

ANNOUNCEMENT NO. 1

***ANNOUNCEMENT TO BE MADE BY MAYOR
AT THE BEGINNING OF THE EXECUTIVE SESSION
(MAKE SURE THE TAPE RECORDER IS TURNED ON;
DO NOT TURN IT OFF DURING THE EXECUTIVE SESSION
UNLESS SO ADVISED BY LEGAL COUNSEL.)***

It's May 23, 2023 and the time is _____. For the record, I am the Mayor, Joel Kincaid. As required by the Open Meetings Law, this executive session is being electronically recorded.

Also present at this executive session are the following persons:

_____.

This is an executive session for the following purposes:

To convene in Executive Session pursuant to C.R.S. Sec. 24-6-402(4)(a) for the purpose of discussing the possible purchase of property by the City and matters related thereto and conference with the City attorney regarding the same pursuant to C.R.S. Sec. 24-6-402(4)(b) and for the purpose of discussing the possible sale of Enoch's Lake water rights and real estate pursuant C.R.S. Sec. 24-6-402(4)(a) and conference with the City attorney regarding the same pursuant to C.R.S. Sec. 24-6-402(4)(b).

I caution each participant to confine all discussion to the stated purposes of the executive session, and that no formal action may occur in the executive session.

If at any point in the executive session any participant believes that the discussion is going outside the proper scope of the executive session, please interrupt the discussion and make an objection.