

**ANNOUNCEMENT NO. 1**

***ANNOUNCEMENT TO BE MADE BY MAYOR  
AT THE BEGINNING OF THE EXECUTIVE SESSION  
(MAKE SURE THE SESSION IS BEING RECORDED;  
DO NOT STOP RECORDING DURING THE EXECUTIVE SESSION  
UNLESS SO ADVISED BY LEGAL COUNSEL.)***

It's January 6, 2026 and the time is \_\_\_\_\_. For the record, I am the Housing Authority Chair, Matthew Breman. As required by the Open Meetings Law, this executive session is being electronically recorded.

This is an Executive Session for the following purposes:

To convene in Executive Session pursuant to CRS Section 24-6-402(4)(b) and Section CRS 24-6-402(4)(e) for the purpose of receiving legal advice from the Authority's attorney pursuant to CRS Section 24-6-402(4)(b) and for developing strategy for negotiations and informing negotiators pursuant to CRS Section 24-6-402(4)(e) with regard to proposals and partnerships for affordable housing development pursuant to the Prop 123 Grant received by the Authority

In addition to myself, the following Board members are present:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Also present are the following persons:

1. City Manager Shannon Vassen
2. Assistant City Manager Dan Caris
3. City Attorney Mary Elizabeth Geiger