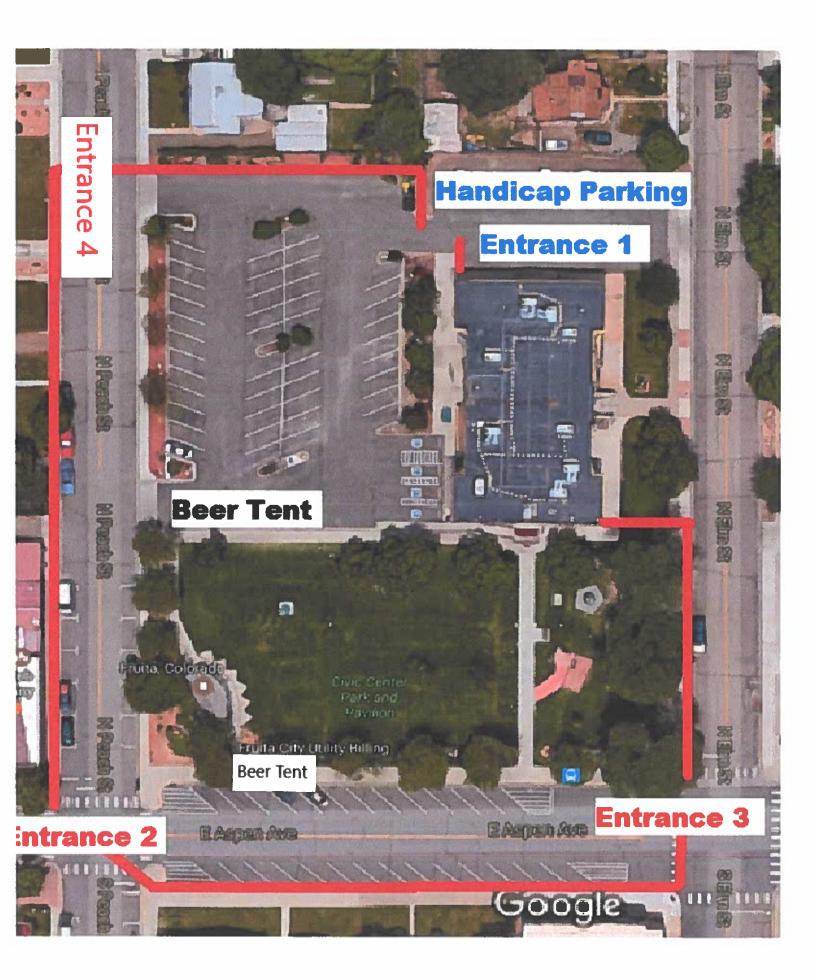
| DR 8439 (09/30/13)<br>COLORADO DEPARTMENT OF REVENUE<br>LIQUOR ENFORCEMENT DIVISION<br>(303) 205-2300  Application for a Special Events<br>Permit   |   |                            |   |   |  |                     | mental Use Only                              |
|---|---|----------------------------|---|---|--|---------------------|--|
|   | for details.)<br>nch, Lodge Or Chapte<br>Drganization Or Sociel   | •<br>•r                    | Philanthropic In:<br>Political Candida<br>Municipality Owni   | ate                                       | 5  |                     |  |
| LIAB Type of Special Ev   | 100   | DO NOT WRITE IN THIS SPACE |   |   |  |                     |  |
| 2110       Malt, Vinous And Spirituou         2170       Fermented Malt Beverage  | ay Liquor Permit Number<br>ay   |                            |   |   |  |                     |  |
| 1. Name of Applicant Organization or Poli   |   | Rotary Club                |   |   |  |                     | Cales Tax Number (Required)<br>27-15995-0000 |
| <ol> <li>Mailing Address of Organization or Pol<br/>(include street, city/town and ZIP)<br/>PO BOX 471<br/>FRUITA, CO 81521</li> </ol>  | 3. Address of Place to Have Special Event<br>Include street, city/town and ZIP)<br>CIVIC CENTER PARK<br>325 E Aspen Ave<br>Fruita, CO 81521 |                            |   |   |  |                     |  |
| Name  |   | Date of Birth              | Home Addres   | s (Street, City,                          | State, ZIP)                                    |                     | Phone Number                                 |
| 4. Pres./Sec'y of Org. or Political Candida<br>Kyle Hunke   | ite   | 10/21/1955                 | 2926 Beech  | wood Ave, (                               | Grand Junction, (                              | 00                  | 970-270-9503                                 |
| 5. Event Manager<br>Lou Mudd  |   | 01/16/55                   | 126 S Maple St, Fruita,   |   |  |                     | 970-201-4881                                 |
| <ol> <li>Has Applicant Organization or Political<br/>Issued a Special Event Permit this Ca<br/>NO YES HOW MAN</li> <li>Does the Applicant Have Possession of</li> </ol>   | alendar Year?<br>IY DAYS?   | 2                          |   |   |  | or or bee           | r code?                                      |
|   | List Below the  | e Exact Date(s) for W      | and the second se |   |  | -11 M               |  |
| Date 6/3/2022 Date<br>Hours From 3:00 p.m. Hours<br>To 10:00 p.m.   | 6/4/2022<br>From 10:00 a<br>To 10-:00 p   | .m. T                      | ۲o n  | n. Hours                                  | From<br>To                                     |                     | ate<br>ours From .m.<br>To .m.               |
| I declare under penalty of perjuit that all information therein is tru  |   | degree that I have         |   | oregoing ap                               | oplication and al                              | I attach            | ments thereto, and                           |
| Signature   | Madel   | 1                          | Title   | event manager                             |  |                     | Date 4/14/2022                               |
| The foregoing application has be<br>and we do report that such perm   | nit, if granted, will<br>THEREI   | nd the premises,           | , business co<br>e provisions (   | onducted an<br>of Title 12, /<br>IS APPRO | nd character of t<br>Article 48, C.R.S<br>VED. | he appl<br>S., as a | mended.                                      |
| Local Licensing Authority (City or County)<br>The City of Fruita  |   |                            | City<br>Count   | 10-                                       | 70)630   | County C            | 1210<br>Date                                 |
| Signature   | 1.000 (1.411)4  |                            |   | KINCA                                     | D WAY  | R                   | . Udie                                       |
| DO NOT V  | VRITE IN THIS   | SPACE - FOR                |   | MENT OF                                   | REVENUE US                                     | E ON                | LY   |
| A second s |   | Liability                  | / Information   |   |  |                     |  |
| License Account Number Liability Date   |   | State                      |   |   | Тс   | otal                |  |
|   |   |                            |   | 750 (999)                                 | \$   |                     |  |

(Instructions on Reverse Side)

## Mike the Headless Chicken Days JUNE 3 & 4 , 2022 Special Event Permit Narrative

The Fruita Rotary Club has served beer at this event since it began several years ago.

- 1) <u>Description</u>: Mike the Headless Chicken Days is an event held each year in Fruita celebrating the life of a chicken that lost its head. The Fruita Rotary Club will provide beer sales during this event.
- 2) <u>Security:</u> Rotary Club members and other volunteers will monitor entrances to the licensed area to make sure no alcohol enters or exits the area. Signs will be posted along the perimeter indicating that no alcohol can be brought into or exit the area.
- <u>Crowd Control</u>: Rotarians will monitor patrons and the consumption of alcohol to prevent any patrons from becoming overly intoxicated, and stop serving anyone who is intoxicated. Fruita PD will be notified if any activity escalates beyond the control of Fruita Rotary Club.
- 4) <u>Fencing/Barriers</u>: The licensed area as marked on the attached map will be enclosed by metal fencing.
- 5) <u>Toilets</u>: Porta-Potties will be located near the north side of the fenced area.
- 6) <u>Signage</u>: Signs will be posted at each entrance/exit indicating no alcohol allowed into or out of the licensed premise.
- 7) <u>ID's</u>: ID's will be checked by Fruita Rotary members and issued a wristband indicating that their ID has been checked for legal consumption age.
- 8) Most Fruita Rotarians have been TIPS trained and will be present at this event.
- 9) <u>Trash</u>: Rotarians will patrol the area and pick up empty beverage containers to keep premises clean and neat.
- 10) Food: Food vendors will be available within the licensed area during hours of operation.



## **Fruita Police Department**

## Chief David Krouse

157 S. Mesa St Fruita, CO 81521 970-858-3008 Phone 970-858-3665 Fax www.fruita.org



| To:   | Debra Woods   |
|-------|---|
| From: | Dave Krouse, Chief of Police  |
| Date: | April 19, 2022  |
| Re:   | 2022 Mike the Headless Chicken Festival Special Event Liquor Permit |

The application and narrative have been reviewed. There is nothing which would prohibit the issuance of the license requested.

The licensee needs to be aware they are solely responsible for control of the licensed premises in regard to alcohol possession, consumption and adherence to state and municipal laws.

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on   |  |  |  |  |  |  |  |  |  |
| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).  |  |  |  |  |  |  |  |  |  |
| PRODUCER<br>Arthur L Cellesher Bick Menagement Services Inc  |  |  |  |  |  |  |  |  |  |
| Arthur J. Gallagher Risk Management Services, Inc. PHONE Arthur J. Gallagher Risk Management Services, Inc. PHONE ARC NO. Ext): 1-833-3ROTARY  | PHONE<br>(A/C, No, Ext): 1-833-3ROTARY (A/C, No): 630-285-4062 |  |  |  |  |  |  |  |  |
| Rolling Meadows IL 60008   | E-MAIL<br>ADDRESS. rotary@ajg.com                              |  |  |  |  |  |  |  |  |
| INSURER(S) AFFORDING COVERAGE  |  |  |  |  |  |  |  |  |  |
|  | 437  |  |  |  |  |  |  |  |  |
| INSURED INSURE 8 :   |  |  |  |  |  |  |  |  |  |
| All Active US Rotary Clubs & Districts   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| ATTN: Risk Management Dept.<br>1560 Sherman Ave.   |  |  |  |  |  |  |  |  |  |
| Evanston, IL 60201-3698  |  |  |  |  |  |  |  |  |  |
| COVERAGES CERTIFICATE NUMBER: 899307648 REVISION NUMBER:   |  |  |  |  |  |  |  |  |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY  | PERIOD   |  |  |  |  |  |  |  |  |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHI  | CH THIS  |  |  |  |  |  |  |  |  |
| CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.   | TERMS,   |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| EACH OCCORRENCE \$2,000,000  |  |  |  |  |  |  |  |  |  |
| CLAIMS-MADE X OCCUR T  |  |  |  |  |  |  |  |  |  |
| MED EXP (Any one person) \$  |  |  |  |  |  |  |  |  |  |
| X Liquor Liability Included \$2,000,000  |  |  |  |  |  |  |  |  |  |
| GENELAGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE \$4,000,000  | )  |  |  |  |  |  |  |  |  |
| X POLICY PRO-<br>JECT LOC PRODUCTS COMP/OP AGG \$4,000,000   | l  |  |  |  |  |  |  |  |  |
| OTHER: \$  |  |  |  |  |  |  |  |  |  |
| A AUTOMOBILE LIABILITY 015375594 7/1/2021 7/1/2022 COMBINED SINGLE LIMIT \$2,000,000   | )  |  |  |  |  |  |  |  |  |
| ANY AUTO BODILY INJURY (Per person) \$   |  |  |  |  |  |  |  |  |  |
| OWNED<br>AUTOS ONLY     SCHEDULED<br>AUTOS<br>HIRED<br>AUTOS ONLY     SCHEDULED<br>AUTOS<br>NON-OWNED<br>AUTOS ONLY     \$       X     HIRED<br>AUTOS ONLY     NON-OWNED<br>AUTOS ONLY     \$  |  |  |  |  |  |  |  |  |  |
| X HIRED AUTOS ONLY X AUTOS ONLY S (Per accident)   |  |  |  |  |  |  |  |  |  |
| <u> </u>   |  |  |  |  |  |  |  |  |  |
| UMBRELLA LIAB OCCUR NOT APPLICABLE EACH OCCURRENCE \$  |  |  |  |  |  |  |  |  |  |
| EXCESS LIA8 CLAIMS-MADE S  |  |  |  |  |  |  |  |  |  |
| DED RETENTION \$   |  |  |  |  |  |  |  |  |  |
| WORKERS COMPENSATION NOT APPLICABLE  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| OFFICER/MEMBER EXCLUDED?   |  |  |  |  |  |  |  |  |  |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT \$   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)   |  |  |  |  |  |  |  |  |  |
| The Certificate Holder is included as an additional insured where required by written contract or permit subject to the terms and conditions of  |  |  |  |  |  |  |  |  |  |
| I The Certificate Holder is included as an additional insured where required by written contract of permit subject to the terms and cond   | INCOMS OF  |  |  |  |  |  |  |  |  |
| the general liability policy, but only to the extent bodily injury or property damage is caused in whole or in part by the acts or omission  | ns of the  |  |  |  |  |  |  |  |  |

|  | CANCELLATION   |
|--|--|
| City of Fruita, 325 E Aspen Ave, Fruita, CO 81521  |  |
| Mike The Headless Chicken Days Festival<br>Fruita Rotary Club - Beer Service<br>June 3 & 4, 2022 - Civic Center Park | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |
| Julie 5 & 4, 2022 - Civic Center Faik  | AUTHORIZED REPRESENTATIVE  |
|  | Cyrtha L. Ha Martin  |