | and does not h | ave financial inte | rest in a | i |
| | | Applicant | | | | |
| I declare under penalty of perjury in the complete to the best of my knowledge. | I also acknowledge | that it is my responsibility | and the res | sponsibility of | | |
| and employees to comply with the prov | risions of the Colora Printed Nan | | hich affect i | my license. | | |
| Additionized Signature | | Harry Spencer, Assistant | Secretary | | /12/2 | 023 |
| Report and | | Licensing Authority (Cit | | | | |
| Date application filed with focal authority | ••• | Date of local authority hearing than 30 days from date of appl | - for new licen | se applicants car 11(1) C.R.S. | nnot be l | less |
| Each person required to file DR 8404-I has be | en: | | | | | |
| Fingerprinted | | | | | | |
| Subject to background investigation, i | ncluding NCIC/CCIC che | ck for outstanding warrants | | | | |
| That the local authority has conducted, or intend and aware of, liquor code provisions affecting the (Check One) | | on of the proposed premises to | ensure that the | applicant is in c | ompliano | ce with |
| ☐ Date of Inspection or Anticipated Date |) | | | | | |
| Upon approval of state licensing author | ority | | | | | |
| New Fermented Malt Beverage Off Pre | emises licenses, and On/o | Off Premises licenses, distance r | equirements o | f 44-3-301 C.R.S. | . are sati | sfied |
| New Fermented Malt Beverage On/Off p | remises licenses must m | eet the qualifications of 44-4-10 | 4 C.R.S. | | | |
| The foregoing application has been examine We do report that such license, if granted, will and will comply with the provisions of Title 44 | I meet the reasonable re | equirements of the neighborh | ood and the d | esires of the adu | ult inhab | |
| Local Licensing Authority for | | Telephone Number | | Town, City | | |
| The City of tv | vita | (970) 63 | 7-4210 | County | | |
| Signature | Printed Name JOEL KINCA | D MAYOR | | Date | | |
| Signature (attest) | Printed Name DEB WOODS | Title Deputy Cit | Menc | Date | | |

Tax Check Authorization, Waiver, and Request to Release Information

| I, Harry Spencer am signing this Information (hereinafter "Waiver") on behalf of Family Do to permit the Colorado Department of Revenue and any other documentation that may otherwise be confidential, as provide myself, including on behalf of a business entity, I certify that Applicant/Licensee. The Executive Director of the Colorado Department of Rev Colorado Liquor Enforcement Division as his or her agents, o obtained pursuant to this Waiver may be used in connectic and ongoing licensure by the state and local licensing author ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 20 obligations, and set forth the investigative, disciplinary and lice take for violations of the Liquor Code and Liquor Rules, included. | er state or local taxing and below. If I am signing I have the authority to expense is the State Lice lerks, and employees. On with the Applicant/Lities. The Colorado Liquida. ("Liquor Rules"), rensure actions the state | authority to release informathis Waiver for someone of execute this Waiver on behavior and over the information and documbersee's liquor license appropriate compliance with case and local licensing author | censee") ation and ther than alf of the sees the nentation oplication 1. et seq. ertain tax ities may |
|--|---|--|---|
| The Waiver is made pursuant to section 39-21-113(4), C.R. concerning the confidentiality of tax information, or any docu taxes. This Waiver shall be valid until the expiration or revocauthorities take final action to approve or deny any application Applicant/Licensee agrees to execute a new waiver for each of any license, if requested. | ment, report or return fi ation of a license, or un ation(s) for the renewa | led in connection with stat till both the state and local I of the license, whicheve | e or local licensing r is later. |
| By signing below, Applicant/Licensee requests that the Colotaxing authority or agency in the possession of tax document the Colorado Liquor Enforcement Division, and is duly authorized representative under section 39-21-113(4), C.R.S. their duly authorized employees, to investigate compliance authorizes the state and local licensing authorities, their duly use the information and documentation obtained using this vapplication or license. | s or information, releas orized employees, to ac , solely to allow the state with the Liquor Code ar or authorized employees | e information and docume at as the Applicant's/Licens and local licensing author and Liquor Rules. Applicant as, and their legal represent | ntation to see's duly rities, and Licensee tatives, to |
| Name (Individual/Business) | Social Se | curity Number/Tax Identification N | Number |
| Family Dollar Stores of Colorado, LLC Address | | 56-1587711 | |
| Attn: Alcohol/Tobacco Team | | | |
| City Chesapeake | State | VA Zip 23320-1 | 1604 |
| | L Business/Work Phone Numb | | |
| N/A | | 757-321-5493 | |
| Printed name of person signing on behalf of the Applicant/Licensee | · · · · · · · · · · · · · · · · · · · | | |
| Harry S _I Applicant/Licenses's Signature (Signature authorizing the disclosure of confident) | | Date signed | |
| 1772 | | 05/12/202 | 23 |
| Privacy Act Providing your Social Security Number is voluntary and no rivesult of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 5 | ght, benefit or privilege | e provided by law will be d | enied as a |

Physical Address: 1707 Cole Boulevard, Suite 300 Lakewood, CO 80401 Mailing Address: P.O. Box 173350 Denver, CO 80217-3350

October 6, 2021

Family Dollar Stores of Colorado LLC 500 Volvo PKWY Attn: 2nd Floor Merchandising Chesapeake, VA 23320

Re:

State Master File for Family Dollar Stores of Colorado LLC

Account # 03-13543

Dear Sir or Madam:

This is to advise you that the Colorado Liquor Enforcement Division has, at your request, revised the "master file" for the above-listed licensee.

As of the date of this letter, our master file includes the following items, which you have submitted:

1. Individual History Records (Form DR 8404-I) for the following persons:

Roger Dean Sandra Boscia Peter Barnett

- 2. Fingerprint cards bearing the names and birth dates of the persons listed in paragraph 1, above. All the fingerprint cards have been submitted by us to the Colorado Bureau of Investigation. The CBI and FBI have checked the prints and reportedly found no record of any criminal history for those listed above.
- 3. Certificate of Authority or a Certificate of Good Corporate standing from the Colorado Secretary of State which indicates that Family Dollar Stores of Colorado LLC is a limited liability company authorized to do business in Colorado.

When filing a new application for additional licensed locations, you must check with the local licensing authority to determine what documents they may require to process your application. Please feel free to provide them with this letter, as many local authorities will not require you again to submit fingerprint cards to them if you have already submitted such documents to the Division. This letter will serve to inform the local authorities exactly which documents you have already submitted to the State Enforcement Division.

Finally, once the local authority has approved your new license or transfer of ownership application, it must be sent to the Division.

The local authority need not send change of corporate structure information previously reported to the Division, as listed in and approved by this letter.

The only documents which are needed for a new or transfer of ownership application by the Division are:

- 1. The approved application signed by the local authority;
- 2. The appropriate fees;
- 3. A copy of this letter;
- 4. Proof of possession of the premises;
- 5. A diagram of the licensed premises;

Michelle Stone-Principato

6. Completed form DR 8442, and an Individual History Record (DR-8404-I) if manager's registration is required.

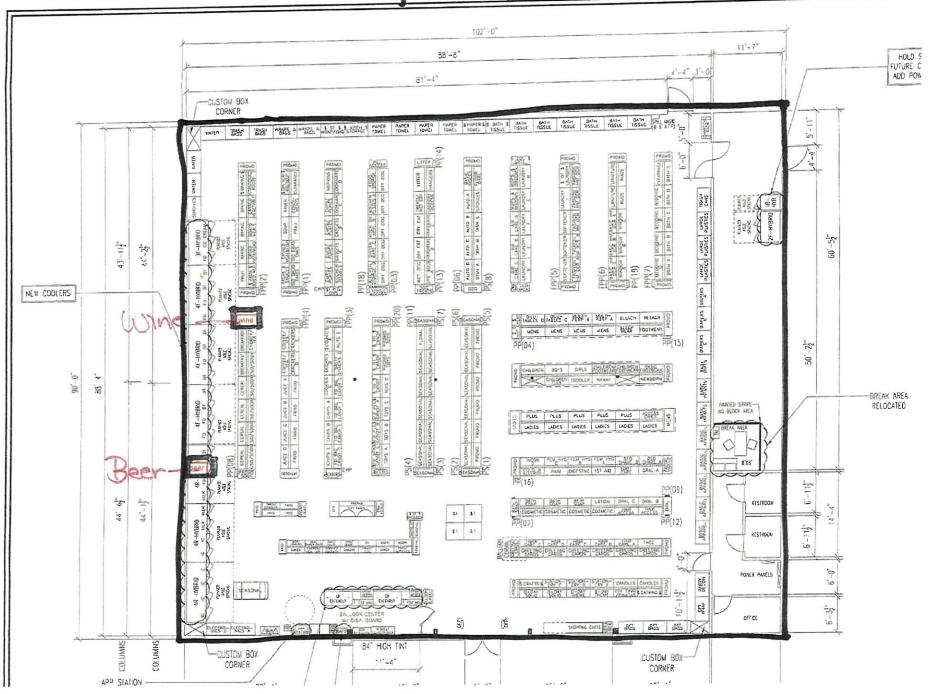
Sincerely,

Michelle Stone-Principato

Division Director

Family Dollar #27356 SITE DATA TABLE **FAMILY DOLLAR** 9,180 S.F. ADJACENT PROPERTY 270.51" S56"31'49"E 443.77

Family Dollar #27356





325 E Aspen Fruita, CO 81521 (970) 858-3663

CITY OF FRUITA LOCAL LICENSING AUTHORITY, MESA COUNTY COLORADO

PRELIMINARY FINDINGS AND REPORT UPON APPLICATION FOR A NEW FERMENTED MALT BEVERAGE (FMB) AND WINE RETAIL LIQUOR LICENSE

IN RE:

Family Dollar Stores of Colorado, LLC

Dba Family Dollar #27356 1668 W. Highway 6 & 50

Fruita, CO 81521

TO THE APPLICANT NAMED ABOVE AND OTHER INTERESTED PARTIES:

You are hereby advised that with regard to your application for a new Fermented Malt Beverage (FMB) and Wine Retail Liquor License, an investigation has been made and based on the results thereof the following has been determined:

- 1. That the application was filed on August 14, 2023.
- 2. That the Notices of Public Hearing on this matter were posted by the applicant on September 18, 2023 and publication was made in the Grand Junction Daily Sentinel on September 13, 2023 for the hearing date of October 3, 2023.
- 3. There has not been, within two years preceding the date of your application, a denial of an application by the County Commissioners of Mesa County, the State Licensing Authority, or the Local Licensing Authority of the City of Fruita for a Fermented Malt Beverage Liquor License at the location for which you make application for the reason that the reasonable requirements of the neighborhood and the desires of the inhabitants have been satisfied by the existing outlets.
- 4. It appears from the evidence submitted by you that you are entitled to possession of the premises for which you propose to exercise the applied-for license.
- 5. Employees serving alcohol shall attend an Alcohol Server Responsibility class. This is a class on Colorado laws pertaining to but not limited to: serving alcohol, identifying intoxicated persons, and how to identify those of age to drink alcoholic beverages. The City of Fruita has recently begun to host Alcohol Server Responsibility Classes with the goal of scheduling two classes per year. The last class was held on August 29, 2023 and the next class will be scheduled in approximately three to four months. Once it has been scheduled, you will be notified by the Fruita City Clerk's Office of the date, time and

location. You may also contact the City of Grand Junction's City Clerk's Office, who offers the classes twice per year at (970) 244-1509 or cityclerk@gicity.org. Proof of attendance by employees selling alcohol must be submitted to the City Clerk's office and will be kept on file.

- 6. The proposed establishment is located in a Commercial (C1) Zoning District. General Retail Sales (including alcohol) is an allowed use in this zone. A certificate of occupancy, a food establishment permit and any other applicable licenses and permits must be issued prior to commencement of operations including Planning Clearances from the City of Fruita Planning Department.
- 7. The building and grounds where you propose to exercise the privilege of serving alcohol does not appear to be within 500 feet from any public or parochial school or the principal campus of any college, university or seminary.
- 8. Within a one-mile radius from the building and grounds where you propose to sell malt vinous and spirituous liquors there are the following Fermented Malt Beverage (FMB) and Wine Liquor License establishments:

Fruita Consumers Cooperative Association (Fruita Co-Op) CF Altitude, LLC dba Alta #6317 City Market

- 9. The Colorado Liquor Enforcement Division has completed background checks on three individuals that were submitted to be added to the applicant's Master File and reportedly found no record of any criminal history for them.
- 10. The results of the petition circulated with respect to this application are as follows:

| | Businesses | Residents | Total |
|-----------------------------|------------|-----------|-------|
| Signatures in Favor – "Yes" | 2 | 37 | 39 |
| Signatures – "No" Opposed | 5 | 24 | 29 |
| Not Applicable "N/A" | 0 | 4 | 4 |
| TOTAL | 7 | 66 | 72 |
| | i l | | |

- 11. The public hearing on your application will be held on October 3, 2023 at 7:00 p.m. online via a Zoom meeting, for which you will be emailed an invitation. At said hearing you shall have the opportunity to be heard regarding all matters related to your application, including all matters set forth herein.
- 12. At the public hearing, and pursuant to CRS 12-46-108, as amended, you have the burden of proving that you are qualified to hold the license applied for and that your character, record and reputation are satisfactory; that the neighborhood needs this license and that the residents of the neighborhood desire that this license be granted.

13. A copy of the "Order of Hearing" procedures used by the Local Licensing Authority of the City of Fruita for use and guidance in holding hearings on liquor license applications is attached for your information and review. (Exhibit B)

Dated this 21st day of September, 2023.

Debra Woods, Deputy City Clerkfor the Local Licensing Authority



Alcohol Petitioning Services P.O. Box 998 Johnstown, CO 80534 (303) 710-3424

July 26, 2023

TO:

Town of Fruit Town Clerk

325 East Aspen Avenue

Fruita, CO 81521

REF:

Neighborhood Survey - New Liquor License

Survey Overview

Survey of the Reasonable Requirements and Desires of the Neighborhood for the following:

Fermented Malt Beverage and Wine Retailer

Applicant:

Family Dollar Stores of Colorado, LLC. d/b/a Family Dollar #27356

Applicant's Licensed Premises Location:

1668 US Highway 6 & 50, Fruita, CO 81521

Survey Methodology

The circulators were over 21 years old.

Each circulator wore company apparel and had a name tag identifying their name and the company. Each circulator also had a clipboard with the following:

- 1. A map of the designated area provided by the Fruita City Clerk's Office describing the boundaries of the defined neighborhood.
- The petition to the Local Licensing Authority of the Town Fruita that included a section where people contacted could indicate their support (in favor) or opposition for the liquor license.
- 3. A tally sheet to record the results of those who did sign.

People were shown the petition form, asked to read the form, and verbally told of the license type being applied for, site location, other licenses in the area and the applicant's name.

Each person who signed the petition indicated they were either an owner/manager of a business or resident located within designated area and were 21 years or older.

Each signature was freely and voluntarily given without any influence of the circulator.

Survey Circulators and Dates

Circulators conducted the survey on the following dates:

- 1 Circulators Monday, July 24, 2023
- 3 Circulators Tuesday, July 25, 2023

Statistical Analysis of Question 2

In Favor 54.18% In Opposition...... 40.27% N/A 05.55%

Summary of Contact Attempts

| Contact Attempts | Number | Ratio of Total Contacts |
|------------------|--------|-------------------------|
| Business | 7 | 2.7% |
| Residents | 248 | 97.3% |
| Total | 255 | 100.0% |

Details of Contact Attempts

| Total | 339 | 100.0% |
|-----------------------------|-------|-------------------------|
| Owner/Manager not available | 0 | 0.0% |
| Too Busy | 5 | 1.5% |
| Not interested | 3 | 0.9% |
| No Answer | 229 | 67.6% |
| No Opinion | 22 | 6.4% |
| Not 21 Years of Age | 1 | 0.3% |
| Signatures Obtained | 79 | 23.3% |
| | Total | Ratio of Total Contacts |

Actual People Contacts

| | Number | Ratio of Actual Contacts |
|-----------|--------|--------------------------|
| Business | 7 | 6.6% |
| Residents | 99 | 93.4% |
| Total | 106 | 100.0% |

Survey Statistics

Summary of Signatures Obtained

Businesses..... 7

Residences...... 72 **Total** 79

Seven Businesses and seventy-two residents signed the petition answering question one and two and, in some instances only answered question one or two.

Question 1. States, "I believe the reasonable requirements of the neighborhood are already being met by other existing outlets. (Yes or No)

Details of Signatures Obtained Question 1

| | Businesses | Residents | Total |
|-------------------|------------|-----------|-------|
| Signatures -"Yes" | 5 | 39 | 44 |
| Signatures - "No" | 2 | 29 | 31 |
| Tota | al 7 | 68 | 75 |

Statistical Analysis of Question 1

Yes..... 58.66%

No 41.34%

Question 2. States, "It is my desire that the license be issued. (Yes or No or Not Applicable (N/A))

Details of Signatures Obtained Question 2

| | Businesses | Residents | Total |
|----------------------------|------------|-----------|-------|
| Signatures in Favor -"Yes" | 2 | 37 | 39 |
| Signatures - "No" Opposed | 5 | 24 | 29 |
| Not Applicable "N/A" | 0 | 4 | 4 |
| Total | 7 | 66 | 72 |

Family Dollar Stores of Colorado, LLC. - Neighborhood Survey

Disqualified Signatures

There were no disqualifying signatures

Details of Signatures Obtained in favor or against issuing the license.

| | Businesses | Residents | Total |
|-----------------------------|------------|-----------|-------|
| Signatures in Favor - "Yes" | 2 | 37 | 39 |
| Signatures - "No" Opposed | 5 | 24 | 29 |
| Not Applicable "N/A" | 0 | 4 | 4 |
| Total | 7 | 66 | 72 |

Report Attachments

Included in this report are the following:

- 1. A copy of the map indicating the area where circulators petitioned.
- 2. A copy of the petitions where signatures were obtained in support or opposition of the Fermented Malt Beverage and Wine Retailer (City) Liquor License.
- 3. Affidavits of Circulators for signatures obtained.

Report Prepared and Submitted by:

Brian Turner

Manager

PS Logistics, LLC

d/b/a Alcohol Petitioning Services

AFFIDAVIT OF CIRCULATOR

| I, BRIAN TURNEN | , who resides at 2027 SOSHUM CT GRADET |
|---|--|
| (print name) | (print address) |
| do hereby certify that: | |
| | |
| I circulated the foregoing survey | for a TERMENTIED MAST BRUBBAGE 3 WINE FREAK |
| | (print type of license) |
| Liquor license application within the | area described as the neighborhood, on the date(s) of |
| Juy 25 | , 20 <u>3</u> , and that; |
| I personally witnessed each signa | ture appearing on the petition. |
| | |
| To the best of my knowledge and | d belief, each of the person signing was, at the time of |
| signing, an owner of the property in | the neighborhood, an employee or business lessee of |
| property in the neighborhood for m | ore than six (6) months each year, and; |
| Each person who signed the pet | ition represented him/herself to be 21 years of age or older |
| and; | |
| Each person who signed the pet | ition were not paid and will not be paid, directly or |
| | of value for the purpose of inducing or causing signature of |
| | t no promises, threats, or inducements were employed |
| | presentation of this petition and that every signature |
| appearing hereon was completely from | |
| TF | |
| | An On |
| | Circulator |
| STATE OF COLORADO |) |
| |) SS. |
| COUNTY OF MESA |) |
| Subscribed and sworn to before me | this 25 day of July , 2023. |
| | |
| = 4 | |
| DIANA ANDREWS | N. D. L.E. |
| ARY PUBLIC - STATE OF COLORDO | Notary Public |
| NOTARY ID 202240112E COMMISSION EXPIRES MAR 21, 2026 | Mar. 21, 2026 |
| | My commission expires |
| | |



An application has been filed with the City of Fruita for a liquor license. In its consideration of this application, the Fruita City Council must consider the reasonable requirements of the neighborhood and the desires of the inhabitants. An "inhabitant" is an individual who resides in a given neighborhood or community for more than six months each year. The "neighborhood" is defined generally as the area between L Road to the North and the Colorado National Monument to the South, and between 15 ½ Road to the West and 20 Road to the East. A public hearing will be advertised and held on this application in the Council Chambers at the Fruita Civic Center, 325 E. Aspen, Fruita, Colorado on the first and third Tuesdays of the month at 7:00 pm.

Do not sign this survey unless you are 21 years or older and reside within the area bounded on the north by L Road, on the south by Colorado National Monument, on the west by 15 ½ Road, and on the 20 Road to the East.

As an owner of property in the neighborhood, an employee or business lessee of property in the neighborhood and/or an inhabitant who resides in the neighborhood for more than six months each year:

Question 1. I believe the reasonable requirements of the neighborhood are already being met by other existing outlets. (Yes or No)

As an inhabitant who resides in the neighborhood for more than six month each year:

Question 2. It is my desire that the license be issued. (Yes or No or Not Applicable (N/A))

| • | | | Business (B) | Quest | tion 1 | Ques | tion 2 | | | |
|----|------------------|--------------------|---------------|-------|----------|--------|--------|------------|---------|----------|
| | Name (signature) | Address | Residence (R) | Yes | No | Yes | No | N/A | Date | _ |
| t | Finna Buka | 637 W Asper | R | | X | X | | | 7-24- | 23 |
| 2 | Frank E. Vicei) | 557 W. Pabon JAI | R | | 人 | 4 | | | 7-24- | 23 |
| 3 | Royal Very | SH W Paber Way 3 | l 'R | (X) |)/ | | Ŕ |) | 7/24/2 | 3 |
| 4 | Addis | 171 N. Cooksonst | R | ~ | X | χ | | | 1/24/23 | ٠. |
| 5 | Mirgine Hogai | | 2 | Χ | | K | χ | | 7/24/2 | 3 |
| Ĺ | Sull hills | 1185 Willow H | IC | | X | X | | | 7/24 | 23 |
| 1 | hadhy potte | 138 N. Willows 1th | R | M | | X | | | 7/24/ | 23 |
| 8 | Dan New H | 138 N. Willaug +C | 2 | | | / | | X | 7/24/2 | - O |
| 9 | Heather surfa | -305 W. Dabon | R | | X | 7 | 2. 2 | / \ | 7/24/2 | 3 |
| /s | Craig Combard | 407 W. Pabor Alle- | R | X | | | X | | 7/24/2 | 25 |
| il | Dale Neal | 419 W. Paspalas | Z | X | | 7 | X | | Traffe | :3 |
| 12 | Shannan andle | 522 Gewont | R | | \times | X | | | 7/24 | |
| 13 | Diang Valler | 534 Frewort | R | X | | / | × | 太 | 1/24/ | 3 |
| 14 | Joni Sharbard | 552 Gewant | L'R | | × | X | | | 7/22/2 | 7 |
| | V · | | | ້ງົ | 7 | 8 | 5 | ĺ | | • |

Question 1. I believe the reasonable requirements of the neighborhood are already being met by other existing outlets. (Yes or No)

As an inhabitant who resides in the neighborhood for more than six month each year:

Question 2. It is my desire that the license be issued. (Yes or No or Not Applicable (N/A))

| Name (signature) | Address | Business (B) Residence (R) | Quest Yes | ion 1 No | Quest Yes | tion 2 No | N/A | Date |
|---------------------|------------------------------------|-------------------------------|--------------|-------------|--------------|--------------|-----|-----------|
| 15 Halmon M. Wall | 512 gewort Lane | R | X | | X | | | 7/24/2023 |
| 16 MARKE | SOGERONT LN | R Dummell | l | ¥ | M | | | 1/24 |
| 11 Deter | 582 Generat La | R | | X | X | | | 7/24 |
| Bd, Faraklar | 597 GEWORT GA | R | | | | | X | 7/24 |
| 19 M Long 1 | 393 N Con/su | R | X | 老 | | X | | 7/24 |
| 20 / hap | 1681. Rukular Dr | · · R | Ŵ | X | X | | | 9/94 |
| 21 AM RIEGON | 1093 MALLACEST | ·R | X | X | X | | | 19/24 |
| 2 Calleen Mal Groom | 1093 WALLACE ST | R | | 2 | / | X | | 7/24 |
| 23 Stringed | 1672 HWW 6550 | B | X | | | X | | 1/24/23 |
| 24 Jon Noor | 1690 Huy 6+50 | B | X | | | X | | 7/24/23 |
| 2 Helas In | 1650 they 6+50 | B | × | | | × | | 1/24/23 |
| 24 1/1 | 1650 Hwy 6+50 124 S. Coulson St | B | X | | | X | | 7/24/23 |
| 27 AL RC | 716 W DS Pen AU | B | X | | | X | | 7/24/27 |
| 19 Down Iller | 298 MARUS 1. GS | B | | X | X | | | 7/24/23 |
| 29 Marshall Richers | 629 /2 Colony Rd | 8 | | X | X | | | 7/24/23 |
| 30 SIVA | 1172 1714 Rd | R | ī | X | X | | | 7/29/23 |
| 31 | 126 Elmwood Are | R | | X | 4 | | | 7/24/23 |
| 32 July Car | 15/ Karchwood (4 | R | t. #* | X | X | | | 76123 |
| 33 - 2 1 M | 1911 M Road Frida | R | X | 7 \ | / | X | | 7/25/22 |
| 34 Alle Drude | 439 Breeze Dr | 12 | | X | X | | | 7/35 |
| 3" Butch Slage | 1200 DANTA Je CIS | R | X | | / | X | | 7/25 |
| (Novotte Trapp | 444 Ametryst Dr | R | | X | X | | | 7/25 |
| Thomas 110 1 | 1 - 1 1 1 1 3 1 1 1 | | 9 | 12 | 12 | 9 | | |

AFFIDAVIT OF CIRCULATOR

| I, Molly Cowden | , who resides at 140 S ASh St Apt C, Fruiter |
|---|---|
| (print name) | (print address) |
| do hereby certify that: | |
| | |
| I circulated the foregoing survey for | (print type of license) |
| Liquor license application within the as | rea described as the neighborhood, on the date(s) of |
| July 25" | |
| I personally witnessed each signatur | |
| 1 personally withessed each signatur | te appearing on the petition. |
| To the best of my knowledge and b | belief, each of the person signing was, at the time of |
| | ne neighborhood, an employee or business lessee of |
| property in the neighborhood for mor | |
| | on represented him/herself to be 21 years of age or older |
| | on represented min/ hersen to be 21 years of age of order |
| and; | i la ala illa ant la paid dinocella on |
| ifi Si | on were not paid and will not be paid, directly or |
| | f value for the purpose of inducing or causing signature of |
| | no promises, threats, or inducements were employed |
| whatsoever in connection with the pre- | esentation of this petition and that every signature |
| appearing hereon was completely free | and voluntarily given. |
| | |
| | Circulator |
| STATE OF COLORADO |) |
| COUNTY OF MESA |) SS.) |
| Subscribed and sworn to before me th | nis 25 day of July, 2023. |
| | |
| | 2 |
| DIANA ANDREWS | Notary Public |
| TARY PUBLIC - STATE OF COLORADO NOTARY ID 20224011229 | |
| COMMISSION EXPIRES MAR 21, 2026 | mar. 21, 7026 |
| | My commission expires |



An application has been filed with the City of Fruita for a liquor license. In its consideration of this application, the Fruita City Council must consider the reasonable requirements of the neighborhood and the desires of the inhabitants. An "inhabitant" is an individual who resides in a given neighborhood or community for more than six months each year. The "neighborhood" is defined generally as the area between L Road to the North and the Colorado National Monument to the South, and between 15 ½ Road to the West and 20 Road to the East. A public hearing will be advertised and held on this application in the Council Chambers at the Fruita Civic Center, 325 E. Aspen, Fruita, Colorado on the first and third Tuesdays of the month at 7:00 pm.

<u>Do not sign this survey unless you are 21 years or older and reside within the area bounded on the north by L Road, on the south by Colorado National Monument, on the west by 15 ½ Road, and on the 20 Road to the East.</u>

As an owner of property in the neighborhood, an employee or business lessee of property in the neighborhood and/or an inhabitant who resides in the neighborhood for more than six months each year:

Question 1. I believe the reasonable requirements of the neighborhood are already being met by other existing outlets. (Yes or No)

As an inhabitant who resides in the neighborhood for more than six month each year:

Question 2. It is my desire that the license be issued. (Yes or No or Not Applicable (N/A))

| N. A. Santana | A 11 | Business (B) Residence (R) | Quest Yes | ion 1 No | Ques Yes | tion 2 No | N/A | Date |
|-------------------|-----------------|-------------------------------|--------------|-------------|-------------|--------------|------|---------|
| Name (signature) | Address | Residence (R) | | INO | 1 08 | INO | IN/A | Date |
| 74 TRANK Longh | 2016010 Rush | R | X | | | X | | 725/23 |
| 75 Katil Scalle | 428 Farty Niner | R | | X | X | | | 7/25/23 |
| 74 Pallhir | 703 augget In | R | | X | X | | | 7/25 |
| 77 Burnesse Pin | 464 Guld Rus | R | X | | | X | | 7/25 |
| 18 Donna Porfisio | 690 Garnet Dr. | R | X | | | X | | 755 |
| 79 Janette Toupin | 697 Jasper Dr | R | | X | X | | | 7/25 |
| | | | | | , – | | | / |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | - | - | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Question 1. I believe the reasonable requirements of the neighborhood are already being met by other existing outlets. (Yes or No)

As an inhabitant who resides in the neighborhood for more than six month each year:

Question 2. It is my desire that the license be issued. (Yes or No or Not Applicable (N/A))

| | | Business (B) | Quest | | | tion 2 | | |
|-----------------------|-------------------|---------------|-------|----|-----|--------|-----|---------|
| Name (signature) | Address | Residence (R) | Yes | No | Yes | No | N/A | Date |
| (31 1 How | 536 Heath Dr. | R | | 1 | X | | | 7/25/23 |
| 38 Kex & Sutil Da | nu-502 Comstock & | K K | X | | | X | | 7/25/23 |
| 39 Joan Kemble | 534 Comstack DR | R | | X | X | | | 7/25/23 |
| 40 Sara Sugar | 556 Comstock DR | 2 | | X | × | | | 7/25/23 |
| 41 Michae Dry | 425 Comstack Dr | R | | X | Y | | | 7/25 |
| 42 Lenthy Cousin dans | 736 Gold Rush Dr. | R | X | | | X | | 7-25 |
| 43 Dardwell | 637 Comspok Dr | R | 庾 | 颇 | X | | C | 7/25 |
| 44 Jule Kulel | 651 COMSTOCK On | 12 | | X | | X | | 7-25-23 |
| 45 Zamthe Shagar | 751 comstact Dr. | R | X | | X | | | 7-23-23 |
| 46 Sydner Grant | 786 Comstock Dr | R | | X | X | | | 7-25.25 |
| 47 cmilisiarls | 722-COMSTOCKA | e R | | X | X | | | 7-25-23 |
| 40 Kenryler Milson | 702 Comstock De | R | X | • | , | X | | 725-25 |
| 4 Doroth X Will | 102 Comstock DR | R | X | | | X | | 7-25-23 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | - |
| | | | | | | | | |

AFFIDAVIT OF CIRCULATOR

| I, Mat Swensen, who resides at 2420 N. Crystald. |
|--|
| (print name) (print address) |
| do hereby certify that: |
| I circulated the foregoing survey for a Farenated Malt Bewage & Wine De (print type of license) |
| Liquor license application within the area described as the neighborhood, on the date(s) of |
| $\frac{1}{2}$, 20 $\frac{1}{2}$, and that; |
| I personally witnessed each signature appearing on the petition. |
| 1 personally withtened enem digitation uppersons on any personal p |
| To the best of my knowledge and belief, each of the person signing was, at the time of |
| signing, an owner of the property in the neighborhood, an employee or business lessee of |
| property in the neighborhood for more than six (6) months each year, and; |
| Each person who signed the petition represented him/herself to be 21 years of age or older |
| and; |
| Each person who signed the petition were not paid and will not be paid, directly or |
| indirectly, any money or other thing of value for the purpose of inducing or causing signature of |
| this survey. I also hereby affirm that no promises, threats, or inducements were employed |
| whatsoever in connection with the presentation of this petition and that every signature |
| appearing hereon was completely free and voluntarily given. |
| Circulator |
| STATE OF COLORADO)) SS. |
| COUNTY OF MESA) |
| Subscribed and sworn to before me this 25 th day of July, 2073. |
| DIANA ANDREWS PARY PUBLIC - STATE OF COLORADO NOTARY ID 20224011229 COMMISSION EXPIRES MAR 21, 2026 |
| VILLY, CI, CUCG |

My commission expires





An application has been filed with the City of Fruita for a liquor license. In its consideration of this application, the Fruita City Council must consider the reasonable requirements of the neighborhood and the desires of the inhabitants. An "inhabitant" is an individual who resides in a given neighborhood or community for more than six months each year. The "neighborhood" is defined generally as the area between L Road to the North and the Colorado National Monument to the South, and between 15 ½ Road to the West and 20 Road to the East. A public hearing will be advertised and held on this application in the Council Chambers at the Fruita Civic Center, 325 E. Aspen, Fruita, Colorado on the first and third Tuesdays of the month at 7:00 pm.

<u>Do not sign this survey unless you are 21 years or older and reside within the area bounded on the north by L Road, on the south by Colorado National Monument, on the west by 15 ½ Road, and on the 20 Road to the East.</u>

As an owner of property in the neighborhood, an employee or business lessee of property in the neighborhood and/or an inhabitant who resides in the neighborhood for more than six months each year:

Question 1. I believe the reasonable requirements of the neighborhood are already being met by other existing outlets. (Yes or No)

As an inhabitant who resides in the neighborhood for more than six month each year:

Question 2. It is my desire that the license be issued. (Yes or No or Not Applicable (N/A))

| | | Business (B) | Question 1 | | Ques | | | _ | |
|----------------------|------------------|---------------|--------------|----|------|--------------|-----|---------|--|
| Name (signature) | Address | Residence (R) | Yes | No | Yes | No | N/A | Date | |
| 60 Dellrie Charliers | R20 Tora Dru | the R | \checkmark | | | \checkmark | | 7/2/23 | |
| 61 Stan Chambors | 1220 Tara Dr. | 12 | V | | | V | | 7/25/23 | |
| 62 KEITH BEEVERS | 516 JUNIPER ST | R | V | | | V | | 7.3525 | |
| 63 Monica Dennis | 554 Simper | R | | | | Ĵ | / | 7/25 | |
| 64 M. Karsy | 553 REachwood | R | 1 | | 20 | U, | | 7-25 | |
| 65 Upman Green | 414 Birchwood | R | / | | V | 4 | | 7-25 | |
| a beverly Ashurst | 472 Birchwood St | K | V | | | | V | 7-25 | |
| 67 Claudia Kelly | 514 Birchwood St | R | V | | | V | | 7-25 | |
| 100 BROOF SINGEM | 562DRANOSA | R | 1 | | | ~ | | 7-25 | |
| 69 SonjaThampson | 574 Birchwas St | | V | | V | | | 7-25 | |
| TO GEORE TURNE | 573 Amathy | in R | | 1 | V | | | 7-21 | |
| 71 Jally allen | 597 HEM lock DR | R | 1 | | / | V | | 7-25 | |
| 72 BALLE Cogener | 409 Fanty Niver | R | V | | V | | | 7/25 | |
| 3 Robert Massey | 123 Nugget Dr. | R | / | ı | / | | | 7/15 | |

1 Hall

Question 1. I believe the reasonable requirements of the neighborhood are already being met by other existing outlets (Yes or No)

As an inhabitant who resides in the neighborhood for more than six month each year:

Question 2. It is my desire that the license be issued. (Yes or No or Not Applicable (N/A))

| Re | | | | | | | | 1 |
|--------------------|-------------------|---------------|--------|------|------|---------|-----|------|
| 4 | | Business (B) | Questi | on 1 | Ques | stion 2 | | |
| Name (signature) | Address | Residence (R) | Yes | No | Yes | No | N/A | Date |
| 50 Kathleen Kinney | 539 Gald Rusto | R | X | (X.) | X | | - | 7/25 |
| 51 Gil Davis | 421 Gold Rush | R | X | | | X | | 7/25 |
| 52 JOAN BRENNAN | 612 ANTHRACITÉ | R | X | | | X | | 7/25 |
| 3 Charlen Mu | by \$35 anthracet | R | | X | | X | | 7/25 |
| 54 Fairy Brane | 700 anthracite | R | X | | | X | | 7-25 |
| 55 DEMECO | 712 ANTHINKCITE | R | X | | X | | | 7.25 |
| 54 Rachele Rus | 154 Anthracite | R | X | | | X | | 125 |
| in the Mark | And A St. of | 0 | | | X | | | 2/20 |
| 57 8 | 779 Anthaire | 12 | X | | | V | | 76- |
| St DB Chance | Barbara | 7- | X | | | | X | 7 7 |
| of Prising | 1 Tour | | | | | | | 1 6- |
| V | | | | | | | | |
| | | | | | | | | |
|) | | | | | | | | |
| 1 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Family Dollar Stores of Colorado, LLC. - Neighborhood Survey



Imagery ©2023 Airbus, Landsat / Copernicus, Maxar Technologies, USDA/FPAC/GEO, Map data ©2023 1000 ft



- QUASI-JUDICIAL Quasi-judicial public hearings are held when the City Council is acting in a judicial or judge like manner and a person with a legitimate interest is entitled to an impartial decision made on the basis of information presented and laws in effect. Quasi-judicial hearings are commonly held for land use hearings and liquor license hearings. Since the City Council is acting in a fair and impartial manner, it is NOT permissible for City Council members to have any ex-parte communication (contact between the applicant, members of the public, or among other members of the City Council) outside of the Public Hearings and meetings on the subject application. The City Council must limit its consideration to matters which are placed into evidence and are part of the public record. Quasi-judicial hearings are held in the following manner:
 - 1) **Staff presentation** Staff will present the comments and reports received from review agencies and offer a recommendation.
 - 2) **Applicant Presentation** The petitioner is asked to present the proposal. Presentations should be brief and to the point and cover all of the main points of the project.
 - 3) **Public Input** (limit of 3 minutes per person) Speakers must step up to the microphone and state their name and address. Speakers should be to the point and try not to repeat the points others have made.
 - 4) The public hearing is closed to public comments.
 - 5) **Questions from the Council.** After a Council member is recognized by the Mayor, they may ask questions of the staff, the applicant, or the public.
 - 6) Make a motion. A member of the City Council will make a motion on the issue.
 - 7) Discussion on the motion. The City Council may discuss the motion.
 - 8) Vote. The City Council will then vote on the motion.

Fruita Police Department

Chief David Krouse

70-858-3008 Phone
70-858-3665 Fay

157 S. Mesa St Fruita, CO 81521 970-858-3008 Phone 970-858-3665 Fax www.fruita.org

To: Debra Woods

From: Dave Krouse, Chief of Police

Date: September 27, 2023

Re: 2023 Family Dollar License Application

The application and narrative have been reviewed. There is nothing which would prohibit the issuance of a license as requested.

The licensee needs to be aware they are solely responsible for control of the licensed premises in regard to alcohol possession, consumption, sale, and adherence to state and municipal laws.