DR 8404 (12/29/21) COLORADO DEPARTMENT OF REVENUE Liquor Enforcement Division (303) 205-2300

## Colorado Liquor Retail License Application

| New License 🗌 No  | ew-Concurrent           | Transfer o     | of Ownership                | State Property                           | Only     | Master file                            |
|---|-------------------------|----------------|-----------------------------|--|----------|--|
| <ul> <li>All answers must be printed in</li> <li>Applicant must check the app</li> <li>Applicant should obtain a cop</li> </ul>   | ropriate box(es)        |                | Beer Code: SBG              | . Colorado gov/l iguo                    | ır       |  |
|   | <del></del>             |                | ity Company                 |  |          |  |
| Applicant is applying as a/an   | <u>-</u>                |                | • •                         | Association or C<br>Liability and Husban |          | Wife Partnerships)                     |
| 2. Applicant If an LLC, name of LLC; i  |                         |                |                             |  |          | FEIN Number                            |
| Moonlight Dri   | he LLC                  |                |                             |  |          | 45-3681310                             |
| 2a. Trade Name of Establishment (DB/  | 4)                      |                |                             | State Sales Tax Numb                     | _        | Business Telephone                     |
| 3. Address of Premises (specify exact   | rewing C                | ٥.             |                             | 26510001-                                | 0000     | 970-858-8317                           |
|   |                         | nclude suite/u | nit numbers)                |  |          |  |
| 153 N. Mulbe  | , , y 31,               |                | County                      |  | State    | 7/P Code                               |
| Fruita  | ,                       |                | Me                          | sa                                       | 0        | ZIP Code<br>21521                      |
| 4. Mailing Address (Number and Stre   | et)                     | <del> </del>   | City or Town                |  | State    | ZIP Code                               |
| P.O. BOX 478  |                         |                | Fruit                       | a  | C0       | 81521                                  |
| 5. Email Address Copperclubbi   | rewa amo                | cil, co        | m                           |  | ·        |  |
| 6. If the premises currently has a liquo  | or or beer license, you | must answer t  | he following questi         | ions                                     |          | ······································ |
| Present Trade Name of Establishment   | (DBA)                   | Present State  | License Number              | Present Class of Licer                   |          | Present Expiration Date                |
| Copper Club Bre   | wing (o.                | 03-00          | 0152                        | manufacture/                             | whole lo | Dec. 13,2022                           |
| Section A   | Nonrefundable Appli     | cation Fees*   | Section B (Cont.)           |  |          | Liquor License Fees*                   |
| Application Fee for New License   |                         | \$1,100.00     | Liquor-License              | ed Drugstore (County)                    |          | \$312.50                               |
| ☐ Application Fee for New License w/0   |                         |                |                             |  |          | \$500.00                               |
| ☐ Application Fee for Transfer  |                         | \$1,100.00     | l —                         |  |          | \$500.00                               |
| Section B   | Liquor Li               | cense Fees*    | ☐ Manager Regis             | stration - H & R                         |          | \$75.00                                |
| ☐ Add Optional Premises to H & R  | \$100.00 X T            | otal           |                             |  |          | \$75.00                                |
| _   | ·                       |                |                             |  |          | nt\$75.00                              |
| ☐ Add Related Facility to Resort Comple ☐ Add Sidewalk Service Area   |                         |                |                             |  |          | ex\$75.00                              |
| Arts License (City)   |                         | -              |                             |  |          | \$500.00                               |
| Arts License (County)   |                         |                |                             |  |          | \$500.00                               |
| ☐ Beer and Wine License (City)  |                         |                |                             |  |          | \$500.00                               |
| ☐ Beer and Wine License (County)  |                         |                |                             |  |          | \$500.00                               |
| Brew Pub License (City)   |                         |                |                             |  |          | \$500.00<br>\$500.00                   |
| ☐ Brew Pub License (County)   |                         |                |                             |  |          | r)\$160.00                             |
| ☐ Campus Liquor Complex (City)  | **********************  | \$500.00       |                             |  |          | unty) \$160.00                         |
| Campus Liquor Complex (County)  |                         |                |                             |  |          | te)\$160.00                            |
| Campus Liquor Complex (State)   |                         |                |                             |  |          | \$500.00                               |
| Club License (City)   |                         |                |                             |  |          | \$500.00                               |
| Club License (County)   |                         |                | Retail Liquor S             | tore License-Additional                  | (City)   | \$227.50                               |
| Distillery Pub License (City)   |                         |                |                             |  |          | )\$312.50                              |
| ☐ Distillery Pub License (County) ☐ Hotel and Restaurant License (City)   |                         |                |                             |  |          | \$227.50                               |
| Hotel and Restaurant License (Countries |                         |                |                             |  |          | \$312.50                               |
| Hotel and Restaurant License wone   |                         |                |                             |  |          | \$500.00                               |
| ☐ Hotel and Restaurant License w/one  |                         |                | l <u>—</u>                  |  |          | \$500.00                               |
| ☐ Liquor–Licensed Drugstore (City)  |                         |                |                             |  |          | \$750.00                               |
|   |                         |                |                             |  |          | \$750.00                               |
|   |                         |                | n will not acc              |  |          | <del>.</del>                           |
|   |                         |                | <u> </u>                    | more information                         |          |  |
| Do n  | ot write in this s      |                | Department of<br>nformation | Revenue use on                           | ly _     |  |
| License Account Number  | Liability Date          |                | ed Through (Expira          | tion Date)                               | Total    |  |
|   | •                       |                | J. (                        | ,  | \$       | :                                      |

DR 8404 (12/29/21)

### **Application Documents Checklist and Worksheet**

Instructions: This checklist should be utilized to assist applicants with filing all required documents for licensure. All documents must be properly signed and correspond with the name of the applicant exactly. All documents must be typed or legibly printed. Upon final State approval the license will be mailed to the local licensing authority. Application fees are nonrefundable. Questions? Visit: SBG.Colorado.gov/Liquor for more information

| nor  | nrefundable. Questions? Visit: SBG.Colorado.gov/Liquor for more information   |
|------|---|
|      | Items submitted, please check all appropriate boxes completed or documents submitted  |
| I.   | Applicant information   |
|      | A. Applicant/Licensee identified  |
|      | B. State sales tax license number listed or applied for at time of application  |
|      | C. License type or other transaction identified   |
|      | D. Return originals to local authority (additional items may be required by the local licensing authority)  |
|      | E. All sections of the application need to be completed   |
|      | F. Master file applicants must include the Application for Master File form DR 8415 and applicable fees to this Retail License Application          |
| II.  | <del></del>   |
| 111. | Diagram of the premises  ☑ A. No larger than 8 1/2" X 11"   |
|      | B. Dimensions included (does not have to be to scale). Exterior areas should show type of control (fences,  |
|      | walls, entry/exit points, etc.)   |
|      | C. Separate diagram for each floor (if multiple levels)   |
|      | D. Kitchen - identified if Hotel and Restaurant   |
|      | E. Bold/Outlined Licensed Premises  |
| III. | Proof of property possession (One Year Needed)  |
|      | A. Deed in name of the applicant (or) (matching question #2) date stamped / filed with County Clerk   |
|      | B. Lease in the name of the applicant (or) (matching question #2)   |
|      | C. Lease assignment in the name of the applicant with proper consent from the landlord and acceptance by the applicant                              |
|      | D. Other agreement if not deed or lease. (matching question #2)   |
| IV.  | Background information (DR 8404-I) and financial documents  |
|      | A. Complete DR 8404-I for each principal (individuals with more than 10% ownership, officers, directors,  |
|      | partners, members)  |
|      | B. Fingerprints taken and submitted to the appropriate Local Licensing Authority through an approved state vendor.                                  |
|      | Do not complete fingerprint cards prior to submitting your application.   |
|      | The Vendors are as follows:   |
|      | IdentoGO - https://uenroll.identogo.com/ Phone: 844-539-5539 (toll-free)  |
|      | Colorado Fingerprinting – http://www.coloradofingerprinting.com   |
|      | Appointment Scheduling Website: http://www.coloradofingerprinting.com/cabs/   |
|      | Phone: 720-292-2722 Toll Free: 833-224-2227   |
|      | Details about the vendors and fingerprinting in Colorado can be found on CBI's website here:  |
|      | https://cbi.colorado.gov/sections/biometric-identification-and-records-unit/employment-and-background-checks  |
|      | C.Purchase agreement, stock transfer agreement, and/or authorization to transfer license D.List of all notes and loans (Copies to also be attached) |
| V.   | Sole proprietor/husband and wife partnership (if applicable)  |
| ••   | A. Form DR 4679   |
|      | B. Copy of State issued Driver's License or Colorado Identification Card for each applicant   |
| VI.  | Corporate applicant information (if applicable)   |
|      | A. Certificate of Incorporation   |
|      | ☐ B. Certificate of Good Standing   |
|      | C. Certificate of Authorization if foreign corporation (out of state applicants only)   |
| VII. | Partnership applicant information (if applicable)   |
|      | A. Partnership Agreement (general or limited).  |
|      | B. Certificate of Good Standing   |
| VIII | . Limited Liability Company applicant information (if applicable)   |
| i i  | A. Copy of articles of organization   |
|      | B. Certificate of Good Standing   |
|      | C.Copy of Operating Agreement (if applicable)   |
|      | D.Certificate of Authority if foreign LLC (out of state applicants only)  |
| iX.  | Manager registration for Hotel and Restaurant, Tavern, Lodging & Entertainment, and Campus Liquor   |
|      | Complex licenses when included with this application  |
| •    | A. \$75.00 fee  |
| •    | B. Individual History Record (DR 8404-I)  C. If owner is managing, no fee required  |
|      | ZEL OTRI OWNER IS MANAGING, NO RECITEDUNED  |

| DR | 8404 | (12/29/21) | ١ |
|----|------|------------|---|
|    |      |            |   |

| Nar      | ne  |   | Type of Lice                       | ense                                | Account  | Number                                      | <u> </u>       |                |
|----------|---|---|------------------------------------|-------------------------------------|--|---|----------------|----------------|
| 7.       | Is the applicant (including any of the partners if a stockholders or directors if a corporation) or man   | a partnership; membe                              | ers or manage<br>of twenty-one     | rs if a limited li                  | ability company; or o                              | fficers,                                    | Yes            | No.            |
| 8.       | Has the applicant (including any of the partners stockholders or directors if a corporation) or mar   | if a partnership; mem                             | bers or mana                       | gers if a limited                   | l liability company; or                            | officers,                                   |                |                |
|          | a. Been denied an alcohol beverage license?   |   | ·                                  | ,                                   |  |   |                | X              |
| ĺ        | b. Had an alcohol beverage license suspended of   |   |                                    |                                     |  |   |                | X              |
| lf vo    | c. Had interest in another entity that had an alco<br>ou answered yes to 8a, b or c, explain in detail on   |   | suspended of                       | r revoked?                          |  |   | Ш              | M              |
| 9.       | Has a liquor license application (same license clareceding two years? If "yes", explain in detail.  |   | d within 500 fe                    | et of the propo                     | sed premises, been                                 | denied within the                           |                | M              |
| 10.      | Are the premises to be licensed within 500 feet,<br>Colorado law, or the principal campus of any col  | of any public or priva<br>lege, university or ser | te school that minary?             | meets compul                        | sory education requir                              | ements of                                   |                | X              |
|          |   |   |                                    |                                     | Other:   | local ordinance?                            |                | <u> </u>       |
| 11.      | Is your Liquor Licensed Drugstore (LLDS) or Resales in a jurisdiction with a population of greater that begins at the principal doorway of the LLDS way of the Licensed LLDS/RLS.               | r than (>) 10,0000? N                             | IOTE: The dis                      | tance shall be                      | determined by a radio                              | us measurement                              |                | ×              |
| 12.      | Is your Liquor Licensed Drugstore (LLDS) or Re<br>sales in a jurisdiction with a population of less th<br>that begins at the principal doorway of the LLDS<br>doorway of the Licensed LLDS/RLS. | an (<) 10,0000? NOT                               | E: The distan                      | ce shall be det                     | ermined by a radius i                              | measurement                                 |                | X              |
| 13       | a. For additional Retail Liquor Store only, Was you   | ur Retail Liquor Store                            | License issue                      | ed on or before                     | January 1, 2016?                                   | N/A   |                | Ø              |
| 13       | b. Are you a Colorado resident?   |   |                                    | •                                   |  |   | ×              |                |
| 14.      | Has a liquor or beer license ever been issued to<br>Limited Liability Company; or officers, stockholde<br><u>current</u> financial interest in said business includir                           | ers or directors if a co                          | rporation)? If:                    | ves, identify the                   | e name of the busine                               | or manager if a ss and list any             | Ø              |                |
| 15.      | Does the applicant, as listed on line 2 of this applicarrangement?  |   | session of th                      | e premises by                       | ownership, lease or                                | other                                       | ×              |                |
|          | Ownership Lease Other (Explain in a. If leased, list name of landlord and tenant, and   |   |                                    |                                     |  |   |                |                |
| Land     | diord   |   | actly as they a                    | ppear on the le                     | ease:  |   |                |                |
|          |   | Tenant  |                                    |                                     |  | Expires                                     |                |                |
| <u> </u> | b. Is a percentage of alcohol sales included as or  |   |                                    |                                     |  | 1   |                | $\square$      |
|          | <ul> <li>Attach a diagram that designates the area to be<br/>partitions, entrances, exits and what each roor</li> </ul>   | n shall be utilized for                           | in this busine                     | s <b>s.</b> This diagra             | m should be no large                               | er than 8 1/2" X 11                         | ".             | ŀ              |
| 16.      | Who, besides the owners listed in this application (inventory, furniture or equipment to or for use in the  | ncluding persons, firm<br>his business; or who    | ns, partnership<br>will receive mo | s, corporations<br>oney from this b | , limited liability compa<br>ousiness? Attach a se | anies) will loan or g<br>parate sheet if ne | ive m          | oney,<br>ary.  |
| Last     | Name  | First Name  |                                    | Date of Birth                       | FEIN or SSN  | Interest/F                                  | 'ercer         | itage          |
| Last     | Name  | First Name  | ··-                                | Date of Birth                       | FEIN or SSN  | Interest/F                                  | ercen          | itage          |
| relat    | ch copies of all notes and security instruments<br>nerships, corporations, limited liability compan<br>ing to the business which is contingent or cond  | les, etc.) will share i<br>ditional in any way b  | n the profit or<br>by volume, pr   | dross procee                        | ds of this establish                               | ment, and any ac                            | includ<br>reem | ling<br>ent    |
| 17.      | Optional Premises or Hotel and Restaurant Licenthas a local ordinance or resolution authorizing of  | ses with Optional Pre<br>otional premises beer    | emises:<br>n adopted?              | NA                                  |  | 31 -  |                | A              |
|          |   |   |                                    |                                     | as requested. (See li                              |   |                |                |
|          | For the addition of a Sidewalk Service Area per the local governing body authorizing use of the si other legal permissions.   | dewalk, Documentat                                | (4), include a<br>ion may includ   | diagram of the<br>le but is not lin | e service area and do<br>nited to a statement o    | ocumentation reco                           | eived<br>semer | from<br>it, or |
| 19.      | Liquor Licensed Drugstore (LLDS) applicants, an<br>a. Is there a pharmacy, licensed by the Colorado<br>If "yes" a copy of license must be attached.   | Board of Pharmacy, I                              | located within                     | the applicant's                     | LLDS premise?                                      |   |                | Ø              |
|          | · -   |   |                                    |                                     |  |   |                |                |

| DR 8404 ( | (12/29/21) |
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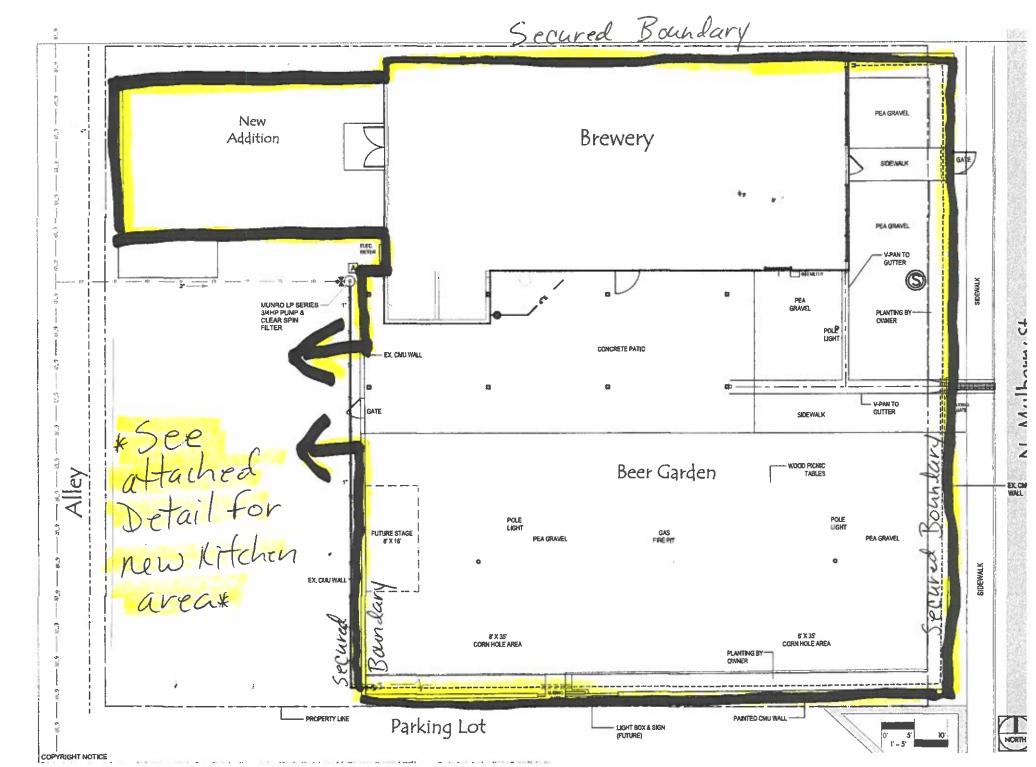
| Nan   | ne   | <del></del>   | Type of License                                     |                                      | Account Number   |                   |     |
|-------|--|---|---|--------------------------------------|--|-------------------|-----|
|       | Obab Ligura (income and income and income  |   |   | ·                                    |  |                   |     |
| 20.   | Club Liquor License applicants answer th   |   |   |                                      | N/A  | Yes               | No  |
|       | <ul> <li>a. Is the applicant organization operated so</li> <li>b. Is the applicant organization a regularl<br/>object of a patriotic or fraternal organization</li> </ul>  | y chartered branch, lodge or o  | chapter of a national or                            | athletic purpose ganization which    | e and not for pecuniary gain?<br>th is operated solely for the |                   |     |
|       | c. How long has the club been incorporat   |   |   |                                      | NA   |                   |     |
|       | d. Has applicant occupied an establishmen  | nt for three years (three years)  | required) that was opera                            | ated solely for th                   | e reasons stated above?  | П                 |     |
| 21.   | Brew-Pub, Distillery Pub or Vintner's Res<br>a. Has the applicant received or applied f  | taurant applicants answer the   | following:  |                                      |  | ×                 |     |
| 22.   | Campus Liquor Complex applicants answ  |   | permit of application i                             | nusi de attache                      | (a)  | 7                 |     |
|       | a. Is the applicant an institution of higher   | •   |   |                                      | 1.   | <del></del>       |     |
|       |  |   |   |                                      | N/A  | Ш                 |     |
|       | <ul><li>b. Is the applicant a person who contracts<br/>If "yes" please provide a copy of the</li></ul>   | s with the institution of higher<br>contract with the institution                               | education to provide for                            | ood services?                        | nd sarvices  |                   |     |
| 23.   | For all on-premises applicants.  a. Hotel and Restaurant, Lodging and En Individual History Record  - DR 8404-I and fingerprint submitted t  b. For all Liquor Licensed Drugstores (LLD                              | tertainment, Tavern License a   | and Campus Liquor Con                               | mplex, the Regi                      | stered Manager must also s                                     |                   | - 1 |
|       | <ul> <li>DR 8000 and fingerprints.</li> </ul>  | o) the Fernitted Manager Ind.   | st also sobrilit ari ivialia;                       | ger Fernik Applik                    | cauon  |                   |     |
| Last  | Name of Manager  |   | First Name of Manage                                | er                                   |  |                   |     |
| 24.   | Does this manager act as the manager of Colorado? If yes, provide name, type of li   | , or have a financial interest i cense and account number.                                      | n, any other liquor licer                           | nsed establishm                      | nent in the State of   | Yes               | No  |
| 25.   | Related Facility - Campus Liquor Comple  | x applicants answer the follow  | ving:   |                                      | ///  | 青                 | 뉘   |
|       | a. Is the related facility located within the  |   |   |                                      |  | _                 | _   |
|       | If yes, please provide a map of the geo<br>If no, this license type is not available f   | graphical location within the (<br>or issues outside the geograp                                | Campus Liquor Comple<br>phical location of the Ca   | ex.<br>Ampus Liquor C                | omplex.  |                   |     |
|       | b. Designated Manager for Related Facili   | ty- Campus Liquor Complex   |   |                                      | NIA  |                   |     |
| Last  | Name of Manager  |   | First Name of Manage                                | er                                   |  |                   |     |
| 26.   | Tax Information.   | <u></u>   |   |                                      |  | Yes               | No  |
|       | <ul> <li>a. Has the applicant, including its manage<br/>other person with a 10% or greater fina<br/>payment of any state or local taxes, pe</li> </ul>   | ncial interest in the applicant   | been found in final ord                             | s (LLC), managi<br>der of a tax agei | ing members (LLC), or any<br>ncy to be delinquent in the       |                   | ×   |
|       | b. Has the applicant, including its manage<br>other person with a 10% or greater fine<br>44-3-503, C.R.S.?   | er, partners, officer, directors, ncial interest in the applicant                               | stockholders, members<br>failed to pay any fees o   | s (LLC), managi<br>or surcharges in  | ing members (LLC), or any nposed pursuant to section           |                   | X   |
|       | If applicant is a corporation, partnership, and Managing Members. In addition, a applicant. All persons listed below muState Vendor through their website. See   | oplicant must list any stockho<br>Ist also attach form DR 8404                                  | lders, partners, or mei<br>-I (Individual History R | mbers with own                       | ership of 10% or more in                                       | the               |     |
| Nam   |  | Home Address, City & State  | - 1 1   | DQB /                                | Position   | %Ow               |     |
| Du    | iniel Collins  | 1154-18 Koad  | Fruita, Co.   |                                      | member   | 50                | 2   |
| Nam   | lichele Collins  | 1154 - 18 Road<br>Home Address, City & State<br>1154 - 18 Road                                  | Exists 1  | DOB                                  | Position<br>Member   | %Ow               |     |
| Nam   | -10  | Home Address, City & State  | rapeo.  | DOB                                  |  | <i>ا ک</i><br>%0w |     |
| NI    |  |   |   |                                      |  |                   |     |
| Nam   | е  | Home Address, City & State  | •   | DOB                                  | Position   | %Ow               | ned |
| Nam   | е  | Home Address, City & State  |   | DOB                                  | Position   | %Ow               | ned |
| ** Co | applicant is owned 100% by a parent comproperations - the President, Vice-President, otal ownership percentage disclosed here Applicant affirms that no individual other prohibited liquor license pursuant to Artic | Secretary and Treasurer mus<br>does not total 100%, applicant<br>than these disclosed herein of | t be accounted for abount must check this box:      | /e (Include owne                     |  | •                 | n a |

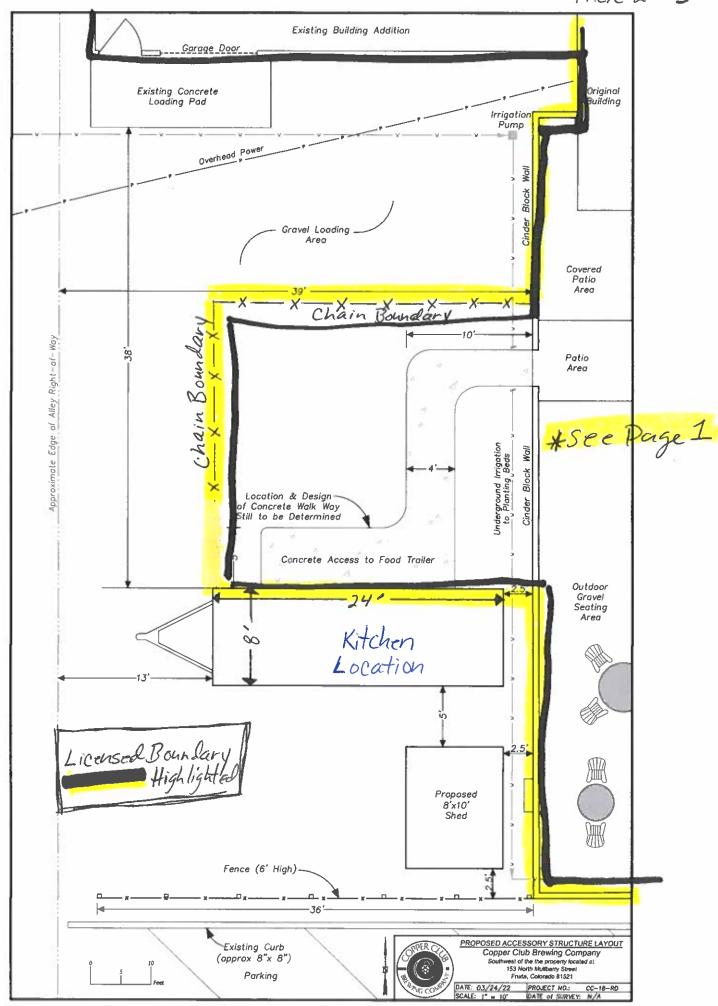
| Name  | 71  | ype of License                                       | Account Nun   | nber   |
|---|---|--|---|--|
|   | Oath Of A   | oplicant   |   |  |
| I declare under penalty of perjury in the secon<br>knowledge. I also acknowledge that it is my r<br>Colorado Liquor or Beer Code which affect n | d degree that this application and esponsibility and the responsibility | all attachments are true                             | , correct, and complete to to<br>eloyees to comply with the | he best of my provisions of the                |
| Authorized Signature  | Printed Name and T  | ille 20/1/as   | Member  | Date 3/30/22                                   |
| Report a  | nd Approval of Local Lic  | ensing Authority                                     |   |  |
| Date application filed with local authority   | Date of local authority hearing (fo                                     | or new license applicants;                           | cannot be less than 30 days t                               | from date of application)                      |
| The Local Licensing Authority Hereby Affirms to been:   | nat each person required to file DR                                     | 8404-I (Individual Histor                            | Record) or a DR 8000 (Ma                                    | anager Permit) has                             |
| Fingerprinted   |   |  |   |  |
| ☐ Subject to background investigation.  | including NCIC/CCIC check for   | outstanding warrants                                 |   |  |
| That the local authority has conducted, or int  | ends to conduct, an inspection of                                       | the proposed premises                                | to ensure that the applica-                                 | nt in in compliance with                       |
| and aware of, liquor code provisions affecting  | their class of license  | the proposed premises                                | to ensure that the applical                                 | nt is in compliance with                       |
| (Check One)   |   |  |   |  |
| Date of inspection or anticipated dat   |   |  |   |  |
| ☐ Will conduct inspection upon approv   | al of state licensing authority   |  |   |  |
| ☐ Is the Liquor Licensed Drugstore (LL premises sales in a jurisdiction with  | DS) or Retail Liquor Store (RLS a population of > 10,0000?              | ) within 1,500 feet of an                            | other retail liquor license fo                              | or off- Yes No                                 |
| ☐ Is the Liquor Licensed Drugstore(LL premises sales in a jurisdiction with   | DS) or Retail Liquor Store (RLS) a population of < 10,0000?             | within 3,000 feet of and                             | ther retail liquor license for                              | r off-   |
| NOTE: The distance shall be determ for which the application is being ma  | nined by a radius measurement to<br>ade and ends at the principal doo   | nat begins at the princip<br>rway of the Licensed LL | al doorway of the LLDS/RL<br>DS/RLS.                        | _S premises                                    |
| Does the Liquor-Licensed Drugstore from the sale of food, during the price  | (LLDS) have at least twenty per<br>or twelve (12) month period?         | cent (20%) of the applica                            | ant's gross annual income                                   | derived  |
| The foregoing application has been examined report that such ticense, if granted, will meet with the provisions of Title 44, Article 4 or 3, (  | the reasonable requirements of the                                      | ne neighborhood and the                              | desires of the adult inhah                                  | atisfactory. We do<br>bitants, and will comply |
| ocal Licensing Authority for  |   |  |   |  |
| The Cities  | Ffruita 1   | 970 639 -  | 1210 Town, C  | Pity   |
| Signature The City of   | Fruita (  | 970)639-   | Town, C   | Date   |

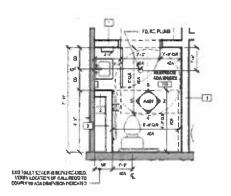
Date

# Tax Check Authorization, Waiver, and Request to Release Information

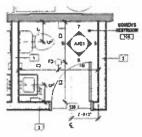
| I, Michala Collins am signing the Information (hereinafter "Waiver") on behalf of Moon to permit the Colorado Department of Revenue and any of documentation that may otherwise be confidential, as providing self, including on behalf of a business entity, I certify that Applicant/Licensee.   | ight Drive LLo<br>Her state or local taxing<br>ded below. If I am signing  | authority to release information and g this Waiver for someone other than  |
|--|--|--|
| The Executive Director of the Colorado Department of R Colorado Liquor Enforcement Division as his or her agents, obtained pursuant to this Waiver may be used in connect and ongoing licensure by the state and local licensing author ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR obligations, and set forth the investigative, disciplinary and take for violations of the Liquor Code and Liquor Rules, inclinations.                    | clerks, and employees.<br>tion with the Applicant/L<br>orities. The Colorado Lio<br>203-2 ("Liquor Rules"),<br>icensure actions the stat       | The information and documentation icensee's liquor license application quor Code, section 44-3-101. et seq. require compliance with certain tax te and local licensing authorities may                   |
| The Waiver is made pursuant to section 39-21-113(4), C.F. concerning the confidentiality of tax information, or any doctaxes. This Waiver shall be valid until the expiration or revolutional taxes take final action to approve or deny any applicant/Licensee agrees to execute a new waiver for each of any license, if requested.  | cument, report or return to<br>ocation of a license, or un<br>cation(s) for the renewa   | filed in connection with state or local<br>ntil both the state and local licensing<br>of the license, whichever is later.  |
| By signing below, Applicant/Licensee requests that the Coltaxing authority or agency in the possession of tax document the Colorado Liquor Enforcement Division, and is duly authorized representative under section 39-21-113(4), C.R.S their duly authorized employees, to investigate compliance authorizes the state and local licensing authorities, their duly use the information and documentation obtained using this application or license. | nts or information, release<br>norized employees, to ac<br>S., solely to allow the stat<br>with the Liquor Code and<br>My authorized employees | se information and documentation to<br>ct as the Applicant's/Licensee's duly<br>te and local licensing authorities, and<br>nd Liquor Rules. Applicant/Licensee<br>s, and their legal representatives, to |
| Name (Individual/Business) Michele Collins / Moonlight Drive L.  | LC Social Se   | curity Number/Tax Identification Number  |
| Address<br>153 N. Mulberry St.   |  | 70.000.  |
| City Fruita  | State  | o. Zip 81521   |
| Home Phone Number  | Business/Work Phone Number 976 - 858 -   | er   |
| Printed name of person signing on behalf of the Applicant/Licensee   | 7/0 838  | 0010   |
| Applicant/Licensee's Signature (Signature authorizing the disclosure of conf   | idential tax information)  | Date signed / 3/30/22  |
| Privacy Ac   | t Statement  | 1 2/2 / 2 2  |
| Providing your Social Security Number is voluntary and no result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 5   | right, benefit or privilege  | provided by law will be denied as a  |







ADA RESTROCH 105 ENLARGED FLOOR PLAN



3 WOMEN'S RESTROOM 108 ENLARGED FLOOR PLAN PRO MIS PART OF THE NEW PROPERTY OF THE PART OF THE PA PAGE 3 of 3

FRETHS WALL TO EXISTING ITEM TO FEMAN HEW WALL

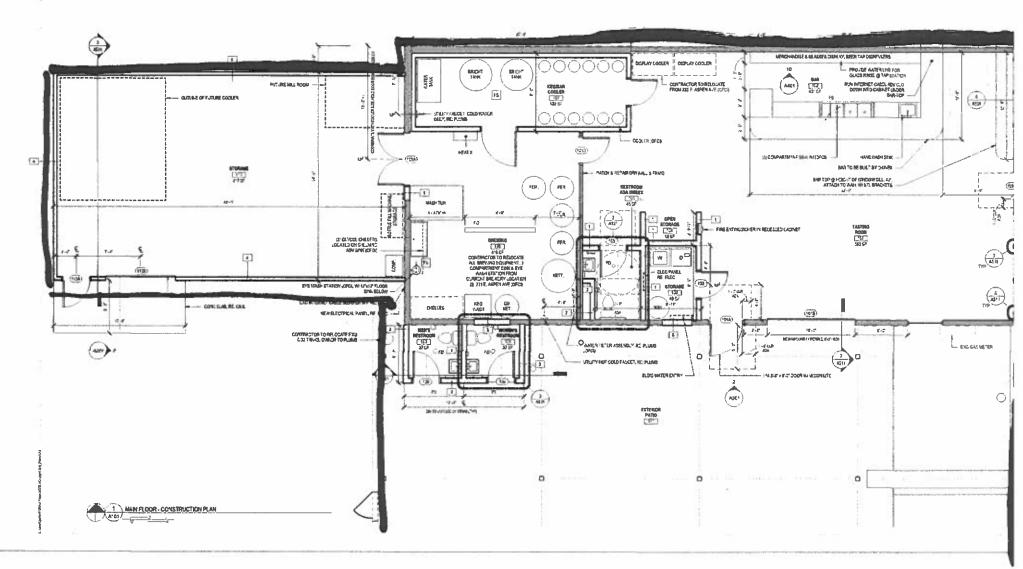
Interior

#### GENERAL NEW CONSTRUCTION NOTES

- GENERAL NEW CONSTRUCTION NOTES

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  1. DINN'T CARE CHARMOS. IF DIRECTION OF THE CONTRUCTOR SHALL BE REPORTABLE FOR OHER SHALL BE REPORTABLE FOR OHER SHALL BE REPORTABLE FOR OHER SHALL BE REPORTABLE FOR THE CHARMOS CHARMOS





325 E Aspen Fruita, CO 81521 (970) 858-3663

### CITY OF FRUITA LOCAL LICENSING AUTHORITY, MESA COUNTY COLORADO

PRELIMINARY FINDINGS AND REPORT UPON APPLICATION FOR A BREW PUB – MALT, VINOUS AND SPIRITUOUS LIQUOR LICENSE – <u>AMENDED 5/13/22 TO INCLUDE SURVEY RESULTS</u>

IN RE:

Moonlight Drive, LLC dba Copper Creek Brewing Co.

153 N. Mulberry Street Fruita, CO 81521

#### TO THE APPLICANT NAMED ABOVE AND OTHER INTERESTED PARTIES:

You are hereby advised that with regard to your application for a Brew Pub Liquor License, an investigation has been made and based on the results thereof, the following has been determined:

- 1. That the application was filed on April 12, 2022.
- 2. That the Notices of Public Hearing on this matter were posted by the applicant on May 2, 2022 and publication was made in the Daily Sentinel on May 7, 2022 for the hearing date of May 17, 2022.
- 3. There has not been, within two years preceding the date of your application, a denial of an application by the County Commissioners of Mesa County, the State Licensing Authority, or the Local Licensing Authority of the City of Fruita for a Brew Pub Liquor License at the location for which you make application for the reason that the reasonable requirements of the neighborhood and the desires of the inhabitants have been satisfied by the existing outlets.
- 4. It appears from the evidence submitted by you that you will be entitled to possession of the premises where you propose to exercise the license applied for.
- 5. Employees serving alcohol shall attend an approved Responsible Alcohol Vendor Training class. This is training on Colorado laws pertaining to but not limited to: serving alcohol, identifying intoxicated persons, and how to identify those of age to drink alcoholic beverages. All employees that serve alcohol should be trained either prior to beginning employment or within 30 days of employment. The Liquor Enforcement Division (LED) does NOT ACCEPT online Responsible Vendor Training; it must be either done in a "classroom setting" or "live streaming" where the student and the instructor have live interaction. The Grand Junction Police Department (GJPD) hosts a Servers & Managers Alcohol Responsibility Training (SMART) course twice a year and upcoming course information can be found online at <a href="https://gjcity.org/285/Liquor-Licensing">https://gjcity.org/285/Liquor-Licensing</a>. Proof of attendance by employees selling alcohol must be submitted to the

City Clerk's office and will be kept on file.

- 6. The proposed establishment is located in a Downtown Mixed Use District. Food Service, Restaurant (including alcohol) is an allowed use in this zone. A certificate of occupancy, a food establishment permit and any other applicable licenses and permits must be issued prior to commencement of operations including Planning Clearances from the City of Fruita Planning Department.
- 7. The building and grounds where you propose to exercise the privilege of serving alcohol do not appear to be within 500 feet from any public or parochial school or the principal campus of any college, university or seminary.
- 8. Within a one-mile radius from the building and grounds where you propose to sell malt vinous and spirituous liquors on the premises, there are the following Brew Pub Liquor License establishments:

Suds Brothers II, LLC dba Suds Brothers Brewery 127 E. Aspen Ave., Fruita, CO

9. The following criminal history information has been brought to the attention of the authority:

Applicant (including partners, officers, directors over 10% shareholders)

Co-owner: Daniel Newcomb Collins: ALL CLEAR Co-owner: Michele Cara Collins: ALL CLEAR

#### Source of information:

Colorado Bureau of Investigation (Exhibit A.1 and A.2) Mesa County Sheriff's Office (Exhibit B.1 and B.2)

Grand Junction Police Department (Exhibit C)
Fruita Police Department (Exhibit D)

10. The results of the petition circulated with respect to this application are as follows:

Total Signatures obtained by applicant: 38 (Exhibit E)

For: 38
Against: 0
No Opinion: 0

11. The public hearing on your application will be held on May 17, 2022 at 7:00 p.m. in the Council Chambers at the Fruita City Hall, 325 E Aspen, Fruita, CO. At said hearing, you shall have the opportunity to be heard regarding all matters related to your application, including all matters set forth herein.

- 12. At the public hearing, and pursuant to CRS 12-46-108, as amended, you have the burden of proving that you are qualified to hold the license applied for and that your character, record and reputation are satisfactory; that the neighborhood needs this license and that the residents of the neighborhood desire that this license be granted.
- 13. A copy of the "Order of Hearing" procedures used by the Local Licensing Authority of the City of Fruita for use and guidance in holding hearings on liquor license applications is attached for your information and review. (Exhibit F)

Dated this 13th day of 1022.

Debra Woods, Deputy City Clerk for the Local Licensing Authority





Page 1 of 1

Biometric Identification and Records Unit 690 Kipling Street, Suite 4000 Lakewood, CO 80215 303-239-4208

CITY OF FRUITA 325 E ASPEN FRUITA, CO 81521

Date: 05/02/2022 01:44:21(MT)

RE: COLLINS, DANIEL DOB: SOC: XXXXX

### No Colorado Record of arrest has been located based on information provided.

The Colorado Bureau of Investigation's database contains detailed information of arrest records based upon fingerprints provided by Colorado law enforcement agencies. Arrests, which are not supported by fingerprints, will not be included in this database. On occasion the Colorado criminal history will contain disposition information provided by the Colorado Judicial system. Additionally, warrant information, sealed records (except those allowed per state statute 24-72-703), and juvenile records are not available to the public.

The results attached are based on a name search which may or may not be the subject of this inquiry. This search does not include a fingerprint comparison, which is the only means of positive identification. Since an arrest record may be established after this inquiry, an arrest record is only valid at the time of the current request. To ensure the most current available information in regards to subsequent arrest after an initial inquiry, it is recommended another query be made.

Falsifying or altering this document with the intent to misrepresent the contents of the record is prohibited by law, and may be punishable as a felony when done with intent to injure or defraud any person.

Sincerely,
John Camper, Director
Colorado Bureau of Investigation







Biometric Identification and Records Unit 690 Kipling Street, Suite 4000 Lakewood, CO 80215 303-239-4208

CITY OF FRUITA 325 E ASPEN FRUITA, CO 81521

Date: 05/02/2022 01:46:23(MT)

RE: COLLINS, MICHELE DOB: SOC: XXXXX

### No Colorado Record of arrest has been located based on information provided.

The Colorado Bureau of Investigation's database contains detailed information of arrest records based upon fingerprints provided by Colorado law enforcement agencies. Arrests, which are not supported by fingerprints, will not be included in this database. On occasion the Colorado criminal history will contain disposition information provided by the Colorado Judicial system. Additionally, warrant information, sealed records (except those allowed per state statute 24-72-703), and juvenile records are not available to the public.

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Falsifying or altering this document with the intent to misrepresent the contents of the record is prohibited by law, and may be punishable as a felony when done with intent to injure or defraud any person.

Sincerely, John Camper, Director Colorado Bureau of Investigation



### **Mesa County Sheriff's Office**

**Sheriff Todd Rowell** 

215 Rice Street P.O. Box 20,000 Grand Junction, CO 81502 sheriff mesacounty us

970-244-3500 Phone 970-244-3503 Fax





Date: May 2, 2022

To Whom It May Concern:

Name: COLLINS, Daniel Newcomb

DOB:

The Mesa County Sheriff's Office has checked for arrest record information on the above referenced individual and has found the following:

- (X) No record of arrest or contacts with this agency.
- Record of arrest with this agency as noted (see attached):
- This person did not present any personal identification. This person may or may not be the person holding this document.

This background check does not include any contacts made for Civil Process. For Civil Process information please contact our Civil Unit at 970-244-3521.

orene Hernandez

Law Enforcement Specialist

Mesa County Sheriff's Office

(970) 244-3505

## **Mesa County Sheriff's Office**

**Sheriff Todd Rowell** 

215 Rice Street P.O. Box 20,000

970-244-3500 Phone 970-244-3503 Fax Grand Junction, CO 81502 sheriff mesacounty us



Date: May 2, 2022

To Whom It May Concern:

Name: COLLINS, Michele Cara

DOB:

The Mesa County Sheriff's Office has checked for arrest record information on the above referenced individual and has found the following:

- (X) No record of arrest or contacts with this agency.
- Record of arrest with this agency as noted (see attached):
- This person did not present any personal identification. This person may or may not be the person holding this document.

This background check does <u>not</u> include any contacts made for Civil Process. For Civil Process information please contact our Civil Unit at 970-244-3521.

Lorene Hernandez

Law Enforcement Specialist Mesa County Sheriff's Office

(970) 244-3505

#### **Debra Woods**

### GJ PD



From:

PDRecords < PDRecords@gjcity.org >

Sent:

Monday, May 2, 2022 2:40 PM

To:

Debra Woods

Subject:

Re: Background checks request for liquor licensing purposes

We have no record for the two listed individuals.

Thank you, Darcy

From: Debra Woods <dwoods@fruita.org>
Sent: Monday, May 2, 2022 2:36 PM
To: PDRecords <PDRecords@gicity.org>

Subject: Background checks request for liquor licensing purposes

\*\* - EXTERNAL SENDER. Only open links and attachments from known senders. DO NOT provide sensitive information. Check email for threats per risk training. - \*\*

Hello,

Please see my request attached. Thanks!

#### Deb-Woods

Deputy City Clerk City of Fruita 325 E. Aspen Ave. Fruita, CO 81521 (970) 639-4210 dwoods@fruita.org



[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.





### **POLICE DEPARTMENT**

157 S Mesa St, Fruita, CO 81521 Phone (970) 858-3008 / Fax (970) 858-3665 fpdrecords@fruita.org

### **MEMO**

To:

**Deb Woods** 

From:

Paula Rajewich

Date:

May 2, 2022

Re:

**Local Records Check** 

The following background information check was completed through local computer records with the Fruita Police Department and the results will be listed below.

I have checked the local records management system for the person(s) listed below and there have not been contacts with the Fruita Police Department and these individuals.

Daniel Newcomb Collins 1154 18 Rd Fruita, CO, 81521

DOB: SSN#

Michele Cara Collins 1154 18 Rd Fruita, CO, 81521

DOB:

Thank you,

Paula Rajewich

Fruita Police Department 157 S. Mesa St. Fruita, CO 81521 970-858-3008 ext. 6104





An application has been filed with the City of Fruita for a liquor license. In its consideration of this application, the Fruita City Council must consider the reasonable requirements of the neighborhood and the desires of the inhabitants. An "inhabitant" is an individual who resides in a given neighborhood or community for more than six months each year. The "neighborhood" is defined generally as the area between L Road to the North and the Colorado National Monument to the South, and between 15 ½ Road to the West and 20 Road to the East. A public hearing will be advertised and held on this application in the Council Chambers at the Fruita Civic Center, 325 E. Aspen, Fruita, Colorado on the first and third Tuesdays of the month at 7:00 pm.

Do not sign this survey unless you are 21 years or older and reside within the area bounded on the north by L Road, on the south by Colorado National Monument, on the west by 15 ½ Road, and on the 20 Road to the East.

As an owner of property in the neighborhood, an employee or business lessee of property in the neighborhood and/or an inhabitant who resides in the neighborhood for more than six months each year:

Question 1. I believe the reasonable requirements of the neighborhood are already being met by other existing outlets. (Yes or No)

As an inhabitant who resides in the neighborhood for more than six month each year:

Question 2. It is my desire that the license be issued. (Yes or No or Not Applicable (N/A))

| Name (signature)      |                     | Business (B)<br>Residence (R) | Quest<br>Yes | tion 1<br>No | Quest<br>Yes | ion 2<br>No | N/A | Date    |
|-----------------------|---------------------|-------------------------------|--------------|--------------|--------------|-------------|-----|---------|
| William Hodge         |                     | R                             | Myn          | X            | X            |             | Т   | 3/20/2  |
| Jacqueline Hodge      | 208 Pinyon Dr.      | R                             | IMP-         | X            | Х            |             |     | 3/22/22 |
| ROBERT WILLIAM MOREIS | INJE 1715 PEACHS    | T R                           |              | X            | X            |             |     | 3/2/22  |
| Julianne PlAH         | 984 E. Aspen Ave    | R                             |              | Χ            | X            |             |     | 3/2222  |
| Trever Wickarhen      | 1185 River Rocket   | R                             |              | X            | X            |             |     | 1/>2/1  |
| BRENDA D'RIDADA       | 1023 RES CANXONAV.  | R                             |              | X            | 1            |             |     | 3/23/22 |
| JOHN O'RIFEREN        | 1023 Pas (theyande. | R                             |              | X            | <            |             |     | 3/23/22 |
| A DAN D'RIDERA        | 1023 Restaurant     | R                             |              | X            | X            |             |     | 3/23/22 |
| ber.                  | 707 E Herrison Are  | R                             |              | X            | X            |             |     | 3/23/22 |
| Jacob Dans            | 42, Gdd Ruh D       | R                             |              | X            | ×            |             |     | 3/23/22 |
| Grade Barns Lead      | 522 Kansas are A.   | R                             |              | X            | X            |             |     | 3/23/22 |
| 11/1/1                | 845 SAN GABRIFE     |                               |              | X            | X            |             |     | 3/23/2  |
| Tomas Pe              | 1050 19 RD          | R                             |              | X            | X            |             |     | 3/33/22 |
| Stock Hands           | 1672 FOWLER DR      | R                             |              | X            | X            |             |     | 3/23/22 |

Question 1. I believe the reasonable requirements of the neighborhood are already being met by other existing outlets. (Yes or No)

As an inhabitant who resides in the neighborhood for more than six month each year:

Question 2. It is my desire that the license be issued. (Yes or No or Not Applicable (N/A))

| Name (signature)   | Address              | Business (B)<br>Residence (R) | Question 1<br>Yes No | Question 2<br>Yes No | N/A Date  |
|--|----------------------|-------------------------------|----------------------|----------------------|-----------|
| 1  | 1226 SIGNAL RK       | R                             | MOX                  |                      | 3/23/20   |
| (ent)  | 1290 Sonte Fe Circ   | e R                           | X                    | X                    | 3/23/22   |
| Jan Arym   | 482 N. Rach War      | R                             | X                    | X                    | 3/23/22   |
| SM   | 1189 River Rock ct.  | R                             | ×                    | ×                    | 3/23/22   |
| May RSmith   | & 79 CRESTHAUEN      | R                             | X                    | X                    | 3/23/22   |
| Victoria Smoth   | 879 Crest haven De   | R                             | X                    | X                    | 3/23/202  |
| Theodor C. Down  | 272 N. Mesa St       | R                             |                      | X                    | 3/23/2027 |
| Mynorla Menezad  | 80/Esprit Ln         | R                             | X                    | X                    | 3/23/22   |
| a de la companya dela companya dela companya dela companya de la companya de la companya de la companya dela companya de la companya dela compan | 312 W. APPLEWOOD DZ. | R                             | X                    | *                    | 3/23/22   |
| Logany   | 325 E Carolina Ave   | K+B                           | X                    | X                    | 3/23/22   |
| 115  | 525 E Carolina Ave   | RTB                           | X                    | X                    | 3/23/22   |
| 1 S.   | Z34N. MESAS          | ·R                            | Х                    | X                    | 3/23/22   |
| film Ven   | 762 Sabii Dr         | R                             | X                    | $\times$             | 3/23/22   |
| Defr   | 1148 BLACK RIDGE     | R                             | $\rightarrow$        | X                    | 3/24/22   |
| J. Doffer  | 1198 Blackridge Dr.  | R                             | X                    | x                    | 3/24/22   |
| HA   | 1047 E ASPEN         | R                             | X                    | X                    | 3/21/2    |
| 7  | 1421 A Cope Falking  | R                             | $\chi$               | X                    | 3-24-22   |
| JEREMY MULLANEY  | 597 COUGARRUN        | R                             | X                    | X                    | 3-24-22   |
| A. Mullany   | 11                   | R                             | X                    | X                    | 3-24 22   |
| Macken ve Sindly   | 1100 Surflower Ave.  | R                             | Х                    | X                    | 3-24-22   |
| Travis Elindler  | 1100 Sunflower Ave   | R                             | X                    | X                    | 3.24.22   |
| Daines Cms/  | TOO C Died 101       | 12                            | X                    | X                    | 32427     |
| Kevin Fitzgrad   | 338 Belden Ct        | A 12                          | X                    | ×                    | 3/24/22   |

### AFFIDAVIT OF CIRCULATOR

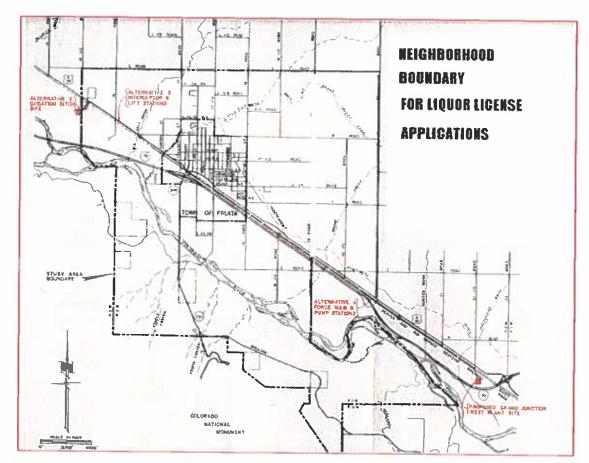
| CIDCIII ATIOD   |
|---|
| CIRCULATUR 1154 18 Road Fruita.C.   |
| I, Michele Collins, who resides at 153 W. Matherry St.  (print name) (print address)  |
| (print name) (print address)  |
| do hereby certify that:   |
|   |
| I circulated the foregoing survey for a Brewpub License   |
| (print type of license)   |
| Liquor license application within the area described as the neighborhood, on the date(s) of March 22, and that;   |
| I personally witnessed each signature appearing on the petition.  |
| r personally withessed each signature appearing on the petition.  |
|   |
| To the best of my knowledge and belief, each of the person signing was, at the time of  |
| signing, an owner of the property in the neighborhood, an employee or business lessee of  |
| property in the neighborhood for more than six (6) months each year, and;   |
| Each person who signed the petition represented him/herself to be 21 years of age or older  |
| and;  |
| Each person who signed the petition were not paid and will not be paid, directly or   |
| indirectly, any money or other thing of value for the purpose of inducing or causing signature of   |
| this survey. I also hereby affirm that no promises, threats, or inducements were employed   |
| whatsoever in connection with the presentation of this petition and that every signature  |
| appearing hereon was completely free and voluntarily given.   |
| Michael Circulator  |
| STATE OF COLORADO )   |
| COUNTY OF MESA ) SS.  |
| Subscribed and sworn to before me this 13 day of April , 2003   |
| JENNIFER M MILES NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20154040882 MY COMMISSION EXPIRES OCT 16, 2023  My commission expires  My commission expires |



### **NEIGHBORHOOD DEFINED**

DATE: February 1, 2019

The Fruita City Council amended the "neighborhood" definition for purposes of surveys for new liquor license applications at their regular meeting of October 5, 1999. The neighborhood is now defined as the 201 Boundary, with the east border of the 201 Boundary located north of the Colorado River extended from 19 Road to 20 Road. The map below indicates the boundary of the neighborhood.





- QUASI-JUDICIAL Quasi-judicial public hearings are held when the City Council is acting in a judicial or judge like manner and a person with a legitimate interest is entitled to an impartial decision made on the basis of information presented and laws in effect. Quasi-judicial hearings are commonly held for land use hearings and liquor license hearings. Since the City Council is acting in a fair and impartial manner, it is NOT permissible for City Council members to have any ex-parte communication (contact between the applicant, members of the public, or among other members of the City Council) outside of the Public Hearings and meetings on the subject application. The City Council must limit its consideration to matters which are placed into evidence and are part of the public record. Quasi-judicial hearings are held in the following manner:
  - 1) Staff presentation Staff will present the comments and reports received from review agencies and offer a recommendation.
  - 2) Applicant Presentation The petitioner is asked to present the proposal. Presentations should be brief and to the point and cover all of the main points of the project.
  - 3) Public Input (limit of 3 minutes per person) Speakers must step up to the microphone and state their name and address. Speakers should be to the point and try not to repeat the points others have made.
  - 4) The public hearing is closed to public comments.
  - 5) Questions from the Council. After a Council member is recognized by the Mayor, they may ask questions of the staff, the applicant, or the public.
  - 6) Make a motion. A member of the City Council will make a motion on the issue.
  - 7) Discussion on the motion. The City Council may discuss the motion.
  - 8) Vote. The City Council will then vote on the motion.