DR 8400 (07/15/21)
COLORADO DEPARTMENT OF REVENUE
Liquor Enforcement Division

#### **Submit to Local Licensing Authority**

|                | Fees Due  |                       |  |  |  |  |
|----------------|---|-----------------------|--|--|--|--|
|                | Renewal Fee   | 14625                 |  |  |  |  |
| LATE           | St <del>0rage Permit</del> \$199-X                                | \$ 500                |  |  |  |  |
|                | Sidewalk Service Area \$75.00                                     | \$                    |  |  |  |  |
| a. 8 - > 5     | Additional Optional Premise Hotel & Restaurant \$100 X            | \$                    |  |  |  |  |
|                | Related Facility - Campus Liquor<br>Complex \$160.00 per facility | \$                    |  |  |  |  |
| paid online T  | Amount Due/Paid   | \$6467                |  |  |  |  |
| hand or fair a | Mark to the Colombia  | Daniel and the second |  |  |  |  |

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

### Retail Liquor or Fermented Malt Beverage License Renewal Application

| Please verify & upda      | ate all information belov  | N                            | Return to        | city or county licens                   | ing authority by due date         |  |
|---------------------------|--|------------------------------|------------------|---|-----------------------------------|--|
| Licensee Name             |  | Doing Business As Name (DBA) |                  |   |                                   |  |
|                           | Maverik, Inc   |                              |                  | Maverik Inc                             | #400                              |  |
| Liquor License #          | License Type   | Sales Tax Lic                | ense Number      | Expiration Date                         | Due Date                          |  |
| 04-22730-0002             | Fermented Malt   | 04-227                       | 7300002          | 04/07/2022                              | 02/21/2022                        |  |
| Business Address          |  | 11                           | K                | 4                                       | Phone Number                      |  |
|                           | 1103 East US HW  | Y 50, Fruita C               | O 81521          |   | 970-858-5346                      |  |
| Mailing Address           |  |                              | 3                | Email                                   |                                   |  |
| 185 Sou                   | ith State Street #800, SL  | C UT 84111                   |                  | licensing                               | @maverik.com                      |  |
| Operating Manager         | Date of Birth Home Addre   | ess                          |                  |   | Phone Number                      |  |
| Paula Karr                | 11111 1943 106 Pet   | 10 Dr. And #                 | 2. Fruita        | ,CO 81521                               | 970-858-5346                      |  |
| A B 1                     | 100  | A                            |                  | ·                                       | V-0.                              |  |
|                           | ossession of the premises a  |                              |                  |   | a final year or some              |  |
| Are the premises ov       | vned or rented?  Owned   | ☐ Rented                     | -II rente        | ed, expiration date of leas             | SB                                |  |
| 2. Are you renewing a     | storage permit, additional o                                       | ptional premise              | es, sidewalk s   | ervice area, or related fac             | cility? If yes, please see the    |  |
| table in upper right l    | hand corner and include all t                                      | fees due. 🔲                  | res - 🔀 No       |   |                                   |  |
| 3a. Are vou renewing a    | takeout and/or delivery peri                                       | nit? (Note: mus              | st hold a quali  | fying license type and be               | authorized for takeout and/or     |  |
| delivery license privi    |  | 0 100 11                     | 1                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                   |  |
|                           |  | _                            | 8                |   |                                   |  |
| 3b. If so, which are you  | renewing? Delivery   | ☐ Takeout                    | Both Tak         | eout and Delivery                       |                                   |  |
|                           | ng of the last application, ha                                     |                              |                  |   |                                   |  |
|                           | anaging members (LLC), or a<br>of a tax agency to be deling        |                              |                  |   |                                   |  |
|                           | es X No  | uent in the pay              | intent of any S  | tate of local taxes, penalt             | ies, or interest related to a     |  |
| Dusiness:                 | .5 2 110   |                              |                  |   |                                   |  |
|                           | ng of the last application, ha                                     |                              |                  |   |                                   |  |
|                           | anaging members (LLC), or  |                              |                  |   | est in the applicant failed to    |  |
| pay any fees or sure      | charges imposed pursuant to  | o section 44-3-              | 503, C.R.S.?     | ∐ Yes ⊠ No                              |                                   |  |
| 5. Since the date of fili | ing of the last application, ha                                    | s there been a               | nv change in     | financial interest (new no              | otes, loans, owners, etc.) or     |  |
|                           |  |                              |                  |   | tners)? If yes, explain in detail |  |
|                           |  |                              |                  |   | inancial institutions), officers, |  |
| directors, managing       | members, or general partne   | ers are materia              | ally interested. | ☐ Yes   ☐ No                            |                                   |  |
| C Cinna the date of fill  | ing of the lest application by                                     | a the englises               | t or one of its  | agenta eurora manara                    | re partners or landers (ather     |  |
|                           | ing of the last application, ha<br>cial institutions) been convict |                              |                  |   | rs, partners or lenders (other    |  |
| man licensed financ       | aar maddudons) been convic   | ted of a chille?             | ii yes, allacii  | a derailed exhianation.                 | □ 169 ⊠ IAO                       |  |

## DR 8400 (07/15/21) COLORADO DEPARTMENT OF REVENUE

Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. Yes No
 Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. Yes No

| direct or indirect interest in any other Colorado liquor license, including loans to or from any lice licensee? If yes, attach a detailed explanation.   Yes  No  | nsee or interest in a loan to any                                      |
|---|--|
| Affirmation & Consent I declare under penalty of perjury in the second degree that this application and all attachments are best of my knowledge.   | true, correct and complete to the                                      |
| Type or Print Name of Applicant/Authorized Agent of Business  CRYSTAL MASGELET  Signature  Masgelly   | Date 4 21 2022   |
| Report & Approval of City or County Licensing Authority The foregoing application has been examined and the premises, business conducted and character o we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 a Therefore this application is approved. | f the applicant are satisfactory, and and 3, C.R.S., and Liquor Rules. |
| Local Licensing Authority For the City of FruitA  | Date   |
| Signature Title JOEL KLNCALD, H   | Attest Attest  |

# Tax Check Authorization, Waiver, and Request to Release Information

| I, CRYSTAL MAGGELET am signing to permit the Colorado Department of Revenue and any of documentation that may otherwise be confidential, as providential.   | ther state or loca   | al taxing authority  | (the "Applicant/Licensee") to release information and  |
|---|--|--|--|
| myself, including on behalf of a business entity, I certify the Applicant/Licensee.   |  |  |  |
| The Executive Director of the Colorado Department of R Colorado Liquor Enforcement Division as his or her agents obtained pursuant to this Waiver may be used in connect and ongoing licensure by the state and local licensing auth ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR obligations, and set forth the investigative, disciplinary and I take for violations of the Liquor Code and Liquor Rules, incl                         | , clerks, and em<br>ction with the Ap<br>corities. The Cold<br>203-2 ("Liquor I<br>licensure actions | ployees. The infor oplicant/Licensee's orado Liquor Code Rules"), require cost the state and locate the state and locate state state and locate state s | mation and documentation<br>is liquor license application<br>s, section 44-3-101. et seq.<br>compliance with certain tax<br>al licensing authorities may |
| The Waiver is made pursuant to section 39-21-113(4), C. concerning the confidentiality of tax information, or any doctaxes. This Waiver shall be valid until the expiration or revolutional take final action to approve or deny any applicant/Licensee agrees to execute a new waiver for each of any license, if requested.   | cument, report on<br>ocation of a licer<br>ication(s) for the  | r return filed in conse, or until both the renewal of the I  | nnection with state or local<br>ne state and local licensing<br>icense, whichever is later.  |
| By signing below, Applicant/Licensee requests that the Co taxing authority or agency in the possession of tax documenthe Colorado Liquor Enforcement Division, and is duly authorized representative under section 39-21-113(4), C.R.S their duly authorized employees, to investigate compliance authorizes the state and local licensing authorities, their duuse the information and documentation obtained using this application or license. | nts or information horized employers. S., solely to allow with the Liquorally authorized en          | on, release informates, to act as the A the state and local Code and Liquor mployees, and the  | Applicant's/Licensee's duly<br>al licensing authorities, and<br>Rules. Applicant/Licensee<br>sir legal representatives, to                               |
| Name (Individual/Business)  |  | Social Security Numb   | er/Tax Identification Number   |
| MAVERIL INC   |  | 83-010   | 17092  |
| 185 SOUTH STATE ST.   |  |  |  |
| City  |  | State  | Zip  |
| SLC   |  | UT   | 84111  |
| Home Phone Number 901.936.5557  | Business/Work Ph   |  |  |
| Printed name of person signing on behalf of the Applicant/Licensee  | 1 001.00   | 3.3624   |  |
| CRISTAL MASSELET  |  |  |  |
| Applicant/Licensee's Signature (Signature authorizing the disclosure of con   | fidential tax informa  | tion)  | Date signed 4 21 2022  |
| Drivon  | 4 64-4   | <u> </u>   | 21 2022  |
| Providing your Social Security Number is voluntary and no   | t Statement right, benefit or  | privilege provided   | by law will be denied as a   |

result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note).



Physical Address: 1697 Cole Boulevard, Suite 200 Lakewood, CO 80401

Mailing Address: P.O. Box 17087 Denver, CO 80217-0087 Fax: 303-866-2428

August 12, 2019

Maverik, Inc 185 South State Street, Suite 800 Salt Lake, UT 84111

Re:

State Master File for Maverik, Inc.

Account # 04-22730-0000

Dear Sir or Madam:

This is to advise you that the Colorado Liquor Enforcement Division ("Division") has, at your request, revised the "master file" for the above-listed Licensee.

As of the date of this letter our master file includes the following items which you have submitted:

1. Individual History Records (Form DR 8404-I) for the following persons:

David B. Hancock John D. Hilam Crystal C. Maggelet Charles E. Maggelet

- 2. Fingerprint cards bearing the names and birth dates of the persons listed in paragraph 1, above. All the fingerprint cards have been submitted by us to the Colorado Bureau of Investigation. The CBI and FBI have checked the prints and reportedly found no record of any criminal history for those listed above.
- 3. Certificate of Authority or a Certificate of Good Corporate standing from the Colorado Secretary of State, which indicates that Maverik Inc, is a corporation company authorized to do business in Colorado.

When filing a new application for additional licensed locations, you must check with the local licensing authority to determine what documents they may require to process your application. Please feel free to provide them with this letter, as many local authorities will not require you again to submit fingerprint cards to them if you have already submitted such documents to the Division. This letter will serve to inform the local authorities exactly which documents you have already submitted to the State Enforcement Division.

Finally, once the local authority has approved your new license or transfer of ownership application, it must be sent to the Division.

The local authority need not send change of corporate structure information previously reported to the Division, as listed in and approved by this letter.

The only documents which are needed for a new or transfer of ownership application by the Division are:

- 1. The approved application signed by the local authority:
- 2. The appropriate fees;
- 3. A copy of this letter;
- 4. Proof of possession of the premises;
- 5. A diagram of the licensed premises:
- 6. Completed form DR 8442, and an Individual History Record (DR-8404-I) if manager's registration is required.

Sincerely,

Cory Amend

Interim Division Director

Joy A Amens

| #   | Name             | ADDRESS                   | CITY             | STATE | COUNTY               | ZIP   | STORE PHONE    |
|-----|------------------|---------------------------|------------------|-------|----------------------|-------|----------------|
| 275 | Cortez           | 10223 US Hwy 491          | Cortez           | CO    | Montezuma County     | 81321 | 970-565-3504   |
| 400 | Fruita           | 1103 East Us Hwy 50       | Fruita           | CO    | Mesa County          | 81521 | 970-858-5346   |
| 417 | Clifton          | 3249 F Road               | Clifton          | CO    | Mesa County          | 81520 | 970-434-3887   |
| 418 | Grand Junction   | 2948 F Road               | Grand Junction   | CO    | Mesa County          | 81504 | 970-243-1144   |
| 424 | Clifton          | 3249 "F" Road             | Clifton          | СО    | Mesa County          | 81520 | 970-434-3887   |
| 463 | Delta            | 101 Highway 92            | Delta            | co    | Delta County         | 81416 | 970-874-7025   |
| 479 | Castle Rock      | 3991 Limelight Ave        | Castle Rock      | CO    | Douglas County       | 80109 | 303-660-1214   |
| 480 | Fort Morgan      | 1206 Main St.             | Fort Morgan      | co    | Morgan County        | 80701 | 970-867-2304   |
| 482 | Grand Junction   | 2902 D Road               | Grand Junction   | CO    | Mesa County          | 81504 | 970-243-4016   |
| 490 | Aurora           | 22910 E. Arapahoe Road    | Aurora           | CO    | Adams County         | 80016 | 303-680-6605   |
| 494 | Colorado Springs | 2477 Peterson Road        | Colorado Springs | CO    | El Paso County       | 80915 | 719-574-8043   |
| 495 | Aurora           | 15510 E. 6th Avenue       | Aurora           | СО    | Adams County         | 80011 | 303-366-2662   |
| 497 | Cortez           | 455 State Street          | Cortez           | co    | Montezuma County     | 81321 | 970-565-2409   |
| 500 | Grand Junction   | 2696 Highway 50           | Grand Junction   | CO    | Mesa County          | 81503 | 970-245-0016   |
| 520 | Fort Collins     | 651 S.E. Frontage Road    | Fort Collins     | CO    | Larimer County       | 80524 | 970-493-2627   |
| 525 | Aurora           | 13480 E. Mississippi Ave. | Aurora           | СО    | Arapahoe County      | 80011 | 303-369-7635   |
| 540 | Thornton         | 8810 Pecos Street         | Thornton         | СО    | Adams County         | 80260 | 303-426-7156   |
| 544 | Thornton         | 11160 Colorado Blvd.      | Thornton         | CO    | Adams County         | 80233 | 303-451-0292   |
| 549 | Aurora           | 3755 N. Chambers Rd       | Aurora           | CO    | Adams County         | 80011 | 303-371-1438   |
| 566 | Colorado Springs | 711 E Filmore             | Colorado Springs | CO    | El Paso County       | 80907 | 719-471-3374   |
| 579 | Aurora           | 21800 E. Quincy Avenue    | Aurora           | CO    | hoe/Adams/Douglas Cd | 80015 | 303-680-1054   |
| 602 | Colorado Springs | 2291 Hancock Expressway   | Colorado Springs | co    | El Paso County       | 80910 | 719-473-5965   |
| 608 | Colorado Springs | 7491 Black Forest Road    | Colorado Springs | CO    | El Paso County       | 80923 | 719-602-2436   |
| 609 | Dacono           | 107 Laura Court           | Dacono           | CO    | Weld County          | 80514 | 303-833-0591   |
| 616 | Montrose         | 1140 N. Townsend Ave.     | Montrose         | CO    | Montrose Country     | 81401 | 970-323-4243   |
| 647 | Littleton        | 11601 W. Bowles Ave       | Littleton        | СО    | Littleton County     | 80127 | 720-828-8595   |
| 653 | Clifton          | 636 Sun King Way          | Clifton          | СО    | Mesa County          | 81520 | 970-628-3647   |
| 659 | Fountain         | 6180 Timber Rail Point    | Fountain         | CO    | El Paso County       | 80817 | 719-602-8553   |
| 673 | Colorado Springs | 6955 Campus Dr            | Colorado Springs | CO    | El Paso County       | 80918 |                |
| 679 | Alamosa          | 3141 Main Street          | Alamosa          | CO    | Alamosa County       | 81101 | (719) 653-1339 |
| 701 | Durango          | 44 Zyme Rock Rd           | Durango          | СО    | La Plata County      | 81301 | <b>拉琴型的双</b> 型 |

#### CITY OF FRUITA MEMORANDUM

|  |   |  | ST               |                  |             |           |     |
|--|---|--|------------------|------------------|-------------|-----------|-----|
| TO:                                    | _   | FRUITA POLICE DEPARTMENT   |                  |                  |             |           |     |
| FRO                                    | OM:   | DEBRA WOODS, DEPUTY CITY CLERK   |                  |                  |             |           |     |
| DAT                                    | ГЕ:   | APRIL 21, 2022   |                  | 26               | , Veri      |           |     |
| RE:                                    |   | Fermented Malt Beverage (O   | off Premises) L  | iquor License    | Renewa      | ıl (FMI   | 3)  |
|  |   | Licen  | ise Information  |                  | STATE (500) |           |     |
| Lice                                   | nsee:   |  | Maverik #400     | )                |             |           |     |
| Loc                                    | ation   | •  | 1103 E. US F     | lighway 6 & 50   | )           |           |     |
| Тур                                    | e of I  | License:   | Fermented M      | alt Beverage (C  | off Pren    | nises) (F | MB) |
| Exp                                    | iratio  | on Date of Current License:  | April 7, 2022    |                  |             |           |     |
| City Council Hearing Date: May 3, 2022 |   |  | (                |                  |             |           |     |
| DUI                                    | E DA  | TE FOR POLICE REPORT:  | April 29, 202    | 2                |             |           |     |
|  |   | Tips c   | ertificates on F | `ile             |             |           |     |
| Em                                     | ploye   | e:   |                  | Date:            | E           | xp.       |     |
| (No                                    | ne)   |  |                  |                  |             |           |     |
|  |   |  |                  |                  |             |           |     |
|  |   | Report of Fr   | uita Police Dep  | partment         |             |           |     |
| A)                                     |   | Have there been any reported violation(s) of the Liquor or Beer Code in the last year? |                  |                  | Yes         | No        |     |
| B)                                     | Have there been any incidents reported to the Police Dept in the last year that would pertain to the liquor license and the establishment's control of alcoholic beverages and their patrons? |  |                  |                  | Yes         | No        |     |
| C)                                     |   | re there other concerns that need to be brought to the attention of the ty Council?    |                  |                  |             | Yes       | Me  |
|  | ise at<br>imeni   | tach documentation to support  | t the above not  | ed violation(s), | , incide    | nts or    |     |

Fax: 858-0210 e-mail: dwoods@fruita.org